	gra (A) left hand, left direction;				
	kasu, kaasu (O) wake somebody up, start				
HEM72	Graa Kassu (Graa Cassu) 1430 m	12/39	[+ Gu]		
HEF22	Grado (plain), see under Dessie	11/39	[WO Gu]		
HDT39	Gragli (area)	10/39	[WO]		
	gragn (A) left-handed /like Ahmed Grañ/				
HCG75	Gragn (Chuza) 07°00'/35°17' 1041 m, cf Grini	06/35	[WO Gz]		
HEK	Gragn Ber (Gran Bar)	12/37	[+ Ch]		
	1933: "On the mountains behind Ifag, my companions		-		
	Gran and his horse. They lie at a place called Gran Bar				
	- has not, so far as I am aware, been seen or mentioned	by any Eu	ropean traveller."		
	[Cheesman 1936]				
GDM01	Grai, see Gray	1. 12/20			
HEU91	Grakwalal (Graqualal) (small village), see under Mekel	le 13/39	[+ Gu]		
HFE28	Gralta, see Geralta				
HES44	gramta, Cyperus fischerianus	13/37			
пез44	Gramtagot	13/37	[WO]		
??	Granche (cf Girancha)	/	[n]		
••	The Evangelical congregation of Granche inaugurated				
	ceremony the church premises were encircled by soldie		-		
	administrator. They wanted to prevent the inauguration		•		
	had been constructed unlawfully. The administrator thr				
	the church, and commanded the peasant association cha		-		
	locked. The Christian peasants who had paid with their				
	construction, including a corrugated iron roof, were ver	-			
	The wife of the kebele chairman did not give up. She w	as the cash	nier of the kebele and		
	she persuaded her husband to keep the church open for ten days. People gathered for				
	she persuaded her husband to keep the church open for	ten days. I	People gathered for		
	prayer in the church, especially at night time, with cryin	•	1 0		
	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde	ng and sho r and felt t	uting. On the tenth night he smell of smoke. They		
	prayer in the church, especially at night time, with cryin	ng and sho r and felt t	uting. On the tenth night he smell of smoke. They		
	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunder rushed to the church thinking that it was on fire. What the praying and speaking in foreign tongues. Such a charist	ng and sho r and felt th they found matic phen	uting. On the tenth night he smell of smoke. They was a congregation omenon had not been		
	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunder rushed to the church thinking that it was on fire. What the praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re	ng and sho r and felt th they found matic phen ligious rev	uting. On the tenth night he smell of smoke. They was a congregation omenon had not been		
	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover	ng and sho r and felt th they found matic phen ligious rev nent.	uting. On the tenth night he smell of smoke. They was a congregation omenon had not been		
	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunder rushed to the church thinking that it was on fire. What the praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re	ng and sho r and felt th they found matic phen ligious rev nent.	uting. On the tenth night he smell of smoke. They was a congregation omenon had not been		
	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p	ng and sho r and felt th they found matic phen ligious rev nent.	uting. On the tenth night he smell of smoke. They was a congregation omenon had not been		
	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar	ng and sho r and felt th they found matic phen ligious rev nent.	uting. On the tenth night he smell of smoke. They was a congregation omenon had not been		
	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunder rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar grar (A) kinds of thorn tree, Acacia spp., also	ng and sho r and felt th they found matic phen ligious rev nent.	uting. On the tenth night he smell of smoke. They was a congregation omenon had not been		
lic	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar <i>grar</i> (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; <i>wiha</i> (A) water	ng and sho r and felt th they found matic phen ligious rev nent. 16-17]	uting. On the tenth night he smell of smoke. They was a congregation omenon had not been ival that spread rapidly		
НС	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar <i>grar</i> (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; <i>wiha</i> (A) water Grar Jarso (in Kembata awraja)	ng and sho r and felt th they found matic phen ligious rev nent.	uting. On the tenth night he smell of smoke. They was a congregation omenon had not been		
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HED44	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunder rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar <i>grar</i> (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; <i>wiha</i> (A) water Grar Jarso (in Kembata awraja) Serawit Kristos mission school was closed by 1968. Grar Wiha (Graro Uaha, Graruha) Grar Wiha 13°18'/36°18' 911 m Grari Medhane Alem (Gherari Medanie A.)	ng and sho r and felt they found matic phen ligious rev nent. 16-17] 07/37? 11/37	[Ad] [+ Gu WO]		
HED44 HEP77 H	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar grar (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; wiha (A) water Grar Jarso (in Kembata awraja) Serawit Kristos mission school was closed by 1968. Grar Wiha (Graro Uaha, Graruha) Grar Wiha 13°18'/36°18' 911 m Grari Medhane Alem (Gherari Medanie A.) (village) c 2670 m	ng and sho r and felt they found matic phen ligious rev nent. 016-17] 07/37? 11/37 13/36 13/38	[Ad] [+ Gu WO] [HGU] [+ Gu]		
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HED44 HEP77 H HED94	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunder rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar <i>grar</i> (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; <i>wiha</i> (A) water Grar Jarso (in Kembata awraja) Serawit Kristos mission school was closed by 1968. Grar Wiha (Graro Uaha, Graruha) Grar Wiha 13°18'/36°18' 911 m Grari Medhane Alem (Gherari Medanie A.) (village) c 2670 m Grariya (Graria) (sub-district, centre in 1964 = Mahdere Maryam)	ng and sho r and felt they found matic phen ligious revenent. 016-17] 07/37? 11/37 13/36 13/38 11/37	[Ad] [+ Gu WO] [MS] [+ Ad]		
HED44 HEP77 H	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar <i>grar</i> (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; <i>wiha</i> (A) water Grar Jarso (in Kembata awraja) Serawit Kristos mission school was closed by 1968. Grar Wiha (Graro Uaha, Graruha) Grari Medhane Alem (Gherari Medanie A.) (village) c 2670 m Grariya (Graria)	ng and sho r and felt they found matic phen ligious rev nent. 016-17] 07/37? 11/37 13/36 13/38	[Ad] [+ Gu WO] [HGU] [+ Gu]		
HED44 HEP77 H HED94	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar <i>grar</i> (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; <i>wiha</i> (A) water Grar Jarso (in Kembata awraja) Serawit Kristos mission school was closed by 1968. Grar Wiha (Graro Uaha, Graruha) Grari Medhane Alem (Gherari Medanie A.) (village) c 2670 m Grariya (Graria) (sub-district, centre in 1964 = Mahdere Maryam) Grariya Giyorgis (Graria Georgis) see under Debre Tabor	ng and sho r and felt they found matic phen ligious revenent. 016-17] 07/37? 11/37 13/36 13/38 11/37	[Ad] [+ Gu WO] [+ Gu] [+ Ad] [+ WO]		
HED44 HEP77 H HED94 HEK05	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar <i>grar</i> (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; <i>wiha</i> (A) water Grar Jarso (in Kembata awraja) Serawit Kristos mission school was closed by 1968. Grar Wiha (Graro Uaha, Graruha) Grari Medhane Alem (Gherari Medanie A.) (village) c 2670 m Grariya (Graria) (sub-district, centre in 1964 = Mahdere Maryam) Grariya Giyorgis (Graria Georgis)	ng and sho r and felt they found matic phen ligious rev nent. 07/37? 11/37 13/36 13/38 11/37 11/37	[Ad] [+ Gu WO] [MS] [+ Ad]		
HED44 HEP77 H HED94 HEK05 HEU	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charistic known before in this place. It was the beginning of a re- to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar <i>grar</i> (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; <i>wiha</i> (A) water Grar Jarso (in Kembata awraja) Serawit Kristos mission school was closed by 1968. Grar Wiha (Graro Uaha, Graruha) Grari Medhane Alem (Gherari Medanie A.) (village) c 2670 m Grariya (Graria) (sub-district, centre in 1964 = Mahdere Maryam) Grariya Giyorgis (Graria Georgis) see under Debre Tabor Grarot (village), see under Mekele	ng and sho r and felt they found matic phen ligious rev nent. 07/37? 11/37 13/36 13/38 11/37 11/37	[Ad] [+ Gu WO] [+ Gu] [+ Ad] [+ WO]		
HED44 HEP77 H HED94 HEK05 HEU HEU4	prayer in the church, especially at night time, with cryin the neighbours, several of them Muslims, heard thunde rushed to the church thinking that it was on fire. What to praying and speaking in foreign tongues. Such a charist known before in this place. It was the beginning of a re to places which had not yet had any Evangelical mover [A Nordlander, Väckelse och växtvärk, Sthlm 1996 p Grar, cf Gerar, Girar grar (A) kinds of thorn tree, Acacia spp., also Faidherbia albida; wiha (A) water Grar Jarso (in Kembata awraja) Serawit Kristos mission school was closed by 1968. Grar Wiha (Graro Uaha, Graruha) Grar Wiha 13°18'/36°18' 911 m Grari Medhane Alem (Gherari Medanie A.) (village) c 2670 m Grariya (Graria) (sub-district, centre in 1964 = Mahdere Maryam) Grariya Giyorgis (Graria Georgis) see under Debre Tabor Grarot (village), see under Mekele Graruha, see Grar Wiha	ng and sho r and felt they found matic phen ligious rev nent. 07/37? 11/37 13/36 13/38 11/37 11/37 13/39	[Ad] [+ Gu WO] [+ Gu] [+ Ad] [+ WO] [n]		

