Local History of Ethiopia © Bernhard Lindahl (2005) Ama - Amzanaghir

	ama, hamaa (O) honeybadger, Egyptian mongoose, Herpestes ichneumon			
HDM13	Ama 09°11′/39°39′ 1627 m	09/39	[Gz]	
JDH46	Ama Yusefo 09°28'/41°18' 1587 m	09/41	[Gz]	
	Amad Washo (recorded in 1841)	10/39	[Ha]	
HEC38	Amadamit, see Amedamit			
	amado: amedu (amädu) (A) the ashes; amed washa, ash	h cave;		
	ado amo (Afar) white head			
JEA77	Amado (area)	11/40	[WO 20]	
	Site in the upper Mille valley south of the volcano Gur	a Ale and or	nly about a couple of	
	square kilometres in size.			
	In October 1973 the International Afar Research Expediand LandRovers visited Amado.	dition with 1	8 people in four	
	"Amado is noteworthy for its thick, fluviatile, crystalling	ne tuffs con	taining beautiful	
	translucent fossil wood and hundreds of monkey and b		_	
	judged the elephants and rhinos to be between 3 and 4			
	associated sediments looked like hot spring deposits, a	•		
	palm."			
	The expedition in five days collected nearly 400 fossils [J Kalb 2001 p 100]	s, a quarter o	of them being monkeys.	
JEC01	Amadu (Lo Ammadu, Amadoo) (plain)	10/41	[Gu WO Ha]	
JECOI	Timada (Eo Timmada, Timadoo) (piam)	10/11	[Ou WO Hu]	
HCJ80	Amaia (Ammaia), see Ameya			
HCS44	Amairaba 07°39'/37°54' 2460 m	07/37	[WO Gz]	
1100	amaja: <i>ameja</i> , <i>amija</i> (A) kind of shrub or small tree,	07767	[, , o o o o o	
	Hypericum revolutum, H. quartinianum			
JDJ12	Amaja (Amagia) (saddle), see under Grawa	09/41	[+ Gu]	
	cf Ameja, Amija		[]	
??	Amajah	/	[Pa]	
	A Muslim settlement in eastern Shewa, near the Kesser			
	/in the 1530s/ welcomed Grañ's forces, and prayed for		* *	
	[Pankhurst (1990)1992 p 57]		,	
HDU60	Amajo 10°33'/39°20' 2605 m	10/39	[Gz]	
	amami (T) sweeping			
HFC47	Amamu (area)	14/37	[WO]	
	,		. ,	
	aman (A) peace, tranquility, pacified, safe (area)			
HCG68	Aman (greater & lesser)	06/35	[WO Po]	
	Aman (Greater Aman) 06°57′/35°32′ 1277 m	06/35	[Gz]	
	Aman was the name given by Ras Desta Damtew when	n he founded	= =	
	centre in Bonga during his period 1928-1931 as govern			
	and a telephone station. Its market was important within		<u>-</u>	
	1935 consisted of about 500 locals and two foreign trace	-	1	
	[Zervos 1936]			
1930s	The Italian occupants had planned to open a post office [Philatelic source]	e, but this w	as not carried out.	
	Aman is replaced by Mizan Teferi which corresponds	closest to Le	esser Aman, while	
	Greater Aman is a little to the south-west according to			
	but to the north according to WO map of the 1940s.		,	
	5 m m m m m m m m m m m m m m m m m m m			
HDM71?	Aman	09/39	[n]	
•	Debtera Asseggaheñ wrote in March 1873 that Bishop			
	Aman, in the Wegda district.	J	1	
	[Acta aethiopica III p 145]			
HDT38	Aman 10°15'/39°14' 1942 m	10/39	[18 Gz]	
-20	between Liche and Tegulet.	.	r 1	

Local History of Ethiopia Ama - Amzanaghir © Bernhard Lindahl (2005)

The explorer Chiarini was received there in the second half of December 1877 by the wife of Ras Gobana. Near Aman seems to have been caves where important treasures sometimes were kept. It was in an area inhabited by Abichu Oromo. Ras Gobana's house was situated like a fortress. A 20 minutes' walk from there was an Italian religious mission under Padre Gonzaga. Chiarini left Aman on 19 December.

[A Cecchi, vol I, 1886 p 283-284]

	[11 Ceceni, voi 1, 1000 p 203 204]		
HDL34	Amana Wesi 09°23'/38°48' 2693 m	09/38	[AA Gz]
??	Amandare (visiting postman under Jimma)	/	[Po]
GCT35	Amanha	07/33	[WO]
HDL79	Amantie, see Amente		
	amanu (O) believe, have faith		
HEF33	Amanu Ager (Amanu Agher), see u.nder Dessie	11/39	[+ Gu]
LIDG50	Amonual (Ammanual) 100271/270341 2/38 m	10/27	$[\Lambda A G_7]$

Amanuel (Ammanuel) 10°27'/37°34' 2438 m HDS50 10/37 [Ad Gz] (centre in 1964 of Machakel wereda), with sub-post office

Spelling used by the post was AMANUEL around 1975.

Distance 323 km from Addis Abeba.

HDS.? Amanuel 10/37 [x]

The Rosen party of Germans were in the neighbourhood on 3 April 1905.

"Amaniel am Gasenit gehört dem Distrikt Delma."

They were travelling north-west from Debre Markos. Two large monastery churches could be seen on the hills and a few farmsteads. The highest point of Delma was measured to have an altitude of 2370 m.

[F Rosen, Eine deutsche ..., Leipzig 1907 p 358]

HDT05	Amanuel (Amaniel) (church)	10/38	[+ WO]
HED44	Amanuel (Abala, Abahala) 11°15′/37°57′ 2034 m	11/37	[Gz Gu WO]
HEJ87	Amanuel (Emanuel) (church)	12/37	[+ WO]
HDE56	Amanuel Iyesus (church) 08°40'/39°02'	08/39	[Gz]
HFE17	Amanuel Mayhaba (A. Maybaba) (rock-hewn church)	13/39	[Br x]
	and and Tombon abandhas		

see under Temben churches

amar (Arabic) moon; Amar, an ethnic group, see Hamer and also under Burii

Amar (Amaro, Amarr) (mountains) [WO Gz] HCC11 05/36

05°35'/36°45' 1254 m

Name Amara was used by Donaldson Smith in 1897 and Amarr by Vannutelli in 1899.

When Bottego and his men reached the top of the Amar mountains on 23 March 1896, they were completely ignorant of Italy's crushing defeat at Adwa. They visited Ruspoli's grave and then moved on to lake Abaya, which they named after Oueen Margherita. [P J Imperator, Quest for the Jade Sea, USA 1998 p 150]

Amar Cocche, see Hamer Koke HBR71

JEG69 Amar Gule (sulphur spring) 12/40 [WO]

Amara (A,O) name of the Amhara people and the Amhara

region of Ethiopia; (O) also same as Sidama

GDF74	Amara (village) 08°48′/34°44′ 1753, 2099 m	08/34	[WO Gu Gz]
HDA95	Amara (Amara Gudo) 08°59'/35°20' 1804 m	08/35	[WO Gz]
HDC51	Amara (area)	08/36	[WO]

amara: tulu amara (O) mountain of the Amhara

HDJ17 Amara (Tulu Amara, A. Terara, Tullo A.) (mountain) [WO MS Gu] 09/37

MS: $09^{\circ}20'/37^{\circ}20' = HDJ38$, 2778/3128 m

Gz: $09^{\circ}11'/37^{\circ}17' = HDJ17$

"On the mountain ridge of Dolota are the mountains of Tulu Amara and Tuto, which look like large hills, but not covered with forest."

[A Bulatovich 1897]

/This Amara? in the Gudru region:/ The traveller Rey was there around 1926 and was asked to visit the governor Fitawrari Desta in his home. "It was more like a fortress than anything else, being situated at the top of a steep rise on the slopes of Mount Amara. We were -- led by the guard through five stockades of stout, pointed sticks about eight or ten feet high by a narrow path leading through even narrower gateways into the innermost yard, in the midst of which stood the main dwelling-place. This was a single room, -- inside it was neatly finished off with plaited coloured straw in concentric rings. -- Some eastern rugs covered the divan and table, and portraits of the Empress and Regent adorned the walls." When leaving Rey joined his caravan after first having passed the Kella or frontier customs house of Gudru.

[C F Rey, In the country .., London 1927 p 93-94]

The primary school in 1968 had 264 boys and 8 girls in grade 1-4, with two teachers.

HDL90	Amara 09°53'/38°26' 2174 m	09/38	[AA Gz]
	see under Gebre Guracha		
HEF01	Amara 10°54'/39°26' 3438 m	10/39	[Gz]
JDJ77	Amara (mountain) 09°45′/42°14′ 1183 m	09/42	[Gz]
HE	Amara Ankosa	11/38	[Ad]
	(centre in 1964 of Tach Muja sub-district)		
HDA96	Amara Gudo (Chella Dafino) 09°01'/35°21' 1899 m	09/35	[Gz]
	(centre in 1964 of Machakel wereda)		
HEE45	Amara Sayint (Amhara Sayent) (area), cf Sayint	11/38	[WO Ch x]
	(Cz. Amara Saint saa Dahra Zavit Rota 11/20)		

(Gz: Amara Saint, see Debre Zeyit Bota 11/39)

Debtera Asseggaheñ wrote to d'Abbadie in 1866: "Amara Sayint is under the son of Tikku Birille". [Acta aethiopica II p 304]

The future artist Jembere Hailu in 1927 was asked by his uncle Aleqa Alemu to join him in Amara Sayint. Alemu was an accomplished painter and had been commissioned by Empress Zawditu to paint the church of Tegbabe Maryam. Jembere began to learn how to paint, and Alemu taught him the many rules of traditional Ethiopian painting, e.g. that Mikael protects Virgin Mary on the right and Giyorgis on the left.

[12th Int. Conf. of Ethiopian Studies 1994 p371]

An area /that used to be/ populated purely by Amhara. It was governed in 1935 by Dejazmach Ambatso Gassassa, son of a former governor of Wadla. [Zervos 1936]

amare (amarä) (A) to be pleasant, nice; look handsome

JDC85 Amareiti, see Ije Weraba

amaresa: amaressa (O), amarissa (Bale O), hamaresa (O)

small thorn tree, Conyza spinosa

HDK90	Amaresa 09°52'/37°32' 1739 m	09/37	[AA Gz]
JDC50	Amaresa (Ammareisa)	08/41	[LM WO]
JDJ35	Amaresa $09^{\circ}23'/41^{\circ}57' = JDJ33$ or $JDJ34$	09/42	[Po WO x]

(Amaressa) about 10 km from Harar

Henry de Monfreid states that 10,000 men were at Amaresa with orders to arrest Lij Iyasu but that his appearance was so majestic that he could ride past for entering Harar without anyone of them touching him.

[H de Monfreid, Le masque d'or, Paris 1936 p 148]

Population 734 as counted in 1967.

With postal service.

Amaro, Amarro (Badittu), a Kefa clan and subdivision of the Ometo ethnic group. They are the only speakers of a West-Cushitic language who live east of Lake Abaya. A large population movement set in around 1895-1915 after the outbreak of an ensete disease. There have also been raids from the Guji. Their current area is sparsely populated. Their staple food is ensete and other root plants, and barley is next in importance. [S Stanley 1966]

The ensete-farming Amaro settle in isolated homesteads, which frequently join with others into loose settlement complexes. The large and very solidly built dome-shaped huts are surrounded in a semi-circle by the ensete plantations. The sacred character of the Amaro kingship could be perceived even in later time.

[H Straube 1963 p 377-378]

There was once a kingdom Amarro. The dynasty of Amarro ended with king Amole in the late 1800s when the occupation of Dejazmach Lulseged took place Amole's son Mezo was given the title of Grazmach by the Shewans. It is said that he was shot by the Italians. Descendants of the old royal family were honoured still in the 1950s.. An alternative name Koira seems to refer to a dynasty.

Helmut Straube made field studies in this area in March-April 1955. [Straube p 106]

text H. Straube, Westkuschitische Völker Süd-Äthiopiens, Stuttgart 1963, p 72-140.

picts Straube as above, pl 3 plan and section of house, pl 6 view of homestead with ensete, pl 11 site plan of so-called 'camp of Grañ'.

amaru (A) kind of shrub or small tree, Vernonia auriculifera

HCC11 Amaro, see Amar

Amaro /which one?/, in Gurage

The Amaro market had trade in ivory in the 1800s.

HCD14 Amaro (mountains)

05/37 [WO]

geol The recently uplifted block of the Amaro mountains exposes a typical Trap Series assemblage of uniform, fine-grained, holocrystalline olivine-basalts with local tuff bands, resting upon the Basement Complex.

Whether the Amaro mountains merely represent a plateau remnant now looking down on the grabens on either side, or whether they have been squeezed up from the original rift floor, possibly by processes similar to those which formed the Ruwenzori horst, is uncertain. However, the presence of fresh terraces along the eastern side of the Amaro mountains indicates that fairly recent uplift has played at least a part in the formation of this block. About 60 km long, the Amaro mountains block falls away both to north and south. [P A Mohr, Geology 1961 p 139, 167]

HCD34 Amaro (mountains) 05°50'/37°56'

05/37 [LM WO n]

Coordinates would give map code HCD44

The Amaro range runs from north to south just east of lake Chamo. Its highest peak Delo at map code HCD44 reaches about 3600 m. Early travellers who visited the range describe the higher summits as bare open downs, easy of access, with bamboo forests below. There appears to be no mountaineering interest.

[D Busk 1957 p 222]

picts H Straube, Westkuschitische Völker .., Stuttgart 1963 Tafel 2 two photos with wide views of mountains, Tafel 18 four photos of homesteads and houses.

HCJ01	Amaro 06°21'/36°45' 1853 m	06/36	[Gz]
HCJ03	Amaro 06°22'/36°52' 2441 m	06/36	[Gz]
JCR38	Amaro 07°32'/42°20' 664 m	07/42	[Gz]
HCD34	Amaro sub-district (centre in 1964 = Kele)	05/37	[Ad]

(-1964-1997-)

in the SNNP region near Nechisar National Park, with Segen at HCD12 as the nearest town.

The primary school (in Derassa awraja) in 1968 had 304 boys and 23 girls in the grades 1-5, with 4 teachers.

A church school had 23 boys and 8 girls in grade 1, with one male teacher.

HCC11 Amarr, see Amar

Amarr Bambala, an ethnic group

Described by the explorer Bottego after a visit to Burji in 1895 as living in that village and being in conflict with the Badditu, who lived in the mountains to the north.

Amarro, see Amaro above

amarti (O) ring; (Som) superiority, control over other people

JEP74 Amarti (Amarta) (mountain)

13/41 [WO Ne Gz]

13°17'/41°05' 389, 900 m

Nesbitt's coordinates would give map code JEP75.

Limestone dominates in the neighbourhood. [Mineral 1966]

"Two truncated cones emerged on the horizon ahead of us. -- they were known as the Two Arabs. Further to the north another imposing volcano showed its magnificent crest. This was Mount Amarta. From its base radiated many small cones in regular chains." [Nesbitt 1934(1955)]

Civil works tenders for the Amarti river diversion project were opened by the Eth. Electric Light & Power Authority (EELPA) in February 1983.

amasho: ammash (A) one who stirs up trouble

?? Amasho (visiting postman under Jimma) ../.. [Po] HES13 Amastra 12/37 [WO]

amat (A) mother-in-law, father-in-law

HDM.. **Amatenya Washa** (Amatagna W.) 09/39 [+ x]

Cave in the Debre Birhan region.

In March 1939 Patriot forces under Abebe Aregai had to retreat from large Italian forces and moved near Debre Birhan. Dejazmach Teshome Shankut with about 1,400 men became separated from Abebe's main forces. Out of these about 900 decided to stay near where they were and fight it out there. They gathered in a huge cave named Amatenya Washa, "big as Addis Abeba" with a large pool inside. Together with old people, women and children from the area, about 3,000 people were collected there, including also the Patriot fighters.

There was only one entrance to this natural fortress. Italian fire for seven days from the opposite slopes did not really hurt the Ethiopians. On the eighth day Teshome saw a plumb line being lowered from the rock above, obviously for the purpose to measure the distance down to the entrance.

Next morning five barrels were lowered from above and the Italians opposite then shot them to pieces. They contained poison gas which drifted into the cave. Many died and others became blind. After dark in the evening the Ethiopians tried to counterattack, but they were caught by searchlights and only five survived. Teshome was wounded but together with the other four survivors succeeded to join those five hundred men who had decided to fight elsewhere but who had not moved very far away yet.

In the cave four persons survived by hiding in its innermost parts. They could tell that the Italians entered on the third day and killed all blind people with axes and knives, among these Teshome's parents. Those who lived were brought out and shot, although one of these did not die. The four witnesses inside the cave escaped on the fourth day after the Italians had left.

After the liberation of Ethiopia, Dejazmach Teshome visited the cave. He found 424 skulls inside the cave and filled nine bags with skeleton bones picked outside. These remains were buried at a church in the neighbourhood. Teshome estimated that about 1,260 persons had died at this place. Colonel Lorenzini may have been the top commander responsible on the Italian side.

[E Leijonhufvud, Kejsaren och hans hövdingar, Stockholm 1948 p 180-182]

HDA47 Amatto 08°31'/35°29' 1625 m 08/35 [WO Gz] HDE30 Amawute 08°28'/38°30' 2800 m 08/38 [Gz]

Amaya, an Oromo tribe near river Walga, see also Ameya

HC... Amaya (in Kulo Konta awraja), cf Ammaya 07/37? [Ad]

The primary school in 1968 had 62 boys and 10 girls in grades 1-4, with 2 teachers.