grawa, grawwa (A) kind of shrub or small tree, Vernonia

JDJ02	amygdalina; its flowers are dirty-white Grawa (Girawa, Giraua, Grewa)	09/41	[MS Po x]
512502	(Graua, Gerawa, Gouraoua) 09°05'/41°50'	09/41	[WO Gu x]
	(with post office) saddle 2441/2445 m		
	Centre at least 1964-1980 of Gara Muleta awraja. Within a radius of 10 km there are at km		
	2SE fort/?/ c 2600 m		
	1W spring		
	5W Falti (Gara Falti) (mountain) 2710 m5W another peak 2530 m		
	6NW road fork Radaya (It: bivio Radaia) 2287 m		
	10NW Askabni (G. Ascabni) (area) 3130 m		
	9NE peak 2110 m		
1930s	?? Amaja (Amagia) (saddle) In the early 1930s the most important town (though not	the admini	strative centre) of Gara
17503	Muleta district. The population of about 3,000 were mo		
	soldiers. There were some Indian traders buying coffee.	[Zervos 19	936]
	In June 1933 the Emperor inspected the new and compa	aratively we	ell furnished prison
	where Lij Iyasu was to be kept. During the occupation there was an Italian <i>Residenza</i> , p	ost teleph	one infirmary
	About 50 m higher up than the town was the church and	-	-
	the Italians.		
	The fortress had been built by Ras Mekonnen, with thre inner courtyard was the low building used as prison for		0
	story, Lij Iyasu was killed by order of Haile Selassie. Th	• •	-
	as being those that killed Lij Iyasu, and he was suppose		
1060-	his blood before he died. [Guida 1938 p 450]	061	
1960s	The postal hand stamp used spelling GRAWA around 1 Population 2,240 as counted in 1967.	901.	
	There was no telephone in 1954 but by 1967 there were	7 numbers	s, some to
	administrative offices, one to Gara Muleta health centre	e, and three	on personal names:
	Ahmed Hadao, Bekele Lemma, Mohammed Humedi. Prince Mekonnen primary school in 1968 had 392 boys	and 196 gi	rls with 12 male
	teachers and one female.	and 170 gi	ins, with 12 mate
	Its junior secondary school had 67 male and 15 female s	students in	grades 7-8,
2000s	with 3 teachers of which one foreign.	acting place	a for the denoved
20008	Of historical interest is the jailhouse that was the final r Emperor Iyasu at Girawa. This can be found 10 kilomet		-
	off just as you reach the spectacular corner at Garamule		
	The prison is on a wonderful plateau overlooking the to		
	very helpful local official, as well as a number of soldie Although Iyasus's prison is not in use and is predictably		_
	prison. This mars the site somewhat, in particular becau	-	
	The old prison is a solid stone structure with iron bar with	indows. Tw	-
	3 metres high, surround a courtyard with a large prison		ith a firanlaga On the
	The house seems very comfortable. It has two large roo side is a smallish windowless cell, which apparently wa		-
	Behind the main house are some other structures, include	-	-
	It is said that Iyasu was locked there when he became to	-	
	The conditions under which Iyasu was kept are confusin compound and he apparently had his own attendants and	-	-
	wall is said to have been used as a screen for movies. Se		
	procured willing maidens from the town for Iyasu's enter		
	On the other hand, there is the small, cell-like bedroom		
	cellar. There is also a tale that the cruel jailors would hi	ie iocal ma	nuens to parade naked

	out of reach of the understandably frustrated Iyasu behi The local interpreters argued with each other and were historical specifics. History books say that Iyasu died at [John Graham in AddisTribune 2001/11/16]	not very he round 1936	elpful with dates and 5.
JDJ02 JDJ02	Grawa sub-district? (-1997-) Grawa wereda (Girawa w.) (centre in 1964 = Grawa)	09/41 09/41	[+ n] [MS Ad]
GDM01	Gray (Grai, Girai) 1641 m (centre in 1964 of Kumbabi & Wabera sub-district)	09/34	[LM WO Ad]
?? 1990s	Green lake (what is the local name?) Wildlife at the lake called the 'Green Lake' by expatriat photographed and described by the Swedish artist Björn [B von Rosen, Berget och solen, Sthlm 1949 p 332-338 Among lakes in the area around Debre Zeyt worth a vis bird life. [Camerapix 1995]	n von Rose]	n in the late 1940s.
JDJ02	Great, see Tiliku, Tilku Grewa, see Grawa		
HBP51	Griaculamo, see Loree Atone	05/35	[WO]
JDK62	Gridida (sub-district, centre in 1964 = Tulu Guled)	09/42	[Ad]
JDK50	Grikocher (sub-district, centre in 1964 = Kocher)	09/42	[Ad]
HCG75	Grini 07°00'/35°16' 1041 m, cf Gragn	07/35	[n]
JCP58	Grogora, see Gurgura	01100	[]
JEA95	Groppo (area) 930 m	11/40	[WO]
5L 175	grotte (Italian) caves	11/10	[[,]]
JEP45	Grotte Salan, see Salan		
HEU31	Gruamber 13°28'/39°31' 2190 m	13/39	[m]
HEU31		15/39	[n]
	grum (A,T) splendid, wonderful, magnificent	07/07	
HCJ79	Grumo (plain)	07/37	[WO]
	gu-a (O) weaned, not breast-fed any more		
HDS08	Gua Mariam, see Gwa Maryam		
HDE65	Guaba, see Gawaba		
HEJ20	Guacua, see Gwakwa		
	Guagu, name of a nowadays very small ethnic group, n	umbering	
	only about 173 according to the 1994 census		
HER27	Guagua, see Gwagwa & HFC19		
HEC78	Guaguata, see Gwagwata		
HEK06	Guaguo, see Gwagwo		
HFC19	Guagwa	13/37	[WO]
HE	Guahla (centre in 1964 of Zehage sub-district)	12/37	[Ad]
HDR38	Guai Mariam, see Gway Maryam		
HEJ34	Guai Mariam, see Goye Maryam		
HEM82c	Gual Ascianghi, see Gwal Ashenge		
HFE67	Gual Hatzei (G. Azai), see Gwal Hatsey		
HFF71	Guala, see Gwala		
HEC16	Gualza	11/37	[WO]
Н	Guameda, see Gwa Meda		
HEU54	Guangua (Guanqua), see Gwangwa		
HE	Guanguda	11/36	[18]
HCD58	Guanta 05°55'/38°15' 2275 m	05/38	[n]
JCH72	Guara, M. (seasonal waterhole)	07/40	[MS WO]
HE	Guara (centre in 1964 of Adagne Ager sub-district)	12/37?	[Ad]
HD	Guarby	09/38	[18]
	Sumoj	07/00	