HD... Amaya (in Chebo & Gurage awraja) 08/37? [Ad] A village of Muslim Gurage.

HE	The primary school in 1968 had 195 boys and 41 girls in Amayo (centre in 1964 of Sewa Meda sub-district)	n grades 1- 11/39?	5, with two teachers. [Ad]
	in Yeju awraja		
JFB00c	Amaytoli (mountain)	13/40	[20]
	amba (A) 1. flat-topped mountain, mesa, especially a high	gh	
	plateau with village settlement; 2. fort /on a mountain/;		
	amba (O) leftovers of food		
HCS98	Amba (mountain) 08°07′/38°16 3485 m	08/38	[WO]
HDF26	Amba (mountain) 2819 m, see under Guna	08/39	[WO]
HDT71	Amba 10°39'/38°35' 2381 m	10/38	[Gz]
HEE38	Amba 11°12'/39°14' 3018 m	11/39	[Gz]
HEF86	Amba 11°37'/38°54' 2428 m	11/38	[Gz]
HEL73	Amba, see Gur Amba		
	amba abba: abba (A,O,T) title of respect, "father";		
	(O) deity, spirit		
HET37	Amba Abba Gubba, see Aba Guba		
HFE38c	Amba Abba Tsama 1891 m	13/39	[Gu]
HEU43	Amba Abbedda, see Abedda		
	amba abeyto: $abeto = ato$ (A) Sir, Mister		
HEU31c	Amba Abeyto (A. Abeito)	13/39	[+ Gu]
HEU42c	Amba Abeyto (A. Abeito)	13/39	[+ Gu]
HES99	Amba Abier (mountain range) 2851 m	13/38	[Gu n]
	peak 3793 m, pass 2945 m, cf Abyeri		
pict	P Hartlmaier, Amba Ras, Frankfurt am Main 1953 pl 28		
-	(Golden Lion, London 1956 pl 15) peak of mountain		
HFE	Amba Abiet	14/39	[Gu]
HFD	Amba Abraham	13/37	[18]
	Mansfield Parkyns passed this place in Woldebba in July	y 1845 on i	his way from Adwa to
	Sudan. "It was a rough walk over stones and through a v		<u> </u>
	we reached the foot of the conical hill on which the villa		•
	completely knocked up that none of us felt disposed to	-	
	They sat down and waited and after a while succeeded to buy an old he-goat from		

They sat down and waited and after a while succeeded to buy an old he-goat from someone passing. They killed and ate it, but found that the meat did not become their stomachs very well. After the meal they slept in the village.

"From Amba Abraham we descended the hill through a rough mass of stones and thorny bushes, which tumbled us over and tore our clothes." Even a horse and a mule tumbled on the way down.

Parkyns vol II p 336-338]

HFE76c	Amba Ad Decki Raes (A.A.Decchi R.) 2476 m	14/39	[+ Gu]
HEU42c	Amba Addobona	13/39	[Gu]
HEL	Amba Adi Kwonsi (A.A. Quonsi)	12/38	[+ G u]
HFC48	Amba Adiero (Adi Fro) 14°02′/37°21′ 1272 m	14/37	[Gz]
HFF20c	Amba Adigas (in western Geralta)	13/39	[x]
HFC48	Amba Adiyerk (Amba Adierc) (area)	14/37	[+ WO]
	amba afgar: afgarad (Som) understanding		. ,
HDU31	Amba Afgar (area)	10/39	[WO]
HED50	Amba Agheta, see Agita		
HEM	Amba Agwari (A. Aguari)	12/39	[+ Gu]
??	Amba Aia, see Amba Aya		
HER39	Amba Akudib (Amba Acudib) (hill) 12°59'/37°30'	12/37	[+ WO Gz]
	amba alage: alaga (O) unrelated, no relative		
HEU32	Amba Alage (Ambalage, Amba Alagi)	12/39	[Gz MS Gu]

(Amba Alaji, Mt Aladshie)

12/39 [LM 18]

(Fre: Amba Alagui, Ger: Amba Aladschi) 12°59′/39°33′ 2785, 3055, 3439 m, cf Aleji

Famous pass on the main road, about 45 km north of lake Ashenge and 711 km from Addis Abeba.

Gerak Sadek is "on the right side /eastern side?/ of the mountain".

geol "At Amba Alaji the Trap Series is 1000 m thick and shows the following succession:

- 5. Basalt, with abundant interbedded trachyte flows.
- 4. Friable sandstone and white clay, with Melanopsis.
- 3. Yellow-grey limburgite rich in zeolite amygdales.
- 2. A thick series of compact basalt flows.
- 1. Black amygdaloidal basalt with thin tuff bands.

This succession shows the appearance of silicic lavas near the top."

"At Amba Alaji specimens of Melanopsis very similar to European Pliocene species have been obtained from near the top of the Trap Series."

[Mohr, Geology 1961 p 124, 143]

Ba'eda Maryam (1468-1478) himself led an expedition against the Dob'a, an islamized-pagan tribe inhabiting the mountain region of Woggerat around Amba Alagi and infesting the caravan routes.

[J S Trimingham 1952 p 81]

December 1889: "Alula followed Seyum down to near Amba Alaje in Enda Makonni. This area was undoubtedly governed by Seyum's relatives and -- Alulas mostly Tamben and Adwa army suffered another cruel battle. -- They found /Dejazmach Seyum Gebre Kidan/ at the foot of Alaje, and did battle with him for many days -- In this battle Alula was wounded." [Ehrlich 1996 p 150]

"The first clash of arms in this stage of the /Italian-Ethiopian/ conflict took place on 7 December 1895 at Amba Alagé, a natural fortress and the most southerly place in Tegray which the Italians had reached. The Ethiopian hero of the battle, Fitawrari Gabayehu, led his men up the mountain's steep slopes, and routed the enemy, whose commander, Major Pietro Toselli, was among those killed."

[R Pankhurst, The Ethiopians, 1998 p 190]

In late 1895, the Italian generals Baratieri and Arimondi decided to establish a foreward post at Amba Alage, to watch the developing situation and to draw off Ethiopian troops. They had no inkling that Emperor Menilek was gathering a force of well over 100,000 soldiers.

In ignorance of this massive assembly, Major Toselli and his 2,150 men, including 300 irregulars, constructed their outpost at Amba Alage, 60 km in advance of the most southern Italian position.

When Toselli arrived there on 24 November, the large advance guard of the imperial army was already in the area. Under the command of Ras Makonnen, the army is usually estimated to have numbered at least 30,000. Toselli appreciated his hopeless position, but he mistakenly believed that his orders to hold the *amba* were part of a larger scheme, and that he would be relieved by fresh troops.

In the morning of 7 December the Italian outposts signalled the enemy in sight. Hard fighting broke out. For four and a half hours the Eritreans resisted tremendously overpowering forces.

Toselli finally had to order a withdrawal to Bete Maryam, through a rough mountain pass. From the heights, Ras Alula's troops picked off the Italians as they fled. At Bete Maryam, his strength exhausted, Toselli turned to face the on-coming victors, and died a soldier's death. In the engagement the Italians lost 1,300 colonial troops and 20 Italian officers. [H Marcus, Menelik II, (1975)1995 p 163-164]

The *askari* batallions at Amba Alagi, a small force under Major Toselli, were confronted by the vast hordes crowding along northwards with Menilek. On 7 December /1895/ the defending force was attacked and, out of a total of 2,000 men, lost twenty Italian officers and 1,300 African soldiers.

Toselli, himself, was killed on the road to Mekele by the little church of Bete Maryam. The disaster at Amba Alagi led the Italian government in Rome to plan for a swift revenge - but this ended in the defeat at Adwa.

[D Mathew, Ethiopia, London 1947 p 230]

"Major Toselli, standing on the heights of Amba Alage on the night of 6 December, could see in the middle distance the immense enemy camp as a 'magic spectacle of illumination --' Toselli broke into song, singing the Ave Maria sonorously into the dark night.

Confident of his position, confident that he would be relieved after the first assault by the enemy, Major Toselli serenely bid his batman goodnight and went to sleep.

At dawn on 7 December the three rases, Mekonnen, Wele and Mengesha Yohannes of the advanced force, authorized a reconnoitring column to mark out a flanking movement around Amba Alage, having no intention of attacking the small fort. Under the command of Fitawrari Gebeyehu, some 1,200 men left the Ethiopian camp at 6 o'clock in the morning. An hour later they ran into an Italian look-out post and shots were exchanged. The men in the look-out retreated up the escarpment into the fort with Gebeyehu's men in pursuit.

There was confusion in the Ethiopian camp at the surprising sound of gunfire; no attack had been ordered. Many soldiers snatched up their guns and leapt on to their horses, though Tesfaye Antalo, the right hand of Ras Mengesha Yohannes, shouted them to halt. This was not a strategic place for a battle. The Italians could fight them off simply by raining stones on their heads, let alone bullets. But there was no stopping the rush. It was obvious to the three rases that they had to go to the support of the scouting party. Fitawrari Gebeyehu had started the war though the main body of the imperial army was still over 300 kilometres from this zone.

Major Toselli immediately sent a message to General Arimondi, who was only 25 kilometres away, to come with reinforcements. General Baratieri forbade Arimondi to move from Mekele. He was to order Toselli to hold his position as long as he could, then fall back slowly in as much of a delaying action as he could manage. But Toselli never received these instructions because Arimondi never sent them.

Fighting went on furiously for six hours. The Ethiopians sustained terrible casualties as they tried to scramble up the steep sides of Amba Alage. Their dead mounted to 500, but they won the day. The Italians and their askaris and Ras Sebhat's men were almost wiped out. Only 400 wounded, exhausted survivors of a force of more than 2,000 made their way to Arimondi's post in the rear. Ras Sebhat eluded capture and Major Toselli was dead.

In Italy, neither the house of Savoy nor Prime Minister Crispi faced the utter folly of losing on one day almost a quarter of the military strength of the Italian colony. There was a clamor to recall all troops from Africa and end this adventure.

On the Ethiopian side, the hero of the day was Gebeyehu. Nevertheless, notes the chronicler in a dry and unexpected postscript, Gebeyehu was put in chains for three weeks as a punishment for starting the battle without orders.

The Ethiopians buried their dead, and despite the objections of the brothers of Bahta Hagos, gave Major Toselli an honorable funeral.

The victory at Amba Alage was a tremendous lift for the Ethiopians. Fear of the white man's invincibility was laid to rest. The enemy with its cannons, uniforms and 'magic wires' had been beaten. When the news reached the emperor's camp far from the battle site, there was ecstatic rejoicing.

[C Prouty, Empress Taytu ..., 1936 p 140-142]

Italian version: On 16 November 1895, General Baratieri sent the company of Captain Persico to Amba Alagi. On 24 November, General Arimondo sent as reinforcement, under Major Toselli, four companies, one battery of mountain artillery, and *banda* troups under Ras Sebhat.

Toselli advanced as far as Belago, but on 28 November there was fire from Oromo cavalry, being an avantgarde of Ras Makonnen's army. Toselli retreated as far as Amba Alagi on 4 December.

Communications from headquarters did not reach Toselli properly, so he was hoping for reinforcements and stayed at Amba Alagi with 1,800 men and 4 mountain cannons against perhaps 30,000 Ethiopian troops.

The main battle started early on 7 December. Around noon, the Italians and their *banda* allies tried to evacuate by way of the Togora hill, but they were overrun by the Ethiopians. Losses on the Italian side were 1,500 *askaris*, and 19 officers and 20 soldiers of the white forces.

[Guida 1938]

Another Italian version: La colonna Toselli era costituita dal 4:o battaglione indigeno, dalla compagnia Persico, dalle bande di Ras Sebat e Degiac Ali e dai seguaci di Tala: in tutto 2400 uomini.

Nel mattino del 7 -- verso il colle Bootà fu vista sfilare la colonna di Ras Oliè di circa 7.000 uomini -- obligando Sebat alla ritirata. Intanto dal colle Bootà sbucavano le colonne dei Ras Micael e Maconnen, forti di 15.000 uomini, dirette verso il centro, ed un'altra colonna comandata da Ras Alula e Mangascià tentava l'aggiramento a destra tenendo il colle Tagarrà. -- erano le 11 quando Toselli -- ordinò l'ammassamento sotto l'Amba, mentre la colonna principale scioana guadagnava terreno -- Erano le 13, allorchè il Toselli, convinto che senza soccorsi non era possibile opporre una valida resistenza al nemico soverchiante, ordinò la ritirata per la via Tagarrà, ove in precedenza erano state avviate le salmerie /mule-trains/. --

La sezione di Artigleria Manfredini mitragliò senza un istante di reposo sino alla distanza di 50 mt. e la compagnia Bruzzi resistette alla enorme valanga nemica fino a cuando non fu aggirata, travolta e schiacciata. Toselli, rimasto calma e sereno, diede fino all'ultimo ordini per rendere meno gravi i disastri, e infine, circondato da pochi ufficiali e soldati abbandonò il colle, e la piccola schiera, tormentata da tiri precisi a breve distanza raggiunse la strada di Antalò. Toselli diede allora ordine a Bodrero di raccogliere i superstiti e condurle a Macallè, poi volse la fronte al nemico, e cadde sotto i colpi scioani. Bodrero riusci a condurre i pochi rimasti vivi verso Aderà, ove s'incontrò col generale Arimondi che era all'oscuro del combattimento avvenuto. -- Il giorno 8 la colonna raggiunse Macallè. -- Degli ascari di Toselli ne ritornarono da Amba Alagi 573, ma non si potè precisare il numero delle perdite delle bande. Degli ufficiali italiani si salvarono Bodrero, Balzani e Pagella, rimasero prigioneri Gambi e Scala: tutti gli altri morirono sul campo. --

Alla salma di Toselli furono resi gli onori militari; gli fu data sepoltura, assieme a quelle degli altri ufficiali, nella piccola chiesa ai piedi dell'Amba.

[U Caimpenta, L'impero .., Milano 1936 p 232-235]

In November 1898 Menilek's army marched north with a large army to cow Ras Mengesha of Tigray into submission.

On 24 December the French Minister reported that Ras Makonnen and Ras Mengesha had fought a battle at Amba Alage, and that Mengesha was victorious, although conditions in his army were so bad that many men were deserting. "This would seem to confirm that Mengesha's victory in fact only checked Makonnen's advance guard, but the haste with which Menelik rushed to Amba Alage suggests that the defeat may have been of a more serious nature."

"It is probable that Mengesha's strong opposition had not been expected, but that he could not sustain resistance for long. After a brief skirmish on or about 8 January /1899/ the Tigrean chief resubmitted to Menelik. -- On 18 February Mengesha arrived in Dessie, where he made his submission to Menelik."

[Marcus (1975)1995 p 215-216]

"In early November, Ras Kassa and his two sons Wondossen and Aberra Kassa, accompanied by Bajirond Latibelu Gabre, had swarmed up into the mountain stronghold of Amba Alagi. On 17 November marching across from the Tembien with 15,000 men Ras Seyum reached Ras Kassa's camp. He prostrated himself and kissed Ras Kassa's feet. Ras Kassa raised him, and kissed him on the cheeks."

"The two leaders stayed by the great pass of Amba Alagi -- and planned their strategy."

The levies -- were joined by the armies of the three small but warlike provinces that lay north of Wollo and just behind them; the forces of Wag under Dejaz Haile Kebbede, of Lasta under Fitaurari Andarge, and of Yeggiu /Yeju/ under Dejaz Admassu Birru, Ayalew's brother.

But though the Emperor was by now in Dessie, it was not till the second week in December that the army of Ras Mulugeta at last arrived. The *Mahel Safari* camped on the right side of the mountain on **Gerak Sadek**, the feature that the British were later to name the Triangle. Thus the vast Ethiopian forces under the three Rases on and around the stronghold of Amba Alagi faced the sixty battalions and 350 guns which Badoglio was concentrating at Makalle -- But it was not here that the armies were to clash."

[Mockler 1984 p 76-77]

Amba Alage was hit by Italian poison gas bombs on 26 December 1935.

In February to the north of Maychew "the vast mountain stronghold of Amba Alagi towered above the whole of the Tigrean highlands, dominating the narrow twisting track both to the north and the south. This was both the pivot and the assembly-point of the whole Ethiopian line. Bitwoded Makonnen found the forces of Ras Kebbede encamped on the heights of Amba Alagi, on the spur to the north-east of the track. Below Amba Alagi to the north lay the little village of Enda Medhane Alem /Inda M.A./."

[Mockler 1984 p 99]

"On the Tuesday /11 February 1937/ the Bitwoded Makonnen from the foot of Amba Alagi at Enda Medhane Alem had seen the bombing /of Amba Aradam/ and the shelling that meant an Italian advance was in progress. He got through to Ras Mulugueta by cable, and was ordered to remain at Amba Alagi and prepare its defences. Ras Kebbede had even before this appealed to the Bitwoded Makonnen to draw up his army alongside his own on the heights of Amba Alagi. In Ras Kebbede's opinion Amba Aradam was doomed." [ditto p 100]

"At 2 a.m. on the Sunday morning /16 February/ Ras Mulugueta and the people with him, only 50 armed men in all, reached the little village of Enda Medhane Alem at the foot of Amba Alagi.