HED58	Guarradit, see Goradit		
HE	Guasameda, see Gwasa Meda		
JCK24	Guasasali, see Gusasale		
HEC96	Guatamba, see Gwat Amba		
HFF01	Guatrat, see Gwatrat		
HDS85	Guayba (Guaiba) 10°46'/37°58' 3334 m	10/37	[n]
HCC71	Guazza, see Gwazza		
	guba, gubaa (O) 1. branding iron; 2. fever; 3. strong /to	bacco/;	
	4. cloudy; <i>guba</i> (A) branding iron; (T) dome;	,	
	<i>Guba</i> , ethnic group numbering about 6,636 (in 1984?);		
	Abba Guba, one of the "Nine Saints" of the 6th century		
HBM94	Guba (area), cf Kubba	04/39	[WO]
HBU20	Guba (with fort) 04°46'/39°22' 752 m, cf Melka Guba	04/39	[WO Wa n]
HCH95	Guba (mountain) 2129/2179 m	07/36	[WO]
HEA46	Guba (centre), see Gubba	07/30	[110]
geol	(which Guba? cf Gubba) Prospecting for gold has taken	nlace in th	a Guba region
gcoi	of the Abay river. [Mineral 1966]		ic Ouba region
UEE22	Guba 11°11'/39°37' 2690 m	11/20	[MIC]
HEF33		11/39	[MS]
	(mountain chain near Dessie)	11/20	r1
HEF74	Guba 11°31'/39°45' 1740 m	11/39	[n]
HDJ46	Guba Dodota 09°28'/37°13' 2238 m	09/37	[n]
HFD76	Guba Gubo 14°13'/38°04' 1440 m	14/38	[n]
HEF64	Guba Huta (G. Hut'a) 11°25′/39°42′ 1911 m	11/39	[MS]
	<i>guba koricha</i> (O) fever medicine; <i>koricha</i> (O) medicine /figuratively/ punishment	or	
JDA88	Guba Koricha (G. K'oricha, G. Coriccia, Gebel)	08/40	[MS WO]
JDA00	(area) 08°56'/40°32' 2097/2688 m	00/40	
JDA88?		08/40	[n]
JDA887 JDA88c	Guba Koricha sub-district? (-1997-) Guba Koricha wereda (centre in 1964 = Kemona)	08/40	[n] [Ad]
JDA00C			
JDB84	The primary school in 1968 had 39 boys and 26 girls in Guba Koricho (Gobba) 1360 m	08/41	
			[LM WO]
HEM	Guba Lafto (Gubalafto) (mountainous area)	11/39	[n]
• ,	in Yeju awraja some distance from Weldiya	> 1000	20.1
picts	A Dejene, Environmental famine, USA (Lynne Rienn	· •	-
	gully on farmland, 63 village being a site of frequent flo	-	
HE	Guba Lafto sub-district	11/39	[Ad]
	(centre in 1964 = Jeneto Ber) (-1964-1997-)		
HE	Guba Lafto wereda (Gubalafto)	11/39	[+ Ad]
	(centre in 1964 = Wubetie)		
HEA64	Guba wereda & sub-district (-1964-1997-)	11/35	[n Ad]
	(centre of both in $1964 = Almahel$)		
HC	Gubachera (Gubatchera)	07/36	[+ Ad]
	(sub-district & its centre in 1964)		
	guba'e (Geez) congregation		
HEK52	Gubae (Gubay) (old name), see Guzara		
HEL05	Gubae Mengeriya 11°49'/38°58' 2382 m	11/38	[MS]
HBF82	Gubal (area)	03/39	[WO]
HBK75	Gubal 04°16'/37°58' 2024 m	04/37	[n]
HBK75	Gubala (mountain) 2115/2356 m	04/37	[WO]
HE	Gubalafto, see Guba Lafto		
HFD57	Gubale 14°04'/38°13' 1860 m	14/38	[MS]
JCK61	Guban 06°55'/42°37' 769 m	06/42	[n]
HEF81	Gubara (area)	11/39	[WO]
HFD97	Gubata 14°25'/38°10' 1787 m	14/38	[n]
JDF17	Gubatgun (area)	08/44	[WO]
5 1 1 1	Cuombul (ulou)	00/11	[,,]

KCR83	<i>gubato</i> (Som) burnt land; parched, dry land Gubato Ad (area) 603 m gubatu: <i>gubbetu</i> (A) the liver; <i>gubbata</i> (O) dung cake	08/46	[WO]	
JBG78	used as fuel Gubatu gubay (A) public meeting place	04/40	[WO]	
HDJ55 HDU20	Gubaya (sub-district, centre in 1964 = Shambu) Gubaya (sub-district, centre in 1964 = Agere Selam)	09/37 10/39	[Ad] [Ad Po]	
1927	(visiting postman under D.Markos) "From information gathered locally I learned that the Gubaya ridge or tongue of highland country jutting out into the Abbai valley was waterless so it was useless to take the pack- mules on to it An official told me that there was a track used by men travelling on foot, but impossible for donkeys, leading from Shafartak to Gubaya." [Cheesman 1936]			
1960s	The primary school in 1968 had 30 boys and 3 girls in g	grades 1-2,	with one teacher.	
	<i>gubba, gubbaa</i> (O) the upper part of a place; (A) hill, hi <i>Gubba</i> , name of a negroid tribe living near the Ethiopia-Sudan border	gh terrain;		
HCD04	Gubba (area) 2120 m, see under Burji	05/37	[WO]	
HEA37 HEA46	Gubba (hill) 862 m	11/35 11/35	[WO] [MS Ad WO Gu]	
ILA40	Gubba (Guba, Cubba) 862 m, cf Kubba Within a radius of 10 km there are at km	11/33	[MS Ad WO Gu]	
	5S Monkayr (Moncair) (area)			
	5SW Badisilu (Jebel B.) (village, hill)			
	5NE Abola (area) 797 m	~ .		
1927	40 km from where the Abay passes out of Ethiopia into "Merchants going only to Gubba, the negro province W onions from Wanbera and bring back cotton, but that wa	ithin Abys		
	Balas river could not be crossed until December 1st." Dejazmach Banja was "the negro Governor of Gubba	On Marol	h 6th we were received	
	by a new escort, all Negroes dresed in khaki, under Deja			
	young and said very little, but carried out his duties efficiency			
	called Gubba, and the name is applied to the residence of	of the Gove	ernor, although the more	
1000	correct name for his town is Hulgizi."			
1929	"I arrived in Hulgizi on April 11th /1929/, after climbing tracks among high hill ranges. The settlement nestles in	-		
	stay I was entertained royally /as British consul/ by Dej			
	Shok, to give him his Abyssinian and Arabic titles, the			
	province of Gubba, which extends in the direction of the			
	Abyssinian escarpment, and which he rules very ably as	-		
	Abyssinian Government. The Arabic name Abu Shok, literally translated, means Father Thorns, hence porcupine. It was the name of his father, who ruled the country before hin and is now dead."			
	"Hamdan Abu Shok is a man of enormous bulk, and it i	s said that	a mule can only carry	
	him for twenty minutes He had, at the time of my visi			
	Roseires, partly under its own power and partly dragged ride in more comfort, but he had only had motor roads r	nade in the	vicinity of his town	
	He asked my assistance, and I put his case before the /S consented to clear a track so that his cars could pass three			
	completed, and his lorry was carrying Wanbera coffee t	-	•	
	mule caravans that had previously taken it. When, after		-	
	1930/ Hamdan Abu Shok was invited to go to Addis Ab		-	
	was by Roseires and the Sudan that he travelled, for it is		-	
	would ever have survived the journey on the direct road	oy mule."		