The narrow pass back over Amba Alagi, bombed and strafed, became a death-trap for the *Mahel Safari*, raided according to Badoglio's account 546 times in the days that followed. For four days Ras Mulugueta tried vainly to halt and rally the fugitives. On the night of Wednesday the 19th he sent word to Ras Kebbede over on the north-east spur of Gerak Sadek telling him that the position was being abandoned. Yet Amba Alagi was a far stronger position than Amba Aradam and more difficult to bypass or encircle. Ras Kebbede protested: his army was still untried, and to abandon Amba Alagi was to throw the road to Dessie open. But he, unlike so many of the other commanders, obeyed orders." [Mockler 1984 p 102-103]

"Thus by mid-March the north of Ethiopia was in Italian hands -- In the centre Santini's First Corps occupied Amba Alagi without resistance, nine days after Ras Mulugueta had abandoned it. From the 'Gates of Alagi' - Alagi Ber (which was renamed 'Passo Toselli' almost immediately) - the Italians could look down at Mai Ceu --" [ditto p 111]

Italian version: On 20 February 1936 the Ist Corps of the Italians "occupied the Mount Gomolò-Aderat-Mount Garadsciam positions, which intersect and command from the north all lines of communication coming from the Alagi passes, its principal units being concentrated in preparation for the attack. -- the IVth Corps began the assembly of its divisions in the Debri Mariam zone."

"It was not until the 19th /of February/ that the Negus became conscious of the rout of Ras Mulugheta /at Amba Aradam/ and directed Ras Cassa and Ras Immiru to retire on Mount Alagi -- The Negus, at that time, was undoubtedly unaware that since the 21st the IIIrd Corps had been in position in Ras Cassa's rear, between the Taraghè Pass, Mount Damascal, and Addi Farris, and that the remainder of Ras Mulugheta's army was in flight much farther south than the Alagi passes."

[Badoglio (Eng.ed.) 1937 p 93, 95]

1936

On 25 February the Emperor repeated his order to Ras Kassa to march towards Alagi. On

the same day Badoglio issued his orders for the occupation of the Alagi passes. On the morning of 27 February, "the Ist Corps moved towards the Alagi passes in three columns of which the centre column, 6th group of Blackshirt battalions, was directed on the Alagi pass."

"The operation was accomplished with complete regularity, as planned. -- On February 28th, the tricolor floated above Mount Alagi, which in other days had seen the heroic sacrifices of Toselli and his men."

[Badoglio p 99-100]

Another Italian version: Agli occhi degli Italiani, l'Amba Alagi non è soltanto un importante massiccio ed una specie di chiave strategica della strada da Dessiè ed Addis Abeba: ma rappresenta anche una posta morale. Il nome dell'Amba Alagi è invero conosciuto da ogni italiano; i bambini lo imparano alla scuola, perchè alla fine del 1895 vi si svolse un combattimento memorabile. --

Riconquistando /Adua/ ai primi di marzo 1935 -- Rimanevano ancora da vendicare i morti di Amba Alagi, issando la bandiera italiana là dove il maggiore Toselli ed i suoi bravi erano periti soprafatti dal numero. --

L'ordine di marcia prevede la conquista del-l'Amba Alagi mediante l'avanzata di tre colonne, costituite ciascuna da una Divisione, in corrispondenza dei tre colli che solcano il massiccio. La prima, la Divisione Pusteria (alpini), deve occupare ad ovest il colle di accesso più difficile, quello di Tagora; la seconda, la Divisione di Camicie Nere 3 Gennaio, il colle centrale di Alagi (3014 m); la terza, la Divisione Sabauda (sardi) il colle Falaja, all'est. -- Ognuna di queste unità dispone di distaccamenti eritrei che, più avvezzi alla bassa pressione atmosferica delle altitudini, vengono utilizzati a pattuglie -- Una pattuglia lanciata a tutta andatura riesce a toccare per la prima, alle 10 del mattino, la sommità del valico. Quai contemporaneamente gli Alpini occupano, a 8 chilometri più ad ovest, il colle di Tagora e le truppe di Sardegna il colle di Falaja, a 10 chilometri ad est. -- Un distaccamento di Camicie Nere vien subito indirizzato verso la cima principale -- Poco dopo le ore 11, la cima è vinta: una tromba suona l'attenti e, fra l'emozione generale, nel silanzio maestoso delle alture, ufficiali e soldati urlano il saluto al Re ed il saluto al Duce. Toselli ed i suoi bravi sono vendicati.

(In a cave the Italians found a girl of age about 18 who was almost dying from hunger. She spoke excellent French which she had learnt in a mission convent and she had been a kind of private secretary of Ras Mulugeta.)

[P Gentizon, La counquista .., Milano 1937 p 53-57]

By mid-March a motor road had already been laid out from the north as far as the Alagi pass.

A supply depot for the Ist Corps was at that time formed at Enda Medhani Alem near the Alagi pass, with stocks of provisions for 12 days and of ammunition for 3 days. [Badoglio p 129-130]

"Between the Alagi Pass and Quoram, over a distance of more than 50 miles, in mountainous, trackless country, all the units of the Ist Corps, the gunners -- the engineer units -- and the transport units, were in the meantime working with all their might on the construction of the road which was to link up the road from Macallè with that which by order of the Negus had been traced out, rather than constructed, between Quoram and Addis Ababa. By day, and at night by the light of headlights, in violent and persistent rain, all the men of all the units - doctors, hospital orderlies, and convalescents included - worked with a zeal that was beyond all praise --"

"On the 17th /of April/ the road was opened and the mechanized column, which in the meantime, in a movement remarkable for its rapidity and absence of mishap, had travelled from Asmara to assemble at Enda Corcos, at once began to pass through --"

"By force of circumstances, the imposing column, comprising in the end fully 1,725 vehicles, was made up of machines varying in type, speed, loading capacity, and gauge, from huge motor-lorries to small, light vans. Much heavy work was required as they went along: adapting them to the roadway, which was slippery and muddy from the rain; hastily widening curves or straightening them out, quite apart from the difficulty of road-

maintenance at the fords, which were continually damaged both by water and by constant use "

[Badoglio p 159]

"Before the end of May the Duke of Aosta and General Frusci --, besieged at Amba Alagi by Pienaar's South Africans from the south and by the Indians in the north, attacked and harassed and terrorized by Ras Seyum's swollen army, surrendered to the British."

[Mockler 1984 p 381]

The Duke of Aosta had led the evacuation out of Addis Abeba to the north. His goal was to establish major defensive fortifications at Kombolcha Pass and Dessie and to strengthen the fortifications of Amba Alage. General Frusci had already dug in there, after fleeing southward after the fall of Asmara on 1 April 1941. On the way, he ordered a speed up of the digging on Amba Alage.

The Viceroy and Frusci met and would soon be trapped at Amba Alage by General Platt moving south and General Cunningham moving north.

The 1st South African Brigade under Brigadier Pienaar was selected to lead the events northward. The Brigade was now at half strength with a total of 1,500 men. The Allied forces from the north totalled approximately 3,000 men from the 29th Brigade of the 5th Indian Division. The enlarged Brigade under Major General Mayne included the 1st Worcesters Regiment, the Garhwal Rifles, the Frontier Rifles, the Skinner's Horse, a Jewish-Arab Unit, and elements of the Sudan Defense Corps. Working in close liaison with the British troops was a major force of Ethiopian Patriots, under Ras Seyoum Mengesha and the boy Commander, Dejazmach Zewdie Gebre Selassie.

After the fall of Dessie, Weldiya, Alamata etc. the entire South African Brigade reached the foot of Amba Alage on 8 May, In doing so, it completed its formal task for the force from the south. The attack on Amba Alage was now passed to the command of Major General Mayne of the 5th Indian Division to the north. General Mayne answered directly to General Platt.

Amba Alage was an impressive fortification. For some six months, the Italian engineers had drilled tunnels and passages connecting caves and gun pits. Mine fields and barbed wire guarded every approach, and in the last days demolitions blew up every sharp curve on the engineered road which led up to the top pass of the mountain. On the southern descent, there were some seventy-two hairpin curves and almost every one had been blown away by explosives. Some 5,000 Italian troops guarded the mountain fortress. Lacking brute strength, both Pienaar and Mayne knew they would have to use ruse and deception, which they did on several notable occasions, depending on the Patriots for continued guerrilla activity. The attack began on 1 May.

For five days, the forces of General Mayne continued aggressive probing, taking one position after another and avoiding heavy casualties. Fort Toselli was taken at bayonet point on 4 May, and the Brigade finally captured Middle Hill which directly faced Amba Alage. This placed General Mayne's forces directly in front of Amba Alage at Castle Ridge and gave them open sights from three different directions.

The various hilltop fortifications had been taken by 4 May (Sandy Hill, Pyramid Hill, Whaleback Hill, Elephant Hill, Middle Hill, Bald Hill) except for one: Castle Hill. On 11 May it was decided that the 1st South African Brigade should lead the final assault of the main fortress aided on both sides by the Patriots. "What followed was one of the strangest of all modern military attacks."

Several hundred civilian three ton trucks to act as troop carriers had gathered on the south side of Amba Alage with Triangle Hill in front of them. Up the highway, almost every sharp turn had been blown away by demolition. Taking several thousand empty 200 litre oil drums, the South Africans chiselled off one end and loaded the empty drums on the trucks. With lights off when exposed to fire from above, but with lights on when they were hidden by the mountainside, they moved to the first demolition. Here, the sappers were waiting to unload the empty barrels to use them as building blocks. They were filled with rock rubble and then the gaps were filled in. It is an interesting note that this unique way of bypassing the demolitions stood as a memorial to this unusual action for many

years /still there at least in the late 1960s/ until more proper construction was possible. In the meantime, all through the night, the artillery kept a steady barrage on the Italian fortifications above. With the Bangalore torpedoes blasting holes in the barbed wire entanglements, the encirclement of the top of the Amba Alage fortifications became complete. The defending Italians were convinced that they were now facing a full tank Brigade and flew the white flag.

On 16 May 1941 the Duke d'Aosta indicated that he wished to discuss surrender. He had to send a wireless message to General Nasi at Gondar, who was in overall command, requesting a plane to drop a surrender message to General Mayne below Castle Hill. When this happened, Mayne ordered a cease fire.

The Duke d'Aosta sent General Valpini to negotiate a surrender. However, without sufficient guard, Valpini was attacked and killed by impatient Patriots waiting along the way. The next day, further negotiations continued amidst a delicate and almost ghostly standstill.

The act of surrender took place on 18 May. General Mayne took the formal surrender salute as some 5,000 Italian troops traipsed by, placing their arms in huge heaps. The Duke d'Aosta insisted, as his last act before marching off to a prisoner of war camp, that his personal dress sword be given as a final act of surrender to the 17 year old General of the Patriot forces, Dejazmach Gebre Selassie, who was a stepson of the Crown Prince of Ethiopia.

Before the Duke d'Aosta left for his final imprisonment and death /from tuberculosis/ in 1944 in a Kenyan prisoner of war camp, he took special care to express, in perfect English, his gratitude to the South Africans for delivering his personal trunks which they had found at Dessie.

It was the end of the Ethiopian Road for the 1st South African Division. From Amba Alage, as they were slowly joined by other elements from the south, they headed for North Africa to fight against General Rommel.

[R N Thompson, Liberation ..., (Canada) 1987 p 158-165]

It was Amba Alage which saw the main fighting during the short *woyane* revolt in 1943. In September 1943 a company of the 5th Ethiopian battalion and three armoured vehicles under a British commander were caught in an ambush in a valley near Amba Alage. The dead included Ethiopian and British officers.

[Greenfield 1965 p 285]

"The government forces reached Amba Alagi in strength on 18 September and after four days of hard fighting they cleared the area. They were not however able to advance. For the last five days of September and again on 7 October they were vigorously attacked by rebel forces of up to 5,000 men." [Gilkes 1975 p 189]

After having taken control of the provincial capital of Mekele in May 1943, the *woyane* rebels focused their efforts on the government stronghold of Amba Alage. However, after three weeks of increasingly bitter attacks, the army, with the assistance of British officers and aerial bombarment, was victorious. [Young 1997]

In a series of offensives launched at the end of May 1988, TPLF fighters completely destroyed government forces in eastern Tigray and also controlled Amba Alage. [12th Int. Conf. of Ethiopian Studies 1994]

In the summer 1988 counter-offensive, the army quickly moved from Weldiya to Korem through the Amba Alage pass.

[Africa Watch 1991]

texts (publications around 1896, see under Mekele)

picts R Acton 1868 p 48 Napier's expedition passing below mountain stronghold, reproduced in *Ethiopia engraved* 1988 p 141;

P Gentizon, La conquista .., Milano 1937 p 65 air view;

L'industria in A.O.I., Roma 1939 p 56-57[3] road and mountains;

Missionen i bild, Sthlm 1948 p 243 winding road;

P Hartlmaier, Amba Ras, Frankfurt am Main 1953 pl 47 road & mountains;

H Jenny, Äthiopien, Stuttgart 1957 p 161 road and mountains;

H Neubacher, Die Festung ..., 1959 p 44 curve repaired with oil drums: Eth. Observer vol XI /1967/ no 4 p 316 road and village Adi Shahu (Adishau); R Sauter & R Michaud, L'Ethiopie, Zurich 1968 p 8 curve with oil drums; S Rubenson, The survival ..., A.A. 1976 p 84-85[fig 15] general view; J H Spencer, Ethiopia at bay, USA 1984, p 52 air view.

HEU	Amba Alage sub-district? (-1997-)	13/39	[n]
HEU42c	Amba Alage wereda (Amba Lagie)	13/39	[+ Ad]
	(centre in 1964 = Betmera)		
HFF70	Amba Alequa, see Alekwa		
	amba amara, mountain of the Amhara		
HER49	Amba Amara (area)	13/37	[WO]
HER57	Amba Amara (area) 13°10′/37°28′ 1360 m	13/37	[WO Gz]

Coordinates would give map code HER59.

Coleridge wrote a poem Kubla Khan:

It was an Abyssinian maid And on her dulcimer she played

Singing of Mount Abora.

"Mount Abora is a fictitious place. Perhaps Coleridge confused it with the river Atbara of the Ancient World -- Or he may have been thinking of Mount Amara, close in spelling to Abora and to Amhara, Ethiopia's ruling people. I called up Coleridge's manuscript in the British Museum and saw that, originally, he *did* write Amara. - Mount Amara features in a good deal of that body of post-medieval literature that was part mythology, part travelogue. Coleridge's famously wide reading included a number of references to Amara. It /also/ crops up in Milton, in the fourth book of *Paradise Lost*." [Marsden-Smedley 1990 p 96]

HFE17c Amba Ambera (A. Ambara) (in western Temben) 13/39 [x] see also Temben churches: Tanba: Maryam & Tekle Haymanot Thickness of sandstone at this locality is about 200 metres.

HFF71 Amba Amo 3030 m 14/39 [Gu] HFF70c Amba Andiyel (A. Andiel) 3243 m 14/39 [+ Gu] see under Adigrat (there is And Iyela at 11/39)

HEU71 Amba Antalo, see Antalo

HEU71 Amba Aradam (A. Aradon) (mountain) 13/39 [WO Gu 18 Gz]

13°20'/39°30' 2345/2756 m

As a battlefield Amba Aradam was regarded as a natural barrier for about 8 km from east to west. There was water and thick vegetation at the top.

"So far as firepower was concerned the Italians with more than 50,000 machine guns, 280 pieces of artillery and 170 planes, were in a completely different class from that of Mulugeta's men who could muster only 400 machine guns, 18 old guns of medium calibre, and a few anti-aircraft Oerlikons. Moreover the Regia Aeronautica had thoroughly mapped the Amba Aradam region and air photographs showed that its defences could be penetrated from the plain of Antalo in the rear. Mulugeta had disposed his troops to defend the mountain's impregnable northern wall and its virtually impregnable east and west faces. He was not expecting an attack from the south --"
"Before dawn on 10th February, the strong Italian I and III Army Corps started to advance across the undulating Calamino Plain, and by the evening they were established on the left bank of the river Gabat. When they resumed their march in torrential rain the following morning, the Ethiopians had not given any sign of life. Not until the afternoon of 12th February did Mulugeta appear to realise that the Italians were executing an encircling movement."

Mulugeta made a furious attack on the Blackshirt '3rd January' Division on the slopes of Ender Gaber. The Alpini of the Pusteria Division struck out on a wider encircle-ment. The Ethiopians made no attempt to block their move. (A radiotelephone message from the

Emperor at Dessie to Ras Kassa on 12 February ordered the Ras to go to Mulugeta's aid. For some mysterious reason this telegram did not reach Ras Kassa until the evening of 15 February.)

"The Italians completed their encirclement of the mountain fortress in the early morning of 15th February under the cover of darkness and dense cloud. When daylight came and the cloud base lifted the Ethiopians saw the danger they were in clearly for the first time. Swarming down the western slopes -- they attacked the Italians at the foot of Amba Aradam repeatedly."

Proximity to Mekele enabled the Regia Aeronautica to keep at least a dozen aircraft in the air over the battlefield of Amba Aradam throughout the day. When darkness settled over the scene the battle was practically over. The Ethiopians were able to fall back towards Amba Alage through a gap between the I and II army. The task of liquidating Mulugeta's rearguard fell to the Alpini, but for political reasons the honour of hoisting the Italian flag on Amba Aradam was given to the Blackshirts.

Ras Mulugeta was spotted *en route* by a low-flying plane and mortally wounded. The battle for Amba Aradam (called the Battle of Enderta) officially came to an enda on 19 February 1936. The Italians has suffered some 800 casualties in all, as against over 6,000 Ethiopians killed and nearly twice that number wounded.

[A J Barker, The rape .., New York 1971 p 79-83]

"A Red Cross unit manned by an Austrian Nazi doctor, Schuppler, and two Irishmen, Brophil and Hickey, arrived at Amba Aradam early in the new year /1936/ and spread out their Red Cross ground flag. They were promptly bombed."

During the six-day battle starting 15 February 1936 there were 250 Italian planes in the air, and 40 tons of bombs were dropped already on the first day.

The Italian flag was hoisted on the highest peak at 11 o'clock on 28 February. [G L Steer 1936 p 225, 265]

February: "Six miles long and two to three miles wide, Amba Aradam rose high above the surrounding countryside, facing Makalle and blocking any possible move south. It was real *amba*, flat-topped, covered with crevices and canyons and caves, impregnable on the north and north-east where the Tug Gabat ran around its flanks through precipitous ravines, falling steeply away in the rear to the spur of Antalo -- For five weeks Ras Mulugueta had been encamped on this mountain; with him were Dejaz Auraris the Shoan governor of Menz, Wodajo Ali the Crown Prince's tutor, and two powerful nobles of Wollo, Ras Gabre Hiwot Mikael, son of the Negus Mikael, and Dejaz Amde Ali. Half of Ras Mulugueta's 70-80,000 men were on Amba Aradam's top, half spread out around its flanks. He had 400 machine-guns, ten cannon, and a few anti-aircraft Oerlikons. Behind him the plain of Mahera was alive with the cattle gathered en route and herded up to feed his vast army. -- The telegraph line ran from Imperial headquarters at Dessie to the port of Buie in the Madera plain; from there a runner had to take the messages up to the Ras on the mountain." [Mockler 1984 p 97]

"On Monday 10 February four /Italian/ divisions began moving forward before dawn. Badoglio's plan was simple enough; not to attack Amba Aradam frontally, an impossible task, but to carry out a double encircling movement. Two Blackshirt divisions were to squeeze Amba Aradam in the centre, occupying Ras Mulugueta's attention, while two regular divisions were to sweep round in a wider encircling movement and pinch the mountain off at its rear, meeting at Antalo. -- For weeks /Badoglio's/ 280 cannon had shelled the *amba* from Makalle; 170 aeroplanes had bombed it again and again. -- along specially prepared roads, First Corps, Santini's *Sabauda*, and the '23rd January' moved forward on the Italian left and Third Corps, the *Sila* and the '23rd March', on the right. On the 10th they crossed the Tug Gabat. -- It was not until the third day, Wednesday 12 February, that the Blackshirts of '3rd January' were pinned down on the side of Enda Gabor. There they lost 47 men killed, not a high figure, but Badoglio mistrusted the Blackshirts -- He quickly pulled them out and replaced them with the best of his reserve divisions, the *Valpusteria Alpini*."

"Bitwoded Makonnen -- led the men of Wollega forward and after a long night's march

reached the plain of Mahera behind Amba Aradam the next day.

For the last time he exchanged messages with Ras Mulugueta. He proposed that Ras Mulugueta should withdraw before the net had closed. Ras Mulugueta flatly rejected the idea. Adding that Amba Aradam was about to be outflanked from the east he gave strange but laconic instructions: 'Fight if you want to - where and when you like.'

"That night the Bitwoded Makonnen left the bulk of his army on the Mahera plain and moved off to the east with a small picked force --" [Mockler 1984 p 99-100]

"On Saturday, 15 February, the mists surrounding the mountain cleared by 10 a.m. and the four Italian divisions pressed forward to close their pincer. -- Ras Mulugueta's men were demoralized -- Casualties had been increasing from day to day, the small medical unit under a Pole, Dr. Belau, had become completely swamped. -- In the twilight Ras Mulugueta, his Cuban machine-gunner Del Valle, and his staff slipped out through the gap. -- The *Alpini* sealed the sheer eastern flank of the mountain; but it was the Blackshirts of the '23rd March' who were allowed the credit of being the first to hoist the Italian flag in the centre of Amba Aradam. This took place to the accompaniment of the accepted Fascist cry of their enthusiastic commander, Filiberto Duke of Pistoia: '*Per il Re, per il Duce, eja eja eja alala!*' It had been the biggest colonial battle ever fought."

[Mockler 1984 p 101-102]

Badoglio fired 1,367 artillery shells loaded with arsine /poison gas/ against the Ethiopians at Amba Aradam, but following this battle of 12-15 February 1936 he was not sure of the efficacy of artillery chemical warfare.

[Sbacchi 1997 p 59, 76]

1936

The Italians found at Amba Aradam two Poles, Maximilian Belau and T. Medynsky, employed by the Ethiopian Red Cross. They were made prisoners on 16 February. Belau later, on 23 March when free, said in Switzerland that there was much poison gas, that he surrendered to the Italians after the defeat of Ras Mulugeta, and that the Italians chained him and beat him and threatened him with execution if he did not make a deposition in favour of Italy. [Sbacchi p 67]

"The third ambulance was placed in charge of two Poles, Dr Belau and a medical student named Medinsky. -- I was to meet both of them again later on: the one as a prisoner of war in Germany and the other in a Swiss sanatorium dying of consumption."

[M Junod, Warriors without weapons 1951 p 51]

Italian version: "/February:/ Mount Aradam -- is a natural bastion, with steep, rocky, impassable sides to the north and east, while its southern and western sides slope down in a series of rounded humps cut by watercouses and all of them accessible. --"

"Ras Mulugheta's forces, estimated at about 80,000 men, were distributed between the top of the mountain and the Debra Ailà area, divided into various groups and hidden from aerial observation --"

"The mobility of the Ethiopian troops allowed the Ras, in a few hours, to concentrate wherever the situation demanded; tactically, therefore, the positions on Mount Aradam were well suited for effective mobile defence and rapid counter-offensive, both frontal and lateral; --"

[Badoglio (Eng.ed.) 1937 p 75]

"On February 4th I issued operation orders for the advance -- In the first phase -- I intended, with the Ist Corps (3 divisions: 'Sabauda', 'Pusteria', and 'January 3rd', 1 group of Eritrean battalions, 2 native irregular groups, and 2 groups of mechanized artillery) and the IIIrd Corps (2 divisions: 'Sila' and 'March 23rd', 1 battalion of Royal Frontier Guards, 1 group of Eritrean squadrons, 1 trench-mortar group, 2 groups of mechanized artillery) to reach a starting-point near enough to the mountain to enable the enveloping movement to be carried out in one day."

"On the first day of operations (February 10th), according to the orders issued, preliminary movements began -- No particular information reached Headquarters as to the attitude of the enemy, who, from his observation-points on Mount Aradam, could follow all the movements of our columns."

[Badoglio p 77-79]

"At dawn the Ist Corps, pivoting on Auzebà and maintaining its formation of the previous day, started moving towards the line Taga Taga-Mount Addimara-Addi Agerarò-Mere Miti-Enda Mariam Miti, which it reached towards noon. During the day the 'Pusteria' Alpine Division moved a part of its forces towards Celecot."

"The Ist Corps, by this time firmly established on the wide slope of Taga Taga, was now - to approach the northern and eastern slopes of the mountain."

"At dawn the advance was resumed over the whole front. The left wing of the Ist Corps (the 'Sabauda' Division) encountered no obstacles and was able, about midday, to reach the line Mount Aracà-Adi Mai Cisà-Adi Acheiti, and, with the 8th group of Eritrean battalions, Adi Serghen. The right wing, on the other hand (the 'January 3rd' Division), to which had been entrusted the task of occupying the slope of Enda Gaber at the foot of Mount Aradam, was assailed on its right, when about to start the advance in two columns, with violent bursts of rifle and machine-gun fire. At the same time a frontal attack began, which, pressing through the valley of the Mesonò, aimed at penetrating through the east of Taga Taga, over the slopes to the west of Mount Addimara."
[Badoglio p 79-80]

"About nine o'clock -- the enemy's artillery was quietly put out of action -- The corps commander -- gave orders personally to the 'Pusteria' Division, at about 11 a.m., to advance and occupy with one regiment (the 11th Alpini) the positions at Mount Addimara already held by the 'January 3rd' Division, and with the other (the 7th Alpini) the positions to the north-west of Taga Taga."

The Italian forces were redistributed and to some extent (especially their air force) hampered by bad weather. The IIIrd Corps climbed the opposite slope of Dansà-Bet Ouinàt.

"The movement at first encountered no resistance; as soon as the Dansà zone was reached, however, a rapid counter-attack was developed by strong enemy parties which had quickly come up. This counter-attack was at once arrested by the dogged resistance of the 'Sila' division, efficiently supported by its artilley."

"I issued orders to the effect that on the 13th and 14th we should halt for the purpose of preparing for battle, and that our advance should not start again until dawn on the 15th." [Badoglio p 81-82]

"Before dawn on the 13th a violent attack in force was made on the front held by the Ist Corps, opposite the south and south-west slopes of Adi Acheiti, which were held by the Ist battalion of the 46th Infantry; and at the same time small parties of the enemy endeavoured to approach the defended post at Adi Sembet, held by the 2nd battalion of that regiment.

The action developed rapidly, threatening to envelop the two flanks of the position. On the east the attack was held up, but on the west the enemy, coming to close quarters with our positions, succeeded in setting foot in one of our works; he was immediately counterattacked, and after violent hand-to-hand fighting was put to flight."

"The IIIrd Corps, between 11 a.m. and 2 p.m., was the object of two successive attacks; one on its left, by strong enemy detachments coming down from the side of Adi Colò; another on the right, from Edaharà. Both were cut short."

"Detachments of Alpini of the 'Pusteria' Division and Blackshirt detachments of the 'March 23rd', making straight for the top of the mountain /on 15 February/, dislodged its last defenders."

"-- while the IIIrd Corps reached the slope of Boerà Ogazen, the Ist Corps halted on the heights overlooking the village of Antalò and to the south of Belesat."
[Badoglio p 83-84]

"Throughout that day, the 15th, the moment the mist had cleared, which during the whole morning had restricted their command of the vast battlefield from the air, all our machines went up and bombarded, heavily and continuously, the enemy troops which in ever-increasing numbers were abandoning the field.

But the pursuit was resumed more effectively at dawn on the 16th against the fugitives who, shepherded by the lie of the land into two main lines of retreat - one from Debra

Alilà towards Mount Alagi, the other by Seloà towards Socotà - had now closed up into dense masses. At first the Abyssinians had put up a lively reaction to the action of our airmen; later, finding there was no escape, they resigned themselves to their fate, passivley enduring the continuous, violent, hammering onslaught -- without a pause -- and was repeated on the next three days, the 17th, 18th, and 19th."

"-- 546 raids, during which 396 tons of explosive and 30,000 rounds of machine-gun ammunition were used. Twenty machines were hit in the course of the enemy's anti-aircraft counter-action; all, however, returned to their bases.

Thus ended, on the 19th, the operations that had led to our conquest of Mount Aradam and to the annihilation of the army of Ras Mulugheta."

"Our /Italian/ casualties in the battle, including dead and wounded, were 36 officers, 621 Italians, and 145 natives. [Guida: 468 Italian nationals and 130 Eritreans.] The enemy's losses -- may be reckoned as amounting in all to about 20,000 men. These losses were due in large measure to the heavy concentration of artillery fire, and, as we were able to prove later -- to the relentless action of the Air Arm in pursuit. The determined guerilla warfare waged by the local inhabitants against the fugitives during the whole of their retreat also contributed very materially to their casualties."

[Badoglio p 84-85]

280 guns of various calibre were used, and 23,000 rounds fired by the Italians in what they called "the battle of Endertà".

"Ras Mulugheta, about midday on the 15th, secretly and without informing any one, was himself the first to abandon the field of battle; followed, as soon as the news leaked out among the troops, by disordered groups of fugitives, filled with panic, who set off, each man for himself, towards the south."

[Badoglio (Eng.ed.) 1937 p 89]

Auf der gewaltigen Höhe pflanzte die Miliz des Herzogs von Pistoia die Trikolore auf, die ernstesten Kämpfe aber hatten andere ausgesuchte Heeresverbände geführt.

[R von Xylander, Berlin 1937 p 32]

Il communicato n. 129 fissa le perdite delle truppe metropolitane in 12 ufficiali e 122 soldati morti, 24 ufficiali e 499 soldati feriti. Lo stesso documento valuta quelle degli Abissini a circa 18.000, ossia da 5000 a 6000 morti ed il doppio di feriti.

[P Gentizon, La conquista .., Milano 1937 p 48]

text M. Waters, The battle of Amba Aradam,

in Ethiopia Observer vol XI (1968) no 4 p 318-321.

picts A Mockler, Haile Selassie's war, New York 1984, p 150-151[14]

air view of Italian bombing of a valley in 1941;

B Zewde, A history of modern .., London etc 1991 p 155

wide view of the mountain.

amba arara (O) mountain of blazing sunshine?

HEU13	Amba Arara (area), see under Korbeta, cf Arara	12/39	[WO]
HFE47c	Amba Arato	13/39	[Gu]
	amba arka: arka (O) 1. hand, arm; 2. (arqa) cry of a	leopard	
HES03	Amba Arka (Amba Arca) (area)	12/37	[+ WO]
HDU01	Amba Assag (area)	10/39	[WO]
HEF52c	Amba Assellet (mountain)	11/39	[Gu]
HFE78	Amba Awger, see Awagir		
HEL13	Amba Awnanur (Amba Aunanur) (area)	11/38	[+ WO]
??	Amba Aya (A. Aia) 3119 m	/	[+ Gu]
??	Amba Ayhud	/	[x]

When da Gama's Portuguese party pushed inland from the Red Sea coast in hope of linking forces with Emperor Galawdewos in 1542, they found that between the two allies lay the mountain known as Amba Ayhud (Jews' Rock). Ethiopian tradition identifies the Jews' Rock as the seat of the Falasha principality. Its exact location, somewhere in the mountains of Semien, is unknown. The place was taken by surprise by da Gama's men in

August 1542. They found it garrisoned by a force of 3,000 foot soldiers and 400 cavalry. Since the Falasha did not have cavalry, the horsemen most likely were Muslims. After a brief battle, da Gama left the amba in the command of a loyal Falasha.

[3rd Int. Conf. of Ethiopian Studies 1969 p 103, *citing* C F Rey, The Romance of the Portuguese .., London 1929 p 175-177]

Amba Ayhud was called Amba Gideon by James Bruce.

amba azen: azen (A) gloom, pain

HEK81 Amba Azen, see Awria

	amba balambras: balambaras (A) commander of a fortress			
	/= bal amba ras/, though mostly a honorific title only			
HER06	Amba Balambras (mountain) 12°46′/37°09′ 1836 m	12/37	[WO Gu Gz]	
	amba bara: baraa (O) learner, male student			
HET69	Amba Bara (area)	13/39	[WO]	
HFF52	Amba Bara (mountain) 14°04'/39°36' 2613 m	14/39	[Gu Gz]	
HES09	Amba Barno (area)	12/38	[WO]	
HFE76c	Amba Bayrot (Amba Bairot)	14/39	[+ Gu]	
HFE85	Amba Behesa (A. Beesa), see Bihiza			
HEL87	Amba Belage (area)	12/39	[WO]	
HEU41c	Amba Belaho (mountain chain), cf Belaho	13/39	[Gu]	
HEU60c	Amba Belakit (Amba Belachit)	13/39	[+ Gu]	
	amba berra: berra (bärra) (A) burn, be lit			
HES03	Amba Berra (area)	12/37	[WO]	
HFE53	Amba Berra 14°05'/38°46'	14/38	[x]	
HER98	Amba Bilai (area)	13/37	[WO]	
HFC79	Amba Bircutan, see Birkuta			
HEL95c	Amba Biyala (Amba Biala) (mountain) 3086 m	12/38	[+ Gu]	
HFF54c	Amba Blanche	14/39	[n]	
HEU22c	Amba Bolonta	12/39	[Gu]	
HEL61c	Amba Bubbona, see Bubbona			
HES14	Amba Bwakshe (Amba Boacscie) (area)	12/37	[+ WO]	
HER67	Amba Carachir, see Karakir			
HEC48	Amba Cefa, see Chefa			
HES70	Amba Chalad (Amba Cialad) (area), cf Chalud	13/37	[+ WO]	
HEK71	Amba Chara, see Ambachara			
??	Amba Chekana, see Chekana			
HEK71	Amba Chera, see Ambachara			
HFE16	Amba Chernale, see Kernale			
HEL47	Amba Cheru Gemeso (A. Ceru Ghemeso) (area)	12/39	[+ WO]	
HET80	Amba Chifaras (Amba Cifaras) (area)	13/38	[+ WO]	
HET34	Amba Chikur (A. Cicur, A. Ciout) (mountain)	13/38	[+ Gu WO]	
HEE49	Amba Chore, see Chore			
HES71	Amba Cialud, see Chalud			
HER74	Amba Cuchi (A. Cucoi), see Amba Kuchi			
	amba dai: day (Som) look at, view			
HER44	Amba Dai	13/37	[WO]	
HER41	Amba Daid (area) 13°03'/36°45' 913 m	13/36	[WO Gz]	
HET77	Amba Damaskal (Amba Damascal) (area)	13/39	[+ WO]	
??	Amba Dandie	/	[x]	
	With a prison where Ras Mikael was confined and died			
	a while before being moved to near lake Ziway.		<u>.</u>	
	[A-L Röstin, Arvet, Sthlm 1936 p 341]			
HDL09	Amba Dar 09°06'/39°16' 2435 m	09/39	[Gz]	
			=	

	amba darra, mountain of longing? darra (O) craving, desire			
HDM61	Amba Darra (area)	09/39	[WO]	
HFE15	Amba Debre Ansa, see Debre Asa			
HFF40	Amba Debre Mahar (A.Debra M.)	13/39	[+ Gu]	
	2488 m, see under Hawzen			
HFE39c	Amba Debre Maryam (A. Debra Mariam)	13/39	[+ Gu]	
	cf Debre Maryam			
HES34	Amba Defia (area)	12/37	[WO]	
HDU12c	Amba Dekensi (Amba Dechensi)	10/39	[+ Gu]	
HFF80	Amba Demha 2775 m	14/39	[Gu]	
??	Amba Dibuk (in Tigray), cf Debuk	/	[n]	
	On 16 May 1893, near Amba Dibuk, Ras Mengesha pub	olicly swore	e allegiance to Emperor	
	Menilek. The next day, with Ras Alula in his camp, the	Tigrean lea	ader started for Mekele.	
	[Ehrlich 1996 p 183]			
HES62	Amba Dinai (mountain) 13°16′/37°49′ 2113 m	13/37	[WO Gz]	
HFF20	Amba Dobote (in western Geralta)	13/39	[x]	
HFF70c	Amba Dokwanya (A.Doquania, A.Dongonia)	14/39	[+ Gu]	
	see under Adigrat			
HET45	Amba Dorwa (A.Dorua) (area), see under Abergele	13/38	[WO]	
HEU34c	Amba Duggeduka (Amba Duggheducca)	13/39	[+ Gu Gz]	
	12°58'/39°46' 1488 m			
	amba dux: dux (Latin) leader = word symbolic of Italian	n fascism, I	l Duce	
HET57c	Amba Dux (Italian name, head of Mussolini seen)	13/39	[Gu]	
HEF52c	Amba Egwa (Amba Egua) (mountain)	11/39	[+ Gu]	
??	Amba Ellebat	/	[Gu]	
HEL88	Amba Esrael (Amba Sera-el) (mountain)	12/39	[Gu Gz]	
	12°34'/39°12' 1921 m, cf Israel Amba			
HFC59	Amba Felassa (mountain) 14°03'/37°27' 1115 m	14/37	[WO Gz]	
HEE04	Amba Ferit (Amba Farit) (area)	10/38	[WO Gz]	
	10°56'/38°58' 3874/3975 m			

One of the world maps made in medieval time is kept at *Biblioteca Estense* in Modena. It shows the legendary country of Prester John. Most of its place names are impossible to identify, but the largest fortress shown seems to be named Farim and it has been suggested that this is Amba Ferit in Amhara region.