"At my arrival at Hulgizi camp, at which a rest-house had been specially built for me of tree-branches and timber, the Ford lorry /driven by a Sudanese motor-mechanic/ came to take me to pay a call on the Governor. His house is perched on a hill-top, and the ascent to it was steep. I noticed that breakdown gangs were stationed at intervals to push, if pushing were needed. The car boiled half-way up the hill and had to come to rest while cold water was poured into the radiator. A guard of honour was drawn up alongside the road near the house. The band was equipped with khaki uniforms of the Sudan Police pattern, and had bugles and drums with which I was greeted by a twang of Arab music."

"The Governor met me on the top and took me into his house, which had stone walls and a corrugated iron roof, considered the last word in refinement in present-day Abyssinian architecture. The floor was covered with bright-coloured carpets, and the chief article of furniture was a brass bedstead. -- on of the flags on his car was of red cloth with 'Sultan of Fung' in Arabic, with a crown on the top, in white. This would be a title used only for local consumption. He said that it was true that he was descended from the Fung Kings. He was named Hamdan, his father was Abu Shok -- Unfortunately his list of ancestors did not go back far enough, as the Fung dynasty came to an end in 1779 --"

"I asked him what the name of Dejazmach Banja meant. He replied that his real name was Hamdan, but that of Banja was given to him in Abyssinia and had been derived from a man called Abu Anga, who was a Dervish. Hamdan is a Muhammadan, and is, in relation to his immediate surroundings, an educated man. -- The tribesmen that I saw round Hulgizi were, he said, Gumz /=Gumuz/ and Fulata negroes."

"In the evening he sent his Gumz villagers to play and dance. -- One woman had anklets of jingling balls made of *dom* palm nuts, and several had silver coins in their noses hanging down over their lips. Several men and women had the top of the ear pierced by a white stick or quill. Some women had a small black charm-box woven in their back hair; the hair was tightly curled in rows and was thick with grease. -- I had noticed innumerable tame black pigs running loose round the villages, and now it became unnecessary to ask the origin of the head grease. I had never before seen tame pigs in any village in Abyssinia."

"All the women wore bead necklaces. Their backs were thickly scored with marks or cicatrices made with a knife, powder being rubbed in to raise the flesh; there were cicatrices also on the arms, mostly on the right arm, and the arms were tightly bound with bands of black cord. -- a single skirt covered the thighs. The men wore odd bits of European clothing, so their dress was not distinctive."

[Cheesman 1936 p 360-362, 367-371]

With Italian Residenza, post?, telegraph, infirmary. [Guida 1938]

A post office had been foreseen in the Italian administration, with the spelling GUBBA', but it was never opened by them. [Philatelic source]

1940s Dejazmach Mengesha Jimbirre of Gojjam wrote in June 1940 that since he controlled Belaya, he controlled the gateway into Gojjam, that is to say the whole length of the frontier of Sudan, between the Italian garrisons at Metemma to the north and Gubba to the south.

"On New Year's Day 1941 came the first active bit of excitement for the year on the border - reports that Major Quigini and his men had evacuated Gubba way down to the south. A week later an RAF plane occupied Gubba, carrying only George Steer and his assistant at the Propaganda Unit, the fat and jovial Mamur, with 500 dollars and the Imperial *Awaj* /circular/ to distribute. They found Gubba deserted; no replies came to their shouts in Amharic and Arabic. The Hamej had fled from their homes and were watching from the hills. Steer hauled down the blue and yellow flag of the *banda* and raised the lion-banner of Ethiopia; the first raising of the flag over a 'conquered' Italian post on the Sudan frontier. He also found, abandoned but not destroyed, invaluable large-scale maps (1:50,000) of parts of Eritrea. -- To the north Kwara, surrounded and distant, was the nearest Italian outpost."