[J Doresse 1957 vol II p 238]

An elementary school building constructed of concrete elements and with Swedish assistance through ESBU was completed around 1970.

[SIDA 1971]

HEE04 Amba Ferit sub-district (centre in 1964 = Yandach) 10/38 [Ad]

HEU21 Amba Ferra (mountain area) c3500 m 12/39 [WO Gu]

see also Ferra Amba

"The country between the Mount Alagi watershed and the region of Lake Ascianghi presented two successive mountain ranges -- The second of these ranges culminated in the imposing mass of Amba Ferrà, with the Dubbar Pass cutting through it at a height of about 10,000 feet above sea level."

[Badoglio (Eng.ed.) 1937 p 128]

Axel B Svensson saw Amba Ferra already from Korem and was very impressed by its size and beauty. He likened it to a huge Roman cathedral.

[A B Svensson, Abessinien under .., Sthlm 1939 p 182-183]

pict A B Svensson, Det återuppståndna .., Sthlm 1948 p 160

view seen from the top towards Amba Alage

HEM80c Amba Gabriel 12/39 [Gu]

НЕТ36	Amba Gabriel (area) amba gedem: <i>gedam</i> (A,T) monastery, convent	12/39	[WO]
HFD36	Amba Gedem Maka (A. Ghedem Maca) 1912 m	13/38	[+ WO Gu]
HEK99	Amba Gedeon (A. Ghedeon) (mountain) 12°38'/38°23'	12/38	[Gz]
HEC09	Amba Gei (A. Ghei) 13°38'/37°30' 1273 m	13/37	[Gz]
	amba gene: mara (O) 1. all; 2. roll of tobacco;		
	3. fresh corn cake		
HEU31c	Amba Gene Mara	13/39	[Gu]
HES73	Amba Germiye (Amba Ghermie)	13/37	[Gz WO]
	(mountain) 13°22'/37°48' 1708 m		
HEF70	Amba Geshen, see Amba Gishen		
	amba gir: gir (A) trained /animal/		
??	Amba Gideon, somewhere in Simen	/	[x]
	A mountain Amba Ayhud, 'Jews' Rock', is told of when	the Portug	uese were
	in Ethiopia in the 1520, and James Bruce calls it Amba	Gideon.	
HFD47	Amba Gir Gitsya (Amba Ghir Ghizia) (area) 2080 m	14/38	[+ WO]
	see under Inda Silase		

HEF70 Amba Gishen (Amba Geshen, Geshen Debre Kerbe) 11/39 [n 18 Pa]

(Amba Negest, Fre: Amba Guéchén)

(historical locality in Gojjam, SE of Lalibela and NW of Dessie), cf Amba Moka Reputed to be the place where the True Cross was kept. It was a safe haven used by Emperor Zera Yaqob and by King Tekle Haymanot.

[Prouty 1981]

1200s King Lalibela built the first two Christian churches on top of Amba Geshen, where pagan deities had inhabited a forested sacred place until then.

It was Bahr Sagad who in the late 1200s decided to detain his brothers on Amba Geshen. One of them, Gin Asgad, learnt about the plan and succeeded to place Bahr Sagad there instead.

[J Doresse, L'empire .., vol II, Paris 1957 p 58]

Zera Yaqob (1433-1468) had spent twenty years on Amba Geshen before his reign.
Baeda Maryam (1468-1478) ordered members of the royal line to be detained on Amba Geshen.

Amba Negest on Fra Mauro's map of 1460 is interpreted rather certainly to be Amba Geshen.

[R Pankhurst + J Doresse as above p 126, 241]

The mountain was described in some detail by F. Alvares in narrative 1520-1527.

"This mountain -- is generally guarded by great guards, and great captains; and a quarter of the people who usually live at the court are of the guards of this mountain and their captains. These -- lodge apart by themselves, and no one approaches them, nor do they go near others, so that no one may have an opportunity of learning the secrets of the mountain."

Almeida relates in a description of the place, which is largely confirmed by Pero Pais, that the practice of sending members of the royal household to Amba Geshen had been abandoned after the reign of Emperor Naod (1494-1508), and that the princes who were still there ceased to be guarded with any assiduity during the reign of Galawdewos (1540-1559).

According to Almeida, Amba Geshen is "nearly round, though on top it appears to have the shape of a cross. Going along the edge of the rock it is probably little more than a league round on top, but one would have to walk for half a day to go round it on foot at the base. -- It is precipitous rock all round and in places it turns outward in such a way that it is impossible to get in.

There is only one way in (though once it was entered in another place --) called Macaraquer. The ascent begins with a wide path up to a platform made by the mountain.

From there to the top of the path is so narrow and steep that it can only be climbed with great labour. -- At the top of this ascent is a house where the guards live, built of stone and mud and thatched -- In the middle of the plain is a big pool, natural, -- where they wash their clothes. Not far off is another little one from which they drink. It is spring water, but there is so little of it that it does not overflow or make a stream. There are no fish in either of them."

"The Emperors' sons and their descendants used to live all over the Amba in their cottages -- Some Emperors -- gave them -- some lands that lay nearby. To cultivate and manage these lands properly on their behalf -- certain great men live near Guizen (Geshen) who are like their factors and who watch and guide them. Formerly any messages whatsoever that came from the princes and the letters that came and those the princes themselves wrote, did not pass through without being examined by those men."

[Pankhurst 1961 p 133-135]

The Portuguese embassy described by Alvares passed the area within sight of Amba Geshen on 24 September 1520, and a week earlier they had first been stoned in the neighbourhood.

"-- valley reaches to the mountain where they put the sons of the Prester John. These are like banished men --"

[Beckingham & Huntingford, The Prester John, vol I 1961 p 237-248]

Around 1532 the army of Ahmed Grañ also came to Amba Geshen. "They saw that it was a tall and steep mountain which could only be reached with the aid of ladders. On the top there were more than one thousand houses inhabited by the children of Kings; there were rivers there as well as houses -- There were 2,300 princes and princesses on the *amba*; the King supplied them with food and clothing." Finding the mountain almost impossible to capture, Grañ left it and marched on to the area of lake Hayk.

[Pankhurst, .. Chronicles 1967 p 62-63]

Nur, according to Bruce, had attacked Shäwa during the reign of Emperor Dawit III (1508-1540), on which occasion he had advanced to Amba Geshen, the place of detention of the Christian princes, and "put them all to the sword".. This statement does not seem substantiated by other sources.

[Pankhurst 1997]

1700s "This picturesque custom of imprisoning the King's relations captured the imagination of Europe. It forms the basis for /Samuel/ Johnson's moral tale of Rasselas, the Prince of Abyssinia who was confiend in a Happy Valley overhung with high mountains precluding his escape.

The principal sources for *Rasselas* were accounts of Amba Geshen. But at the time when Johnson wrote *Rasselas* /1759/, Amba Geshen had been replaced by Mount Wahni, a still more impregnable Prison-Mountain."

[T Pakenham, The mountains of Rasselas, London 1959(1998) p 12]

1860s A converted Bengal Jew called 'Abba Merdje' was governor of Amba Gishen during the reign of Emperor Tewodros.

[Acta aethiopica III p 83]

text T Pakenham, The mountains of Rasselas, 1959 p 155-184 picts T Pakenham, The mountains ... London 1959 p 144 summit

with monastery and boy deacons;

Camerapix guide 1995 p 122 "natural cross" of Gishen;

T Pakenham, The mountains of Rasselas, luxury ed. London 1998, p 13 processional cross, 137 view from the summit with huts on the western arm, 138 rock "staircase" and churches, 139 recent church of Maryam and monument with a bronze umbrella, 140-141 four paintings

from a 15th century manuscript, 143 the whole amba

amba Giyorgis (A) mountain of Saint George

HEC86 Amba Giyorgis (A. Gheorghis) (area) 11/37 [+ It]
The hunter Powell-Cotton camped there in April 1900. He was told that a robber band,

with head quarters at Kwara, were looking for him. On his way from Amba Giyorgis, the British hunter shot two oribi.

[Powell-Cotton 1902 p 254-255]

HES11 Amba Giyorgis (A. Gheorghis, Dabat)

12/37 [MS Ad Gu Gz]

Gz: 12°46'/37°37' 2781 m; MS: 12°47'/37°42' = HES02

Centre in 1964 of Wegera wereda and of

Inkash sub-district & of Kosaye sub-district.

With sub-post office using spelling AMBA GIORGIS on its postmark.

Village about 40 km north of Gondar. It has a little church dedicated to St. George. The church probably originates from the 15th century and was, according to tradition, built by Emperor Yeshak (Isaak) (1414-1429).

[Jäger 1965]

1930s General Frusci had found a good post for Amedeo Guillet. He was to have the acting command of the locally recruited 14th Gruppo Squadrone dell'Amhara, based at Amba Giyorgis. It was one of several fortified positions guarding the vital road to Asmara as it passed through the Semien, which had become a focus for the Ethiopian rebellion. Enclosed behind a high barbed-wire fence, Amba Giyorgis stood slightly above the road serving as a refuelling depot and transport café - and safe refuge - for the convoys of lorries between Asmara and Gondar.

The fort had commanding views over the valleys, and Amadeo was comforted by the sight of four ancient Austro-Hungarian cannons, well positioned on the earthworks, as well as embrasures for Schwartzloser machine guns, of similar vintage but still serviceable. Within the perimeter were half a dozen functional wooden huts with corrugated iron roofs, and in the midst of the parade ground were tethered the horses of the 360 colonial cavalrymen. He had eight Italian officers under his command. Amba Giyorgis ought to be secure enough.

To bring order to the vast territory that had been entrusted to him, Amedeo set out on a series of mounted patrols, often taking two or three days to reach the far-flung villages. Attacks of some sort were virtually daily events, and when the fort was alerted the garrison rode out to the rescue.

[S O'Kelly, Amadeo, London 2002 p 109-110]

The Italians evacuated this position in early May 1941 and Second lieutenant Andrew Railton with C company of the 3rd Ethiopian Battalion could move in without firing a shot. Attacks had been planned earlier.

[Shirreff 1995 p 170]

During the first week of November 1941, General Fowkes set up Divisional Headquarters at Amba Giyorgis which actually overlooked Gondar in the distance. Together with the Patriots, the 12th Division included the 25th and the 26th Brigade groups, a battery of 25 pounder artillery guns, and support from both Ethiopian Irregulars and newly formed Ethiopian regular army units.

The gun emplacements were located on an unused but now cleared old trail which led into the city. This enabled a full scale assault, with artillery barrage. The attack on Gondar was launched at dawn on 27 November 1941.

[R N Thompson, Liberation ..., 1987 p 192]

1960s At Amba Giyorgis junior secondary school 5 students passed 8th-grade examination in 1960.

Project for an elementary school building to be constructed by ESBU was under way in 1966.

The 1967 telephone directory mentions a Tele Pay Station at a locality of this name, and a sub-post office is listed in 1978.

The primary school (in Wegera awraja) in 1968 had 295 boys and 154 girls, with 6 teachers.

HES11 Amba Giyorgis (Amba Gheorghis) (area) 2781 m 12/37 [MS Gu WO]

HFD67 Amba Giyorgis, see Adi Ademay

HDU32 HER79 HEJ77 HET32	Amba Gogot Amba Gohalit (area) Amba Gualit, see Amba Gwalit Amba Guba, see Jiba	10/39 13/37	[WO] [WO]
HFE39c HEU03c H	Amba Gudele, see Gudele Amba Gudom Amba Gulisha (mountain in north-east Geralta) cf Geralta churches - northern	12/39 13/39	[Gu] [x]
HEU34c	Amba Gumase (Gumasir) (mountain) 12°56'/39°44' 1756 m	13/39	[Gu 18 Gz]
HES02 HEL77	amba gurage, mountain of the Gurage people? Amba Gurage (Amba Guraghieh) (area) Amba Gurbako, see Gerbako	12/37	[+ WO]
HEJ77 HES95c HET70	Amba Gwalit (A. Gualit) (church) 2295 m Amba Hawasa (A.Hauwasàh), see under Adi Arkay Amba Hay, see Hay	12/37 13/37	[20 WO Gu] [+ x]
??	Amba Ieha, see Amba Yeha		
HEL	Amba Islam	11/38	[x]
	in Meket area of Begemder, south of Tekeze		
	Sheik Zakarias, known for his change from being a Mus		· ·
	a number of followers, lived in Amba Islam. Concerning		•
	1920s, see Sekota. He is said to have had some 300 pup. [A-L Röstin, Arvet i främlingars hand, Sthlm 1936 p 24		
HEC96	Amba Iyesus (A. Jesus) (village) c1900 m	11/37	(
HEL73	Amba Iyesus (Amba Jesus) (area)	12/38	[+ WO]
??	Amba Jebeli	/	[n]
	"In March /1854/, in the vicinity of Amba Jebeli, whose		
	Goshu had left, Kassa's highly maneuverable army won		
	much larger but poorly organized force." [Marcus 1994	-	•
HEJ	Amba Jibjiba (Ger: A. Dschibdschiba), near Jenda	12/37	[X]
	A mountain towering as a landmark above lake Tana. The		
	summit and found a graveyard where the dead bodies se rock and finished off by carcass-eating animals. There v and the bell stones were still there.		•
	[H Norden, Durch Abessinien, Berlin circa 1930 p 174	4-175]	
	amba kafta: kefta, keffita (A) height, elevation		
HET33	Amba Kafta (Amba Cafta) (area)	13/38	[+ WO]
HFE39c	Amba Kamer (in western Geralta), same as Kemer? see under Geralta churches - northern	13/39	[x]
HET65	Amba Kekemfa (Amba Chechemfa) (area)	13/38	[WO]
	amba kens: kensa, keensa (O) finger or toe nail, claw, he		
HEK22	Amba Kens (Amba Chens) (area), see under Yifag	12/37	[WO]
HFE16	Amba Kernale (K'ernale Terara, Amba Chernale) (Carnale) (mountain) 13°42'/39°04' 2020 m, see under Amba kinas gaar (A) mountain of the land of Cymra	13/39 Abiy Adi	[Gz Gu]
НЕТ82	amba kiros ager (A) mountain of the land of Cyrus Amba Kiros Ager (A. Chiros Agher) (area)	13/38	[+ WO]
ПЕТ62	amba korkora: <i>korkora</i> , <i>qorqoraa</i> (O) stingy /man who about household expenses/		[+ WO]
HEU41c	Amba Korkora (Amba Corcora)	13/39	[+ Gu]
HEE79	Amba Kostantino (Amba Costantino) (pass)	11/39	[+ WO]
HER75	Amba Kuchi (A. Cuchi, A. Couchi, A. Coucki)	13/37	[+ WO It Gz]
	, , , , , , , , , , , , , , , , , , , ,		
	(A. Cucoi, A. Kukoy) (mountain) 13°18'/37°06' 1055 m		