[A Mockler, Haile Selassie's war, New York 1984 p 257, 315-316] The primary school (in Metekel awraja) in 1968 had

1960s

45 boys and 2 girls in grades 1-2, with two teachers.

	gubba archumma: archumme (O) twig, rod		
JCH31	Gubba Archumma (G. Arciumma)	06/40	[+ Gu]
001101	gubba duma (O) upper end?	00/10	
JCG66	Gubbaduma, G. (area)	06/40	[WO]
HBL31	Gubbadummi (area)	03/38	[WO]
JCP30	Gubbaiu (mountain) 07°35'/40°46' 1737 m	07/40	[n]
	Gubbaiu, cf Kubbayo		
KCR10	Gubbal (area)	07/46	[WO]
	gubbao: gubae (A,T) assembly, meeting, synode		
JEA45	Gubbao, see Murtu	11/40	[WO]
	gubbe (O) 1. top, peak; 2. vessel for milking into;		
	gube (O) fire accident		
HCF04	Gubbe (Chubbe, Ciubbe) (area)	05/39	[WO Wa Gz]
	05°25'/39°42' 1524/1630 m		
HEC69	Gubberit, see under Debre May	11/37	[WO]
HDR30	Gubbi 10°19'/36°36' 1208 m	10/36	[n]
	gubbi: gubbe bora (O) brown peak?		
JEA96	Gubbi Bora (area)	11/40	[WO]
JCP74	Gubbisa, see Gubisa		
	gubbo (A,O) bribe; gubo (O) basket		
JBN14	Gubbo Volta 1163 m	04/40	[WO]
JD	Gubcha	09/40?	[Ad]
	(centre in 1964 of Bildima Gubcha sub-district)	10/00	F 4 13
HE	Gubda (sub-district, centre in $1964 = Yabta$)	12/38	[Ad]
HCR45c	Gube (in Kefa)	07/37	[Mi]
	There are outcrops of iron-manganese ore. [Mineral 196 Gube 09°49'/38°30' 2701 m		[MC]
HDL80	Gube Guto 08°26'/36°52' 1828 m	09/38 08/36	[MS]
HDC33 JBJ85	Gubedley (Gubedlei)	08/36	[MS]
JDJ02	Gubedley (Gubedlei)	04/42	[+ WO]
??	Gubela (mountain in the Kurmuk area)	/	[Mi]
geol	Gold is reported from this mountain, where pyritic quart	z occurs.]	
U	source of the Gazel (Gazal, Gazan) river. At Gazan abou		
	pits 7-8 m deep were dug /before 1965/ by the local inha	bitants. [N	/lineral 1966]
HD	Guben (centre in 1964 of Gudeya Billa sub-district)	09/36	[Ad]
HDD03	Gubere 08°11'/37°47' 1932 m	08/37	[MS]
JCP74	Gubessa, see Gubisa		
WGD 70	gubet: <i>gubbet</i> (gubbät) (A) liver	07/16	(WO)
KCR73	Gubet Ad	07/46	[WO]
IDN/20	gubet an: <i>an</i> (O) I, he, she, they	04/40	
JBN38 JCU60	Gubet An (area) Gubetgun	04/40 07/44	[WO] [WO]
JC000 HF	Gubetgun Gubetta (centre in 1964 of Seyemt Adyabo wereda)	14/38	[WO] [Ad]
GDF53	Gubi Shanni (G. Scianni) 08°39'/34°40' 1814 m	08/34	[+n]
001/33	Gubi Shanni, cf Gobi	00/34	[+ 11]
	gubisa: <i>gubbisa</i> (O) naming ceremony for an oldest son		
	/at least among the Borana people/;		
	goobis (Som) act of searching; gubis (Som) arson,		
	act of setting fire to; <i>guubis</i> (Som) firstborn male camel		
JCP74	Gubisa (Gubbisa, Gubessa) 1565 m	07/41	[LM WO x]
	Population 1,831 as counted in 1956.		
	r opulation 1,001 as counted in 1900.		
HCN05	Gubito (Gubit'o) 07°16'/35°19' 1465 m	07/35	[MS]