HER48	Amba Kukura (A. Cucura) 13°05'/37°19' 1643 m (mountain), cf Kurkura	13/37	[+ Gz]
HFE76c	Amba Kunzila (Amba Cunzale)	14/39	[+ Gu]
HEE96	Amba Lamba 11°42'/39°03' 3134 m	11/39	[Gz]
IILL	amba lisha: <i>lesha</i> (O) whip of hippo hide	11/37	[OZ]
НЕТ67	Amba Lisha (Amba Liscia) (area)	13/39	[WO]
TIL TO	Timou Dishu (Timou Diselu) (uleu)	13/37	[11 0]
HFC45	Amba Maar, see Maar		
	amba maderiya: <i>maderiya</i> (madäriya) (A) place for pass	ing the nig	ht, dwelling
HES97	Amba Maderiya (Ambamaderia) 13°30'/38°10'	13/38	[MS Te]
	In 1967 only the Telecommunications themselves had a	telephone	-
HFD17	Amba Maderiya (A. Madere, A. Madre, Haida)	13/38	[Gz WO Gu]
	(Embamadre) 13°42'/38°11' 1289, 1509 m	13/38	[Po]
	amba madre: madre (Italian) mother; cf Madra, Madira		
HFD17	Amba Madre Gebriel (church) 13°42'/38°11'	13/38	[Gz]
	near the road Gondar-Adwa		
HFC15	Amba Mahar (area), cf Maheir	13/37	[WO]
HFC25	Amba Mahar (mountain) 13°43′/37°06′ 1095 m	13/37	[WO Gz]
	Coordinates would give map code HFC15		
	amba makorat: maqoorad (Som) dividing up of work		
HFE47c	Amba Makorat (Amba Macorat)	13/39	[+ Gu]
??	Amba Malot	/	[X]
	Yekuno Amlak, who became emperor in 1270, is said to		
	Malot for a period of time as a young man. He escaped f	rom there	when his father, an
	Amhara chief, died.		
HFD37	[J Doresse 1957 vol II p 74]		
пгизт	Amba Manamba, see Amba Nanamba		
HDS85	amba maryam (A) mountain of Mary Amba Maryam 10°46′/37°59′ 3058 m	10/37	[Gz]
HEE69	Amba Maryam (A. Mariam) 11°26′/39°17′ 2520 m	11/39	[Gz] [Gz Ad]
TILLO	near Mekdela - or part of it?	11/37	[OZ Aŭ]
	(centre in 1964 of Mekdela wereda)		
НЕН55с	Amba Maryam	12/36	[LM]
HEK05	Amba Maryam (A. Mariam) (with church)	11/37	[+ WO Gu]
	see under Debre Tabor		
HEK52	Amba Maryam (Amba Mariam) (area)	12/37	[+ WO Gu]
HEM21	Amba Maryam (church) 12°01'/39°28'	12/39	[Gz]
HES62	Amba Maryam (Amba Mariam) (area)	13/37	[+ WO]
HF	Amba Maryam Tsediya (A. Mariam Tsadia)	14/39	[+ Gu]
HFE	Amba Matevre	13/38	[Gu]
	amba mayra: mayr (Som) wash; mayran (Som) washed		
HEU42c	Amba Mayra (Amba Maira)	13/39	[+ Gu]
HEC96	Amba Mecha (A.Meccia) (church)	11/37	[+ I t]
HEC19	Amba Meda (Ambameda) (in Libo awraja)	10/37	[Ad WO]
22	The primary school in 1968 had 50 boys and 22 girls in	grades 1-4	, with one teacher.
??	Amba Mehari (Ambamahari), see Ambo Mehari	11/20	r. WO1
HEE91	Amba Merkali (Amba Mercali) (area)	11/38	[+ WO]
	see under Debre Zebit		
HEE760	amba meshael: <i>mesal</i> (mäsal) (A) whetstone	14/20	$[+C_n]$
HFE76c HEL97	Amba Meshael Amba Meskel Metokosha (A.M.Metocoscia)	14/39 12/39	[+ Gu] [+ Gu]
HEL9/	(Amba Mascal M.) 2363m	14/37	լ⊤ Ouj
HFE76c	Amba Mezza 2749 m	14/39	[+ Gu]
HFF24	Amba Mikael, see Haike Meskel	17/3/	լ ։ Ծայ
111 1 47	amba misha: misha (O) in a good way, well /done/		
	(5) in a good way, won radio		

HEL61c HER83	Amba Misha (Amba Misca) Amba Miu (area)	12/38 13/36	[+ Gu] [WO]
HFE76c	Amba Mohadi 2222 m	14/39	[Gu]
111 12700	amba moka, spoon mountain? mokka (O) spoon /of horn		լԾայ
HEF70	Amba Moka (A. Moha) (mountain)	11/39	[Gz WO Pa]
TILI 70	11°31′/39°22′ 2875 m, peak at 11°30′/39°28′, see Yegura		
	In the 1420s Sultan Mänsur surrounded an imperial force		
	mountain. He besieged them for two months and then of		
	embracing Islam or returning to their homes. Some 10,00		
	remainder went home.	yo meespro	<i>a</i> 0.10 1.0 () 1.01011, 0.110
	[Pankhurst 1997]		
HCF05	Amba Mussolini (Italian-given name)	05/39	[WO]
HFD37	Amba Nanamba (A. Manamba) (mountain)	13/38	[WO Gu Gz]
	13°58'/38°15' 2032/2077 m, see also Nanamba		. ,
HEL	Amba Neccer	12/38	[Gu]
HED61	Amba Nefasha (Amba Nefascia)	11/37	[+ It]
	(mountain 7 km south of the Abay)		
HEF70	Amba Negest, see Amba Gishen		
HES71	Amba Nevi (mountain) 13°37'/37°36' 1971 m	13/37	[WO Gz]
HET75	Amba Neway (A. Noai) (area) 2615 m	13/38	[+ WO]
HFC44	Amba Nisti (area)	13/36	[WO]
HEF60	Amba Not (near Mekdela) 11°29'/39°22' 2673 m	11/39	[Gz]
HET45	Amba Nussessemai 13°05'/38°57' 1594 m	13/38	[Gu Gz]
	amba ras (A) mountain top? top mountain?		
HES12	Amba Ras 12°46′/37°43′ 2753 m	12/37	[Gz]
HES54	Amba Ras (area) 3100 m	13/37	[WO]
HES56	Amba Ras (Ambaras) 13°13'/38°05' 3173 m	13/38	[+ WO Gz]
	/which one?:/ with church Medhane Alem		
pict	P B Henze, Ethiopian journeys, (reprint)A.A. 2001		
	pict 42 the amba seen from Imet Gogo.		
HES67	Amba Ras (Ambaras) (area) 2400 m	13/38	[WO Gu]
	see under Sawana		
HES87	Amba Ras (Ambara) 13°26'/38°14' 2908 m	13/38	[Gz]
??	Amba Remeteka sub-district (-1997-)	13/38?	[n]
HED05	amba saber: <i>sabar</i> (Som) foot of a hill; <i>sabir</i> (Som) patie		[[W]O]
HER25	Amba Saber (pass)	12/37	[WO]
	amba saka: <i>saka</i> (O) 1. (saqaa) path in tall grass or crop;		
НЕТ37с	2. (saqa) lower area; (A) flaw, blemish; scurf Amba Saka (Amba Sacca)	12/39	[+ Gu]
HFF33	Amba Sala Gamut (recorded in 1868)	13/39	[18]
штээ	Amba Sala Gamut (recorded in 1808)	13/39	[10]
??	Amba Salama (A. Selama?) (in Temben)	/	[x]
• •	"The high hill which is called the burial place of Abba S		[]
1880s	Welde Mikael Solomon, the last hereditary ruler to hold		he Mereb Mellash (in
	what was later named Eritrea) was condemned by Emper	-	
	1990 was nut on Amba Calama with his sons Dajazmaal		_

in 1880 was put on Amba Salama with his sons, Dejazmach Mesfin and Lij Haile Melekot. [Ehrlich 1996 p 25]

In April-May 1889 Ras Alula made an effort to regain Mereb Mellash. In early April he camped with Ras Mengesha near Amba Salama, where the leaders of the old aristocratic families of Hamasen were still imprisoned. Ras Welde Mikael, however, refused to leave the Amba on which he had spent the last ten years, even though he was now a free man. His son Mesfin, on the other hand, seemed willing to cooperate. He accompanied Alula to Aksum and Adwa, but from there he secretly offered to help undermine his family's old

enemy Alula. His younger brother Hayle Melekot remained on the Amba. [Ehrlich 1996 p 142]

1890s In April-May 1891 there was a mutiny in the fortress on Amba Salama, whose commander, Lij Hayle Melekot, fled to Asmara. Dabbab Araya was the ultimate beneficiary of the amba's large magazines of arms and food, and he prepared for a long siege.

Dejazmach Sebhat of Agame allowed many of Dabbab's followers from Akele-Guzay to cross his territory, hasten to Amba Salama and join up with their leader. On Amba Salama, Dabbab reportedly had some old artillery pieces, which made a successful siege impossible for Alula's hungry and badly supplied army. Around mid-May 1891, while his three lieutenants were laying siege to Dubbab, Ras Alula himself was elsewhere pursuing one of many dissident Tigrean chiefs. In late May 1891 Dabbab escaped from Amba Salama and came to Wajirat, to join 500 of his own men and some 3,000 followers of his new ally, Dejazmach Tedle Wahid.

[Ehrlich 1996 p 165, 166, 168]

Sebhat Aragawi submitted to Ras Mengesha in late May 1893 and was placed in chains and put on Amba Salama.

[Ehrlich p 185 note 47]

For a very good description of Amba Salama, its history and the siege, see Mercatelli "Nel paese di Ras Alula," *Corriere di Napoli*, 15-16 June 1891. The article was written near the amba on 20 May 1891.

[Ehrlich p 176 note 51]

When dusk fell on 20 January 1936, the 2nd Eritrean Division of the Italian side had succeeded in dislodging the Ethiopians from the lower slopes of Amba Salama.

[A J Barker 1971 p 61]

amba samber: samboor (Som) nasal inflammation

HEE22 Amba Samber (locality) 11°05'/38°40' 11/38 [WO Gz]

HFF69? Amba Saneti, see Amba Seneyti

HET.. **Amba Sarago** (in Abergele) 13/38 [n]

Around midnight on 27 December 1892, Ras Alula left his camp at Mannawe to escape from troops commanded by Ras Hagos. He was accompanied by only fifty followers, including Dejazmach Tedla Fenja, "the lame". Ras Alula led his small group to Amba Sarago in Abergele. On the way he was deserted by Dejazmach Abbay, who brought six Italian hostages (one of them was De Martino) to Mengesha's headquarters near Mannawe. After negotiations and mediation, Alula submitted to Mengistu in the third week of 1893.

[Ehrlich 1996 p 181-182]

HF... **Amba Sardibo** (in Agame?) 14/39 [n]

From early September 1890 to early February 1891, Ras Alula and Ras Mengesha's forces camped near the border of Agame, reportedly not daring to invade. Militarily they faced a real problem, since Sebhat Aragawi was fortified on Amba Sardibo and refused to fight in the open. The two armies had great difficulty merely to maintain themselves, and Alula had to move his camp periodically. [Ehrlich 1996 p 162]

HES33	Amba Sciaa, see Amba Shaa, under Dabat		
HEL64	Amba Scioa, see Amba Shewa		
HFE75	Amba Sebhat (A.Sibat) (isolated mountain)	14/38	[Gu x]
	14°17'/38°58' 2520 m		
HEF62	Amba Sel (area), cf Ambasel awraja	11/39	[18 WO Gu]
	(early name: Amba Israel)		
HEF72	Amba Sel (Ambasel)	11/39	[WO Gz Ad]
	11°28'/39°32' or 11°27'/39°48' 1898, 3567 m		

HDT37	Amba Selis 10°15'/39°04' 2333 m	10/39	[Gz]		
??	Amba Senayt (historically recorded), cf Semayata/ [Pa] A "Book of Aksum" probably written prior to the 18th century has a schematic map showing Amba Senayt to the east of Aksum, between Agame and Geralta. [Pankhurst 1997]				
HFF69?	The Portuguese journey described by Alvares passed the spelling Abacinete. Amba Seneyti (A. Sineyti, A. Saneti) The missionary Isenberg was one of the first travellers (mountain with its basaltic pillars, and he likened it to a second travellers).	14/39 after Rüpp	[x] pell) to describe the		
HFF69 HFF69	Welde Hiywet was governor around 1867. Amba Seneyti sub-district? (-1997-) Amba Seneyti wereda (Embaseneiti) (centre in 1964 = Nebelet)	14/39 14/39	[n] [Ad x]		
HEL88 HET57c	Amba Sera-el, see Amba Esrael Amba Sessewa (Amba Sesseua) amba shaa: sa-a (O) cow, cattle	13/39	[+ Gu]		
HES33 HDL93	Amba Shaa (A. Sciaa) (area), see under Dabat Amba Shefere (Shefere) (place)	12/37 09/38	[+ WO]		
HFE65 geol	09°56'/38°43' 1750 m Amba Shelloda 14°10'/38°55', see also under Adwa Paisanite is known from Amba Shelloda near Adwa.	14/38	[x]		
HEL64 HET09	Amba Shewa (A. Scioa) 12°23'/38°54' 2295 m Amba Shilyora (A. Schiliora) (mountain) 12°42'/39°04' 1610 m	12/38 12/39	[Gz Gu] [+ WO Gz]		
HET07	Amba Shmilyora (Amba Scmiliora) (area) see under Sekota	13/39	[+ WO]		
HEE09 HFM02	Amba Silas 10°54′/39°14′ 3411 m Amba Simba, see Asimba amba tabara: <i>tabari</i> (O) a kind of beans	10/39	[Gz]		
HEJ99 HFE19 HFE76c HEU31 HET36	Amba Tabara (area), see under Gondar Amba Teru 13°43'/39°16' Amba Tilile 2354 m Amba Togora, see Togora Amba Treka (Amba Treca)	12/37 13/39 14/39 13/39 12/38	[WO] [x] [Gu]		
HFE07c	Amba Tsellere (Tzellere) 2510 m At sunset on 28 February 1936 the advanced units of the "invested Mount Tzellerè and extended their left flank to block the Bararus valley." [Badoglio (Eng.ed.) 1937 p 107]		<u>-</u>		
HFF41c	Amba Tsiyon (with rock-hewn church) near Hawzen? near Kellele (Qillälä) Ancient church Abune Gebre Mikael is just to the west Ascension with the aid of a rope /like in Debre Damo/.	14/39? of Amba T	[x] Ssiyon.		
HFF52c HFF60 HEM82	[Sauter 1976 p 162] Amba Tsiyon (Amba Sion) 2928 m Amba Tsiyon (A. Sion) (mountain) 14°05'/39°26' 2209, 2928 m Amba Tsolog, see Tsoiag	14/39 14/39	[+ Gu] [Gz Gu WO 18]		
	<u> </u>				