HDT01	Gubiya 2033 m	09/38	[AA MS]
HEJ78	Gubiya (Gubia Iesus) 12°25'/37°23' 1901 m	12/37	[MS n]
JCF81	Gubli Dibatag	06/44	[WO]
HFF61	Gubo (with rock-hewn church)	14/39	[X]
	Near stream Sullo/Sulluh 39°30'E in Tigray,		
	with rock church Bezuhan Maryam.		
	"A 1 h à pied vers l'O, en partant du torrent Sulluh que		
	basilique hypogée à 3 travées, piliers cruciformes reliés	-	
	plafonds plats à reliefs; coupoles; façade nord taillée et	pourvue d	'ouvertures." [Sauter
	1976 p 161]		
text	Ruth Plant in Ethiopia Observer XIII(Dec 1970) no 3		
HEF43	Gubok (Gubbocc) (mountain)	11/39	[+ Gu]
HEL77	Gubrak 12°24'/39°04' 2622 m	12/39	[n]
	gubre: gubbra (Borana) slave		
HDD03	Gubre 08°11'/37°47' 1932 m	08/37	[MS]
	gubu (O) to burn /also figuratively/, to set fire, be hot		
HDS08	Gubu 10°00'/38°19' 2512 m	09/38	[AA n]
JDJ06	Gubu 09°07'/42°10' 1789 m	09/42	[n]
HEP59	Gubusik (Gubusic) (area)	13/36	[+ WO]
HEJ89c	Gubya Iyesus (Gubia Iesus)	12/37	[+ Gu]
JDK58	Gubyerri (Gubierri) (area)	09/43	[+ WO]
	<i>guch</i> (T) tusk;		
	gucha (O) clump of thick growth;		
HODAO	(A) lap, area between the thighs		
HCP30	Gucha (Guch'a) 07°31'/35°46' 1950 m	07/35	[Ad MS]
HC	Gucha (sub-district, centre in 1964 = Gedam)	07/36	[Ad]
HDP50	Guchar (Guciar) (area)	10/35	[+ WO]
HDN59	Guchar (Guciar, Caiter) (mountain)	10/35	[+ WO Gz]
00	10°29'/35°38' 2169/2255 m	1	
??	Guche	/	[Ch]
	/1927:/ "we reached a height of 6890 feet /2100 m/ at a	i little mar	ket-centre called Guche,
	on the watershed between the Bir and Fatam Rivers."		
LIEC 41	[Cheesman 1936] Guchere (Gucere) 13°04'/37°40' 2007 m	12/27	[]
HES41 HDE72	Guchere (Gucere) 13°04/37°40 2007 m Gucho (village), see under Sebeta	13/37 08/38	[+ n] [x]
$\Pi DETZ$	guda (A) injure, do damage to; gudaa (O) big	00/30	
HDL72	Guda, see Gara Guda		
HDL72 HDL73	Guda 2765 m, see under Fiche	09/38	[AA Ad]
IIDL/J	(centre in 1964 of Jigera sub-district), cf Gudda	07/30	
HDM83	Guda Berat, see Gude Beret		
11DIVI05	guda bola (O) big leaf		
HDD39	Guda Bola	08/38	[WO]
HCT98	Guda Koricha (G. K'oricha, G. Qoricha)	08/39	[MS q]
110170	08°04'/39°13' 2306 m	00/37	
JDE75	Guda Weyna (Gudaueina) 08°49'/43°53' 1290 m	08/43	[+ n]
Н	Gudara	10/37	[18]
HDJ06	Gudaya 09°07'/37°10' 1828 m	09/37	[10]
HDJ17	Gudaya 09°10'/37°15' 2474 m	09/37	[n]
	5		
??	Gudba (valley in Sidamo)	/	[Mi]
geol	The quartzite of the valley is composed of quartz and m	uscovite.	An occurrence of beryl
	has been indicated about 5 km north of Ula-Ulo in this	valley. The	e beryl is green and
	occurs in hexagonal prismatic crystals about 5 cm long	and 1 cm	wide.
	Gudha Vallay is located on grazies along its whole long	h Only to	age of gold have been

Gudba Valley is located on gneiss along its whole length. Only traces of gold have been found, but no commercial contents. [Mineral 1966]

HCM72	Gudda (area) 3664 m gudda, guddaa (O) big; respectable; <i>libb gudda</i> (A) of	06/39	[WO]	
	generous heart			
HDE61	Gudda	08/38	[WO]	
JFB51c	Guddahara	14/40	[Ne]	
JFB43	Guddalo (Gudalo) 396 m	13/40	[WO LM]	
01 2 10	<i>guddo</i> (A,T) short, curved sword, scimitar;	10/10		
	<i>guddo</i> (O) 1. big; 2. better /health/; <i>goodo</i> (Som) be abo	out		
	to fall, be near of rain			
JDB17	Guddo (area), cf Gudo	08/41	[WO]	
HCT74	Guddu, T., see Tulu Gudu	07/38	[WO]	
??	Gude (vis. postman under Nazret)	/	[Po]	
	gude beret: beret (A) thorn enclosure for cattle			
HDM83	Gude Beret (Guda Berat) 09°48'/39°40' 3194 m	09/39	[n WO]	
KCR57	Guded (area)	07/47	[WO]	
	gudeda (O) 1. thigh, lap; 2. child, offspring			
HDF61	Gudedo 08°46'/39°28' 1556 m	08/46	[MS]	
HDN04	Gudeesh (Gude'esh) 09°58'/35°10' 1393 m	09/35	[MS]	
	Gudela, Gudella, name used by the Hadiya /south of Gu	arage count	ry/	
	about themselves, regarded as a derogatory name or "nie	ckname"		
HDD91	Gudela (Gudella, Gudiela) (with church)	08/37	[LM WO x]	
	cf Irensu Gudela			
1940s	From report of visit by Rev. G.W. Playfair, given Septe			
	"The Gudiela movement is a separate movement from V		-	
	There are thirty-five churches in Gudiela /= in area w	here Gudel	a language is spoken/	
	- It is a highly spiritual movement."			
	[T A Lambie, Boot and saddle, USA 1943 p 156]			
1960s	Population 337 as counted in 1967.			
	There was one Kenyazmach Gudisa in the 1960s.	10/20	F A 17	
Н	Gudela (centre in 1964 of Hoda Geralta sub-district)	13/39	[Ad]	
HFE39c	Gudele (village in western Geralta)	13/39	[x]	
mesn	north of mountain Amba Gudele	13/37	[A]	
Н	Gudelema (centre in 1964 of Borebor sub-district)	10/37?	[Ad]	
11	<i>guder</i> (O?) kind of root-crop plant? (A) kind of grass	10/57.		
	used for binding palisades together			
HDD92	Guder, 08°59'/37°46' 1969/2118 m, see under Ambo	08/37	[MS Br Po WO]	
HDD92	Guder (with church & sub P.O. under A.Abeba)	00/07		
1122/2	(centre in 1964 of Kutai sub-district)			
HDK19	Guder, 09°11'/38°20' 2085/2801 m	09/38	[AA Gu]	
	2936 m nearby	.,,	[
??	Gudera	/	[Ch]	
	A volcanic lake in Gojjam nestling on the mountain-side	e.		
	"In addition to the beautiful surroundings the surface is dotted over with duck and water-			
	fowl of many different kinds, and there is a mystery abo			
	no outlet through the dam of scoriaceous lava-blocks th			
	the outlet ought to be.			
	"To the north of the lake there is a plain half a mile acro	oss, so level	l that it resembles a	
	billiard-table; the similarity is increased by the green gr			
	cropped short by flocks of sheep and shorter still by the big flights of Egyptian Geese that			
	come out from the lake to graze. This plain is crossed by			
	from Lichma Hill to join the Leh River; it does not dist	urb the even	n green-table effect of	

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the plain because it has cut for itself a deep channel in what appears to be clay or fine silt deposit, and you have no idea there is a river until you come suddenly to the bank. -- In the rainy season the Zagazh overflows, flooding the green plain and the lake, and the whole area becomes a big lagoon. -- The presence of Cormorants and White-headed Fish Eagles round its shores is evidence that its waters are well supplied with fish." [Cheesman 1936 p 69-70]

H	Guderu, cf Gudru	10/37	[18]		
HDC18	Gudeta (area)	08/37	[WO]		
HDE56	Gudetti, M. (area), see under Mojo, cf Gadetti	08/39	[WO]		
HDJ24	Gudeya (Gudeia)	09/36	[Ad WO]		
	(sub-district, centre in 1964 = Jere)				
	gudeya billa: billa (O) knife, sword				
Н	Gudeya Billa (G. Bila) (-1964-1997-)	09/36	[Po Ad n]		
	(sub-district, centre in 1964 = Guben)				
	Gudeya Billa (visiting postman under Nekemte)				
HD	Gudeya Jerie (in Leka awraja)	09/36?	[Ad]		
	The primary school in 1968 had 138 boys and 12 girls in				
	with three teachers.	- 8-4465 I	-,		
HFF52	Gudgud 14°04'/39°34' 2409 m	14/39	[n]		
HFE50	Gudguda Laham 1927 m	14/38	[WO]		
	gudgwad, gwudgwad (A,T) hole, well, ditch, pit, burrov				
	subterranean grain store	,			
HEE43	Gudgwad Wiha 11°18'/38°46' 2440 m	11/38	[n]		
HDD91	Gudiela, see Gudela	11,00	[]		
??	Gudino (visiting postman under A.Abeba)	/	[Po]		
JDD09	Gudir Harer (area)	08/43	[¥0]		
30000	guditi arjo: <i>arja</i> (O) generous	00/15	[[[0]]		
??	Guditi Arjo (sub P.O. under Nekemte)	/	[Po]		
HDL55	Gudiyo 2661 m	09/38	[AA MS]		
HEC86	Gudnyo 2001 m Gudnu, cf Gudru	11/37	[WO]		
IILC00	<i>gudo</i> (Som) 1. inside, interior; 2. meet ones obligations	11/37			
		00/29	[]]		
HDL55	Gudo 2637 m, cf Guddo	09/38	[AA]		
	gudo kebbi: <i>kebbi</i> (Som) make someone sip	00/27			
HDC05	Gudo Kebbi (Gudo Chebbi)	08/37	[+ WO]		
??	Gudola (historically recorded area)	/	[Pa]		
	and m_{1} and m_{2} (0) a pair style at should be length and do	aaratad			
	gudru: <i>guduru</i> (O) a hair-style at shoulder length and decorated with cowry shells, among Dabbale gada grade of young Borana boys;				
			<i>y</i> s,		
	<i>Gudru, Guderu</i> , name of a Mecha Oromo tribe, one of				
	four making up the Afre in the 16th century	00/27			
HDK60	Gudru (Gooderoo) 09°35′/37°20′	09/37	[WO Gu Ha]		
• .	(wide high plateau)				
pict	C F Rey, In the country of, London 1927 p 110 govern	nor			
110155	Dejazmach Achamelli with three fitawraris				
HDJ55	Gudru awraja (Guduru a.), see also Horo Gudru awraja	1			
pict	Eth. Geog. Journal 1(1963) no 1 p 3-6 four photos of lan	-	r x 3		
HEC86	Gudru Giyorgis (G. Gheorghis)	11/37	[+ It]		
TTR 7 4 6	(church on plateau)	00/07			
HDJ49	Gudru sub-district? (-1997-)	09/37	[n]		
HDJ49	Gudru wereda (Guduru)	09/37	[+ Ad]		
	(centre in 1964 = Kombolcha)				
		0.0.0	r 1		
HCN78	Guedamo 07°57'/35°34' 1850 m	07/35	[n]		
HDM70	Guedeu, see Gwedew				

HEJ34	Guei Mariam, see Goye Maryam		
HEF63c	Guelbo, see Gelbo		
KDB22	Guelgomis, see Gwelgomis		
HDL00	Guenet, see Genet		
HEL66	Gueralia (recorded in 1841)	12/39	[Ha]
HCS13	Gueramo, see Gerame		
JDK86	Guerbadjiri (area) 1595 m	09/43	[WO]
JDS43	Guerigoan, see Gwerigowan		
??	Guet (Guét) (historically recorded town)	/	[Pa]
	gueta (O) clan ceremony among the Oromo		
HES45	Guetocul (area)	13/37	[WO]
	gufa (A) shrub growing in highland rocky areas, with		
	yellow flowers, Cassia singueana;		
	gufa-u (O) become long and bushy /said of hair/		
JFB41	Gufa (area)	14/40	[Ne WO]
HDD67	Gufete (Gufere) 2240 m	08/38	[WO n]
	gufta (O) headband or turban worn by Moslems;		
	(A) hair-covering used by Moslem women, scarf		
HET64	Guftamlo 1695 m	13/38	[Gu]
	gufte, gufteh (O) small compact shrub up to 30 cm tall,		
	Sida cuneifolia, with dark green, shiny leaves and small		
	yellow flowers		
HDL72	Gufte 3034 m	09/38	[AA]

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