HFE76c	Amba Tsogrom	14/39	[Gu]
HDR79c HFE76c	Amba Tullo, see under Jiga	14/39	[Cu]
HDR79c	Amba Tsogrom Amba Tullo, see under Jiga	14/39	[Gu]
HET17	Amba Ualla, see Amba Walla		
HEC68	Amba Ueiven, see Amba Weiben	11/20	THE STATE OF THE S
HEK07	Amba Umhailai (area)	11/38	[WO]
HEM71 HEL63	Amba Uomberet, see Amba Wemberet, also Womberat Amba Uorc, see Amde Werk		
TILLOS	amba wahabit: wahab (Som) chill and humidity of the n	ioht	
HFE76c	Amba Wahabit (Amba Uahabit) 2347 m	14/39	[+ Gu]
HFE76c	Amba Wahega (Amba Uahega) 2327 m	14/39	[+ Gu]
HEU50c	Amba Walke (recorded in 1868)	13/39	[18]
	amba walla: walle (O) one who is good at singing and d	ancing	
HET17	Amba Walla (Amba Ualla)	13/39	[+ Gu Gz]
	12°48'/39°06' 1787/2013 m		
1101102	amba washa (A) cave mountain; wisha (A) dog	00/20	r. O 1
HDU03c	,	09/39	[+ Gu]
HFE76 HEC68	Amba Wazga (Amba Uazga) (area) Amba Weiben (A. Ueiven) (mountain)	14/39 11/37	[+ WO Gu]
HEM71	Amba Wemberet (A. Uomberet) (locality)	13/39	[+ It] [Gz WO]
	13°19'/39°17'	13/37	[OZ WO]
HEL63	Amba Werk, see Amde Werk, cf Werk Amba		
??	Amba Werk A.Worq), 'Golden Mountain'	/	[x]
	The Falasha led by Gushen (Gouchèn) were conquered	by Sertse l	Dengel in the late 1500s
	at Amba Chekana and Amba Werk.		
	[I D 10 <i>EE</i> 1 II 100]		
	[J Doresse 1957 vol II p 183]		
	After the Falasha commander Radai's surrender in 1581		
	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga	in raided V	Woggera, burning,
	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael,	in raided V , the Chris	Woggera, burning, tian general, put an end
	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. With	in raided \ the Christ th no alter	Woggera, burning, tian general, put an end native, the Falasha
	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wir surrendered. Yonael presented two hundred Falasha to the surrendered of th	in raided \ the Christ th no alter	Woggera, burning, tian general, put an end native, the Falasha
	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael to this revolt by capturing the Falasha water supply. Wir surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs.	in raided \ the Christ th no alter	Woggera, burning, tian general, put an end native, the Falasha
НЕТ26	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wir surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104]	in raided V , the Christ th no alter he king, w	Woggera, burning, tian general, put an end native, the Falasha who settled them at
НЕТ26 НЕТ27с	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wir surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh)	in raided \ the Christ th no alter	Woggera, burning, tian general, put an end native, the Falasha
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HET27c HF	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael to this revolt by capturing the Falasha water supply. Wir surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m	in raided V, the Christh no alternhe king, which was some state of the king and the	Woggera, burning, tian general, put an end native, the Falasha who settled them at [+ Gu WO] [+ Gu]
HET27c HF	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wissurrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m	in raided V, the Christh no alternhe king, which was some state of the king and the	Voggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu]
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HET27c HF ??	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael to this revolt by capturing the Falasha water supply. Wir surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m Amba Za-Ankassa Emperor Susneyos (1607-1632) won a victory over the Falasha ruler Gideon there. [3rd Int. Conf. of Ethiopian Studies 1969 p 105] Amba Zagul (Garduco, peak Bisava Maryam) 13°10'/37°50' peak 3002 m	in raided V, the Christh no alternhe king, which was also be a single with the laternhe king, which was a single was a single with the laternhe king, which was a single was a	Woggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu] [x]
HET27c HF ?? HES53 HER77	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael to this revolt by capturing the Falasha water supply. Wir surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m Amba Za-Ankassa Emperor Susneyos (1607-1632) won a victory over the Falasha ruler Gideon there. [3rd Int. Conf. of Ethiopian Studies 1969 p 105] Amba Zagul (Garduco, peak Bisava Maryam) 13°10'/37°50' peak 3002 m Amba Zana, see Zana	in raided V, the Christh no alternhe king, which was alternhe king, which is a second with the king and the k	Woggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu] [x]
HET27c HF ??	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wir surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m Amba Za-Ankassa Emperor Susneyos (1607-1632) won a victory over the Falasha ruler Gideon there. [3rd Int. Conf. of Ethiopian Studies 1969 p 105] Amba Zagul (Garduco, peak Bisava Maryam) 13°10'/37°50' peak 3002 m Amba Zana, see Zana Amba Zatta 2379 m, cf Zata	in raided V, the Christh no alternhe king, which was also be a single with the laternhe king, which was a single was a single with the laternhe king, which was a single was a	Woggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu] [x]
HET27c HF ?? HES53 HER77 HFE76c	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wis surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m Amba Za-Ankassa Emperor Susneyos (1607-1632) won a victory over the Falasha ruler Gideon there. [3rd Int. Conf. of Ethiopian Studies 1969 p 105] Amba Zagul (Garduco, peak Bisava Maryam) 13°10'/37°50' peak 3002 m Amba Zana, see Zana Amba Zatta 2379 m, cf Zata amba zeban: zeben (A) time, era, epoch	in raided V, the Christ th no alternhe king, which was alternhe king, which is a simple to the king of	Woggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu] [x] [Gz]
HET27c HF ?? HES53 HER77 HFE76c HES91	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wis surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m Amba Za-Ankassa Emperor Susneyos (1607-1632) won a victory over the Falasha ruler Gideon there. [3rd Int. Conf. of Ethiopian Studies 1969 p 105] Amba Zagul (Garduco, peak Bisava Maryam) 13°10'/37°50' peak 3002 m Amba Zana, see Zana Amba Zatta 2379 m, cf Zata amba zeban: zeben (A) time, era, epoch Amba Zeban (area)	in raided V, the Christh no alternhe king, which was alternhe king, which has been been been been been been been bee	Woggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu] [x] [Gz] [Gu] [WO]
HET27c HF ?? HES53 HER77 HFE76c HES91 HFF90	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wis surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m Amba Za-Ankassa Emperor Susneyos (1607-1632) won a victory over the Falasha ruler Gideon there. [3rd Int. Conf. of Ethiopian Studies 1969 p 105] Amba Zagul (Garduco, peak Bisava Maryam) 13°10'/37°50' peak 3002 m Amba Zana, see Zana Amba Zatta 2379 m, cf Zata amba zeban: zeben (A) time, era, epoch Amba Zeban (area) Amba Zeban (Zeban Amba) (mountain) 2324/2841 m	in raided V, the Christ th no alternhe king, which was alternhe king, which is a simple to the king and the k	Woggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu] [x] [Gz]
HET27c HF ?? HES53 HER77 HFE76c HES91	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wis surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m Amba Za-Ankassa Emperor Susneyos (1607-1632) won a victory over the Falasha ruler Gideon there. [3rd Int. Conf. of Ethiopian Studies 1969 p 105] Amba Zagul (Garduco, peak Bisava Maryam) 13°10'/37°50' peak 3002 m Amba Zana, see Zana Amba Zatta 2379 m, cf Zata amba zeban: zeben (A) time, era, epoch Amba Zeban (area) Amba Zeban (Zeban Amba) (mountain) 2324/2841 m Amba Zelal, see Zelal	in raided V, the Christh no alternhe king, which was alternhe king, which has been been been been been been been bee	Woggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu] [x] [Gz] [Gu] [WO] [Gu]
HET27c HF ?? HES53 HER77 HFE76c HES91 HFF90 HFC07	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wis surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m Amba Za-Ankassa Emperor Susneyos (1607-1632) won a victory over the Falasha ruler Gideon there. [3rd Int. Conf. of Ethiopian Studies 1969 p 105] Amba Zagul (Garduco, peak Bisava Maryam) 13°10'/37°50' peak 3002 m Amba Zana, see Zana Amba Zatta 2379 m, cf Zata amba zeban: zeben (A) time, era, epoch Amba Zeban (area) Amba Zeban (Zeban Amba) (mountain) 2324/2841 m	in raided V, the Christ th no alternhe king, which is the king, which	Woggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu] [x] [Gz] [Gu] [WO]
HET27c HF ?? HES53 HER77 HFE76c HES91 HFF90 HFC07 HES92	After the Falasha commander Radai's surrender in 1581 altitude. Almost immediately, however, the Falasha aga looting, and enslaving the Christian population. Yonael, to this revolt by capturing the Falasha water supply. Wis surrendered. Yonael presented two hundred Falasha to the Amba Worq as his serfs. [3rd Int. Conf. of Ethiopian Studies 1969 p 104] Amba Wombedye (Amba Uombedieh) Amba Yachuktsela (Amba Iaciuctsela) (long mountain) Amba Yeha (A. Ieha) 2657 m Amba Za-Ankassa Emperor Susneyos (1607-1632) won a victory over the Falasha ruler Gideon there. [3rd Int. Conf. of Ethiopian Studies 1969 p 105] Amba Zagul (Garduco, peak Bisava Maryam) 13°10'/37°50' peak 3002 m Amba Zana, see Zana Amba Zatta 2379 m, cf Zata amba zeban: zeben (A) time, era, epoch Amba Zeban (area) Amba Zeban (Zeban Amba) (mountain) 2324/2841 m Amba Zelal, see Zelal Amba Zemelekot (Amba Zemelecot) (area)	in raided V, the Christ th no alternhe king, which is the king, which	Woggera, burning, tian general, put an end native, the Falasha tho settled them at [+ Gu WO] [+ Gu] [+ Gu] [x] [Gz] [Gu] [WO] [Gu]

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	amba zuriya: <i>zuriya</i> (A) environs		
HEK62	Amba Zuriya (A. Zuria) (area), see under Belesa	12/37	[+ WO]
HFK07	Amba Zwa (A. Zua) (mountain) 1738, 2014 m	14/38	[+ Gu]
	ambabessa (O) kind of tall tree, Albizia gummifera,		
	A. schimperiana, often shade tree in coffee forests,		
HDC42	with large pods	09/26	
HDK70	Ambabessa (Ambab Essa) (area) Ambabo, see Imbabu	08/36	[+ WO]
HDS26	Ambaccia (Ambatcha), see Chifar		
110520	Ambaccia (Ambaccia), see Ciniai		
HEK71	Ambachara (Ambaciara, Ambaciera, Amba Chara)	12/37	[Ad Gu 18 Gz]
	(Amba Chera) 12°25'/37°40' 2441 m		[]
	(centre in 1964 of Belesa wereda)		
	see under Deguma, see also Degoma		
HEK72	Ambachara (Ambaciara) (area), see under Deguma	12/37	[+ WO]
1850s	"In July 1854, Kassa presided over the Council of Amba		<u> </u>
	birth notions and supported the view that Christ's human		<u> -</u>
	through its union with the divine, which in turn made be	oth insepa	rable - the old <i>tewahdo</i>
	line."		
	[Marcus 1994 p 63-64]		
	Tewodros early in his reign issued a decree at Amba Ch		_
	according to the French consul Lejean, that "everyone s occupation, the merchant to his store, and the farmer to		
1870s	General Kirkham had been entrusted with letters to Emp		
10703	reply from the British government. Yohannes was in the	•	
	so it had become April 1873 before Kirkham was able to		
	Amba Chara.	0 0011,01 0	
	[Rubenson 1976 p 305]		
	Emperor Yohannes IV (1871-1889) in the second year of	of his reigi	n moved his camp from
	the area of Adwa to the area of Ambachara. In the third	year he cr	ossed the Abay river
	and went to Gojjam.		
	[Pankhurst, Chronicles 1967 p 161]		
	On 3 June 1873 Yohannes IV had his camp at Amba Ch	nara, as pro	oved by a letter which
	has been preserved.		
		_ C1	11.1
	It is also mentioned in 1874 that Yohannes was at Amba	a Chara ar	d had passed the rainy
	season there.	a Chara ar	d had passed the rainy
HFK	season there. [Acta aethiopica III p 159, 171, 173]		-
НЕК	season there.	a Chara an	d had passed the rainy [Ad]
HEK	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla)		[Ad]
	season there. [Acta aethiopica III p 159, 171, 173]	12/37	[Ad] [Po]
??	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma)	12/37	[Ad]
?? HDU25	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma) Ambalay 10°10'/39°47' 2925 m	12/37 / 10/39	[Ad] [Po] [Gz]
?? HDU25 HFD17c HEC19	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma) Ambalay 10°10'/39°47' 2925 m Ambamaderia, see Amba Maderiya? Amba Madre?	12/37 / 10/39 13/38	[Ad] [Po] [Gz]
?? HDU25 HFD17c	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma) Ambalay 10°10'/39°47' 2925 m Ambamaderia, see Amba Maderiya? Amba Madre? Ambameda, see Amba Meda ambar (A) bracelet, anklet; Ambar, a Somali female nar Ambar Cherkos (visiting postman under Jimma)	12/37 / 10/39 13/38	[Ad] [Po] [Gz]
?? HDU25 HFD17c HEC19 ??	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma) Ambalay 10°10'/39°47' 2925 m Ambamaderia, see Amba Maderiya? Amba Madre? Ambameda, see Amba Meda ambar (A) bracelet, anklet; Ambar, a Somali female nar Ambar Cherkos (visiting postman under Jimma) cf Amber Kirkos	12/37 / 10/39 13/38 me /	[Ad] [Po] [Gz] [Te]
?? HDU25 HFD17c HEC19	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma) Ambalay 10°10'/39°47' 2925 m Ambamaderia, see Amba Maderiya? Amba Madre? Ambameda, see Amba Meda ambar (A) bracelet, anklet; Ambar, a Somali female nar Ambar Cherkos (visiting postman under Jimma) cf Amber Kirkos Ambara 12°17'/37°27' 1784 m	12/37 / 10/39 13/38	[Ad] [Po] [Gz] [Te]
?? HDU25 HFD17c HEC19 ?? HEJ58	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma) Ambalay 10°10'/39°47' 2925 m Ambamaderia, see Amba Maderiya? Amba Madre? Ambameda, see Amba Meda ambar (A) bracelet, anklet; Ambar, a Somali female nar Ambar Cherkos (visiting postman under Jimma) cf Amber Kirkos Ambara 12°17'/37°27' 1784 m see under Gorgora, cf Ambera, Amberra, Abale	12/37 / 10/39 13/38 me /	[Ad] [Po] [Gz] [Te] [Po] [WO Gz]
?? HDU25 HFD17c HEC19 ?? HEJ58 H	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma) Ambalay 10°10'/39°47' 2925 m Ambamaderia, see Amba Maderiya? Amba Madre? Ambameda, see Amba Meda ambar (A) bracelet, anklet; Ambar, a Somali female nar Ambar Cherkos (visiting postman under Jimma) cf Amber Kirkos Ambara 12°17'/37°27' 1784 m see under Gorgora, cf Ambera, Amberra, Abale Ambara Desta (centre in 1964 of Azena sub-district)	12/37/ 10/39 13/38 me/ 12/37 10/36?	[Ad] [Po] [Gz] [Te] [Po] [WO Gz] [Ad]
?? HDU25 HFD17c HEC19 ?? HEJ58 H H	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma) Ambalay 10°10'/39°47' 2925 m Ambamaderia, see Amba Maderiya? Amba Madre? Ambameda, see Amba Meda ambar (A) bracelet, anklet; Ambar, a Somali female nar Ambar Cherkos (visiting postman under Jimma) cf Amber Kirkos Ambara 12°17'/37°27' 1784 m see under Gorgora, cf Ambera, Amberra, Abale Ambara Desta (centre in 1964 of Azena sub-district) Ambara Metaga wereda (1990s, in Temben)	12/37/ 10/39 13/38 me/ 12/37 10/36? 13/39?	[Ad] [Po] [Gz] [Te] [Po] [WO Gz] [Ad] [Yo]
?? HDU25 HFD17c HEC19 ?? HEJ58 H	season there. [Acta aethiopica III p 159, 171, 173] Ambachara sub-district (centre in 1964 = Werahla) Ambako (visiting postman under Jimma) Ambalay 10°10'/39°47' 2925 m Ambamaderia, see Amba Maderiya? Amba Madre? Ambameda, see Amba Meda ambar (A) bracelet, anklet; Ambar, a Somali female nar Ambar Cherkos (visiting postman under Jimma) cf Amber Kirkos Ambara 12°17'/37°27' 1784 m see under Gorgora, cf Ambera, Amberra, Abale Ambara Desta (centre in 1964 of Azena sub-district) Ambara Metaga wereda (1990s, in Temben) Two conferences of priests, organised by the TPLF, were	12/37/ 10/39 13/38 me/ 12/37 10/36? 13/39? re held du	[Ad] [Po] [Gz] [Te] [Po] [WO Gz] [Ad] [Yo] ring 1987. Resolutions
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HCS14	Ambaricho, see Ambericho Mountain in the Kambata/Hadiya region, a little south of Its name is said to mean "fortress of the sun" in Kambata Ambaricho was not occupied by the Muslims when they The authority of Hamalmal, King of Kambata around 16 a rather small area around Mount Ambaricho. Staffan Grenstedt, Ambaricho and Shonkolla, Faculty of Theology, Uppsala Univ./Sweden 2000; study on Evangelical congregations among the Hadiya a	issa langua conquere 600-1620,	nge. d Kambata in 1532. was probably limited to
??	Ambasel (Ambasal, Ambassal) 3567 m	/	[x]
1270	mountain in Wello, cf Amba Sel "In Geshen and Amba-Sel reigned the local dynasty from the so-called restorer of the Solomonid line." [Trivial above Jelow in Ethiopia 1052 n 57]	m whom ca	ame /Yekuno Amlak/,
1700s	[Trimingham, Islam in Ethiopia, 1952 p 57] Dejazmach Yusuf of Ambassal fought the Ejäw (Ijew) a Tekle Giyorgis, while still very young, was driven into a altogether five periods as a nominal sovereign between [Mathew 1947 p 100-101]	exile in An	nbasel in 1784. He had
1870s	Debtera Asseggaheñ wrote in November 1874 that Deja over Ali, an Oromo who was Dejazmach of Ambasel. [Acta aethiopica III p 172]	zmach Zeş	geye had won a victory
HEF53	Ambasel awraja (Ambassel Abassel)11°35'/40°00' (centre at least 1964-1980 = Hayk)	11/39	[Gz Ad x]
	The Ethiopian Red Cross started to have a plan for a cat the famine in 1986, and it was connected with work goin Constantinos Berhe, who had studied in Israel and Cypr program. [C-G Landergren, Medmänsklig, Sthlm 2003 p 120, 120, 120, 120, 120, 120, 120, 120,	ng on in A us, became	mbasel awraja.
Н	Ambasel sub-district? (-1997-)	11/39	[n]
Н	Ambasel wereda (centre in 1964 = Denka)	11/39	[Ad]
??	Ambasemi (centre in 1964 of Derra wereda)	10/38?	[Ad]
??	Ambash Farm in the Awash valley, in the early 1970s owned by ex-Agricultural College graduates. [Gilkes 1975 p 132] <i>ambasha</i> , wheat bread of Tigray type	/	[x]
HEC79	Ambashera (Ambascera) (area)	11/37	[+ WO]
??	Ambassat Gallaba /?/	/	[x]
	In the early 1930s a border station in Tigray on the mair [Zervos 1936]	n road to E	ritrea.
	ambat (A) "learned" plural of amba; thus ambatu, the fl	at mountai	ns
HED40	Ambatna 11°14'/37°30' 2337 m, near code HEC49	11/37	[Gz]
HDC81	Ambatu (mountain) 2100 m	08/36	[WO]
	ambazza (A) catfish; cf ambazza meret (A) land which does not keep water		
HER09	Ambazza (Ambezzo) (mount.) 12°44′/37°32′ 2743 m <i>ambe</i> (A) cultivated pineapple, Ananas sativus	12/37	[WO Gz]
HDG58	Ambe (Iambel, Tulu Iambal) 09°35'/35°30' locality north of Nejo	09/35	[Gz x]
HDL34	Ambe 09°23'/38°49' 2687 m	09/38	[AA Gz]
	ambel (ambäl) (A) captain of a team		
HDT88	Ambela 10°44'/39°13' 2910 m	10/39	[Gz]

Local History of Ethiopia Ama - Amzanaghir © Bernhard Lindahl (2005)

HDK24	ambelta (A) kind of acacia-like tree, Entada (Entadopsis) abyssinica Ambelta 09°15'/37°53' 2006 m	09/37	[AA Gz]		
IIDK24	Amoena 05-13/37-33-2000 III	09/37	[AA OZ]		
Н	Amber (230-330 km north-west of Addis Abeba)	09/39	[n]		
	In February 1996 the Peasant Association area of Amber (among others) was studied by Alemu Mekonnen for a doctor's thesis "Rural energy and afforestation", Göteborg 1998, but his paper gives no description specifically of Amber.				
Н	Amber Kirkos (centre in 1964 of Aneded wereda) cf Ambar Cherkos	10/37?	[Ad]		
HFE04	ambera (ambära) (Gurage) he did not eat Ambera (Amberra, Amba A.) (mountain) 13°37'/38°50' 1856/2170 m, cf Hambera	13/38	[WO Gu Gz]		
HFE04	Ambera sub-district (centre in 1964 = Guya) Thickness of sandstone is about 200 metres.	13/38	[Ad]		
HCS14	Ambericho (Ambaricho, Ambericcio) (mountain) 07°17'/37°52' 2892 m 2537/2984 m, cf Ambaricho	07/37	[Gz n WO Gu]		
HCS46	Ambericho (Ambericcio) (area)	07/38	[+ WO]		
HDB28	Ambero Gechi sub-district, cf Imboro Gechi (Imboru Gechi) (centre in 1964 = Gechi)	08/36	[Ad LM]		
HFE15	Amberra, cf Ambera	13/38	[n]		
HDU32	Ambersha 10°17'/39°33' 2817 m	10/39	[Gz]		
HFF90	Ambeset 14°24'/39°24' 2324 m, cf Ambesset	14/39	[Gz]		
HEC84	Ambeshin (Ambescin) (river valley) see under Yismala Giyorgis	11/36	[+ I t]		
HFF40	Ambesset (Amberset) (with rock-hewn church) see under Hawzen	13/39	[x]		
HEC38	Ambevar	11/37	[WO]		
HER09	Ambezzo, see Ambazza	07/27	ſ1		
HCS	Ambicho	07/37	[X]		
	Gunnar Hasselblatt, who knew Arabic and much about a mosque out from Hosaina. Given a guide they could d and then walk to the small mosque. Three elderly men t about an influential sheik further inland and that some to of teaching. Hasselblatt was well received. [G Hasselblatt, Äthiopien, Stuttgart 1979 p 46, 50]	rive a few here knew	kilometres northwards some Arabic. They told		
HCU16	Ambientu (Hambientu) (plain) Ambientu 07°19'/39°56' 2391 m	07/39	[WO Gu Gz]		
HES69	Ambikwa (near Simen hiking route) 3100 m 13/38 [Br 20] Near the village of Ambikwa, there is a camping spot and a river. Most trekkers stay two nights at Ambikwa and go up to a summit of Ras Dashen on the day in between. The total walk from Ambikwa to reach one of the three distinct peaks of Ras Dashen is about 5-6 hours. [Lonely planet 2000 p 182]				
HDR81	Ambili 10°41'/36°42' 1773 m	10/36	[Ch WO Gz]		
	Ambisa was the name of a <i>luba</i> (eight-year leadership as of the Boran near lake Ziway in Emperor Serse Dengel's around 1570				
HDE96	Ambisa (Ambissa) 09°00'/38°58' 2354 m (with church Mikael)	09/38	[AA Gz]		

HDL82c	Ambisa (centre in 1964 of Degem sub-district)	09/38	[Ad]
HDE96	Ambisa sub-district (centre in 1964 = Akako)	09/38	[Ad]
HEC00	Ambiti Giyorgis (Ambiti Gheorgis)	10/36	[Ch WO Gz]
	10°49'/36°38' 2130 m		

ambo (O) 1. mineral water; 2. thorn tree, Acacia abyssinica;

also Abysicarpus ferrugineus?

HCS04c Ambo (on south-east slope of mount Ambaricho) 07/37 [20]

ambo: agere hiywet (A) land of life

HDD94 **Ambo** (Hagere Hiwot) 08°59'/37°51' 2050/2167 m 08/37 [WO Gz Br] (Agere Hiwot, Hagere Hiywet) 08/37 [Te AA]

(centre at least 1964-1980 of Jibat & Mecha awraja)

Distance 125 km from Addis Abeba, to the west.

Within a radius of 10 km there are at km

5W Senkele (springs, source of commercial mineral water)

9W Guder (with waterfall and wine farm) 1969 m

6N Bifti (Befti) (hill) peak 2138 m

ca5 Boji Mangado (small village)

?? Dembi 2156 m

?? Muka Ilmu 2199 m

geol The local geological series are basalts, tuffs, silicified and travertinous limestones, sandstones, and gypsum. Quartz sandstones occur near the main road. The quartz sand could be used for the manufacture of coloured bottle glass. Obstacles to the use of a deposit of quartz sand between Ambo and the Hulukai river are the hardness of the material, the size of quartz grains (5-8 mm), and some iron oxidation. Marly limestone crops out NW of Guder on the down-throw side of a NW-SE fault which passes through Ambo and accounts for the springs and travertine there.

In a quarry existing in the 1960s, limestone is broken near the surface only.

There is a very large deposit of white clay material at 5 km from Ambo, near the little river of Maalkahai and the small village of Boji Mangado. In the 1960s, the land with this deposit was owned by Ato Moidossa Hei. Kaolin and quartz are not present in any substantial quantities, so the material was not deemed suitable for the production of ceramics.

[Mineral 1966, geological map on p 474]

In an early period (1930s?) small amounts of cement have been produced.

Travertine for building purposes has been worked on a minor scale from Ambo.

[Mohr 1961]

meteo Mean monthly rainfall in 1953-1957 was 269 mm in August, 217 in July, around 150 in June and September, very little in November and December, and between 18 and 86 mm in the other six months.

When the deposed Iyasu was captured in 1921 he was first held for a while in Ambo before being transferred to Fiche.

The Rey caravan passed Ambo around 1926 on their way westward.

"/Ambo/ is built on the sie of the Huluka River, a swiftly running, deepish stream, where we had rather a difficult crossing above a waterfall, falling into pools -- Needless to say, after we had spent quite a long while at the crossing and had got nearly all the caravan over, the inhabitants who had been watching us with interest informed us that there was a bridge not far away, and sure enough we saw it later on, a flimsy structure thrown over the river at a spot where the high cliffs almost met above the foaming, tumbling water." "The most curious part of /the hot water springs/ was that across the mouth of the gully there stretched in a long, irregular line for some twenty or thirty yards a quantity of whitish-grey rocks of various sizes, and from the tops of these rocks in a number of different places hot water was trickling out and running down to the ground. -- in all cases the water was bubbling out of the *top* of them. I have been quite unable to find any explanation of this curious phenomenon."

[C F Rey, In the country .., London 1927 p 77-78]

Ambo had started to be a recreation place: some bath cabins with cisterns of concrete and a couple of European-type hotels had been built, and there were simple villas for the Emperor and some important persons. An employee at the post office was a former student of the Swedish Evangelical Mission in Eritrea and another such student worked as a carpenter/joiner.

[J Iwarson, Syner och upplevelser .., Sthlm 1937 p 70-72]

One of the hotels was named Soleil d'Or.

[H Juell 1935]

The cadets of the Holeta Military Academy gathered a fighting force numbering 350 armed men when they arrived to Ambo at the beginning of May 1936. The force included 50 Eritreans who had defected from the Italian side.

In May 1936 Ras Hailu moved eastwards from Ambo during the final days of Italian occupation of central Ethiopia, see under Fiche concerning the circumstances.

A secret meeting of the Patriot leaders was arranged near Ambo /in mid-1937?/. Some of the arrangements wer made by Mesfin Sileshi, who at this time was a young major. Among those who met were Dejazmach Fikre Maryam, Abebe Aregai, Blatta Takele and others.

"No sooner had the unpacking of the mules begun than Leul-Ras Hailu and a force of Eritrean troops commanded by Italian officers appeared on the scene. However, they retired after a short battle, and the meeting was resumed. 'Ras' Abebe's wife was pregnant and Dejazmach Aberra Kassa's wife was nursing a very small child. Blatta Takelé told them the rumour circulating among the soldiers that he was a magician was correct. Doubtless he did this to give them courage, but one is led to wonder whether he sometimes believed it himself --"

"An aged *dejazmach* of the Emperor Menelik took the chair and appointments were made. Abebe Aragai became chief of staff. Grazmach Zaudi Asfaw -- together with Esayas, an Eritrean, later to become a lieutenant-general, were put in charge of Galla affairs and Blatta Takelé became political secretary. -- It was agreed that Takelé should go -- finally to Khartoum to consolidate resistance efforts. Abebe Aragai glanced at those who should remain. Talking in a group were Grazmach Zaudi, Mesfin Sileshi and Dejazmach Hailé Mariam Mammo. 'How am I going to control these savages? Abebe was heard to mutter." [R Greenfield, Ethiopia, London 1965 p 243]

The Italian post office was opened 1 April 1937 and first used spelling AMBO' * GALLA E SIDAMA which became AMBO' * SCIOA after 1 September 1938 when borders of provinces were changed.

About 600 inhabitants living mostly north of the main road on both sides of river Huluka. The Italian *Commissariato* occupied what had been a school for Ethiopians one kilometre from the centre, while the house of Ras Imru west of Ambo was used by the *Commando di Settore*.

Post, telephone, outpatients clinic, *spacci*, restaurants named Bellunese and Torino, a hotel under construction in 1938.

Two Italian forts were constructed, and in a cave the Italians erected an altar with a small wooden madonna, as a monument for casualties of the *Div. Pusteria*.

In 1938 the approach to Ambo was still over an old bridge, with below it a natural bridge used by caravans. In the neighbourhood there was a lime kiln and a quarry for dressed stone, and a little to the north there is a waterfall.

[Guida 1938]

Post office of the Italians was opened on 1 April 1937 and its cancellations first read AMBO * GALLA E SIDAMA. After 1 September 1938 when the locality was transferred from *Governo di Galla e Sidama* to *Governo dello Scioa* its cancellations were changed to AMBO' * (SCIOA).

[Philatelic source]

The road Addis Abeba-Ambo 127 km was asphalted in the 1930s, and Ambo-Guder 16 km was gravelled. After having established the cement factory at Dire Dawa,

- the Italians also planned to have one at Ambo, but this was never carried out.
- When the Allies reached Ambo with a South African armoured car patrol in early 1941, they had to evacuate 140 "utterly panicked Italians".

 [Birkby, It's a long way to Addis, p 240]
- An improvised British prisoner-of-war camp at Ambo was closed in 1942.
- 1943 After the liberation, the Ethiopian post office was opened on 29 April 1943.
- An agricultural school had been started at Ambo already in 1932 but it was closed during the Italian occupation and re-opened in 1947 on land near where the Emperor had a country place and where he used to spend a fortnight every year. Its first headmaster, the Swede Carl Clason with his wife Maja arrived to Ethiopia on 4 December 1945. There were 80 students in the beginning. None of them seems to have become a farmer, But many of them had important activities or government posts.
- 1950s For a certain period there were English instructors in agriculture. The school was closed from 1952 until October 1953. Probably after that there were German teachers in the 1950s, e g Schwartz and Schaefer in early 1959.

18 students continued their training in grade 13 during 1955-56, as the Imperial Agricultural College was not yet opened. (Enrolment by years and grades is listed on page 452 in the FAO book cited here.)

Crop rotation experiments started in 1956. Experiments with seeds used varieties from Ethiopia, Eritrea and abroad. The livestock program was also important, and by 1960 there were 57 head of cattle.

[Agriculture in Ethiopia, FAO, Rome 1961 p 451-453]

Miss Emy Hookham, a Norwegian educated in home economics, held courses for teachers. At a film show on 19 August 1957 she had about 500 viewers. [B Lindahl from visit]

- 1950 Excursions by an American female teacher around 1950:
 - "Alice, an American nurse at the Ambo school, invited me down. She had a new baby son -- I learned later that instead of going to the Hot Springs for daily bathing, servants bring the Hot Springs to the residents. When a group get together, they go to the Hotel and rent the big tubs. They are not large enough to swim in, but two or three people can easily stand and bathe in the neck-deep water."
 - "An Oklahoma couple lived at the Hotel which was called Fil Wiha -- I followed a concrete walk around the building -- Beside the walk flowed steaming water and along its banks flowers bloomed. This surprised me, for the weather was warm and I'd expect the water to kill rather than encourage them."

"Rooms lined the walk, wide-open rooms, so that I could look into their emptiness. For each contained only two single beds and a chair. And off from each opened the large bathroom with its deep tub which one entered by steps. Since most of the visitors come to Ambo for the baths, this was all the furnitue deemed necessary."

"Taferra was such a good guide that I looked for him later to take me to the Falls. -- We cut through a cemetery much like the old one at Harar. They told me that this was used by the Italians during the war and occupation. The graves were marked only with field stones -- I found that the small falls are considered *the* falls of Ambo. They consist of three spills and are not very high."

"Along the Ambo road stands the estate of Ras Hailu. Every tree is scored and numbered. And all along the road, one can follow his property line by observing where these markings begin and where they end."

[Edna Heffner, Ethiopia - land beyond the Rift, USA 1957 p 126-130]

On one of her visits Mrs Heffner accompanied American friends when they all were invited to the Governor and his wife, a Princess (granddaughter of the Emperor). These lived in a compound next to the school.

"At Ambo is the Emperor's fruit orchard. We obtained permission one day to drive in and look around. There were large oranges and a fruit whose Amharic name -- means 'ox heart.' The skin is rather tough but it opens onto a rich, buttery flesh. -- Behind the orchards were the rose gardens."

"It was here at Ambo that one of our American women had a sad experience. She was called to help a young girl who was expecting her first baby. The whole family was present for the ordeal ... also priests. The woman brought a mixture of castor oil and quinine with her in case it might be needed. -- they took the bottle from her and anointed the girl with it.

They brought in a white chicken and held it over her head while it fluttered its wings. Then they knelt and placed their heads on the floor. The woman saw that she could be of no help -- Unsuccessfully she tried to coax them to send the girl, who seemed to be suffering intensely, to a hospital. Finally, when all heads were touching the floor, and knowing that she would be allowed to do nothing, she quietly rose and walked away. She never heard whether or not the child was safely born."

[Heffner p 132-135]

The first missionaries of the Baptist General Conference Mission arrived to Ethiopia in March 1950 and they opened the Door of Life Hospital in Ambo, in a building provided by the Emperor. Those who worked there until 1960 were Dr and Mrs David Ruppert in the Ambo district, Dr Dennis Carlson arriving in 1959, Dr and Mrs Norman Copeland who left after a 5-year period with the intention to return again, Miss Lois Howat and Miss Gladys Taranger arriving from Canada in 1960/?/ to work as nurses. Wilfred Head ran the mission printing shop. There were also Mr and Mrs William Murrey with the Baptist mission in Ambo.

[David Sperry in Ethiopia Observer, April 1960 no 3 p 82]

Rainfall 1065 mm was recorded for the year 1952.

Ambo was listed to have a post office in 1954.

There was (-1955-) a 170 kW hydro-electric power station.

On 16 December 1956 a tourist hotel was opened in Ambo in the presence of the Emperor. It was actually an existing school building that had been converted, while the school got a new building on a less central site. There was also a new swimming-pool (the previous first one was built by the Italians).

The Emperor visited the Agricultural School and the Marge Hiwet Elementary School on 19 November 1957.

By 1958 Ambo was one of 27 places in Ethiopia ranked as First Class Township. It was centre of an awraja.

Ambo Agricultural School and Ambo Forestry School in 1958 had 150 students. In 1960 Agriculture had 110 and Forestry had 64 male students.

Sub-province Governor of Jibat & Mecha awraja in 1959 was Fitawrari Sahlu Difaye.

- 1960s Tsegaye Gabre-Medhin, in the 1960s regarded to be the leading Ethiopian writer for the stage, was born in Ambo in 1935 and received an academic degree in Chicago in 1960. He translated Shakespeare and other classic texts into Amharic.
- Maarege Hiwot Haile Selassie I School in 1960 had 232 male and 3 female students in secondary education. 27 students from there passed 8th-grade examination in 1960.
- 1961 Chalchesa Jiffa, working on his farm near Ambo, was killed in April 1961 by a male kudu who came out from a nearby forest and attacked him. The kudu was in turn killed by villagers.

[Eth. Herald]

- In 1964, Ambo Mineral Water could be produced at the rate of 25,000 bottles a day, and other soft drinks were also produced. The government-operated factory had 213 employees and 10 delivery trucks. Plant manager at the time was Abebe Ashenafi. [News]
- Official statistics for 1965 say that there were 930 owned, 1,150 rented, and 240 unspecified dwellings. Of these 380 used piped water, 60 water from wells, and 1,830 from streams.

Around 1965 the installed electrical capacity was 210 kVA, with annual production of 132,000 kWh.

The body of a 29-year man was found drowned in the swimming pool on 1 January 1965. He had probably got drowned while practising swimming. [News]

The Emperor and several members of the Imperial family on 2 October 1965 visited the factory for Ambo mineral water and then continued to the plantation of Ras Andargachew Messai. Next day other installations were visited, including the plantation of Ras Mesfin Sileshi.

[News]

1967

In 1966 it was decided that a contractor would be engaged to design a master plan for Hagere Hiwot.

Project for an elementary school to be constructed by ESBU was under way in 1966. Population 8,181 as counted in 1967, of which 65.7% illiterate.

In the 1954 telephone directory there is nothing in the provincial listing, but in 1967 Hagere Hiwot had 31 numbers. Among the subscribers were the Imperial Palace, the Agricultural School, the Door of Life Hospital, the Haile Selassie I Hotel, Marege Hiwot/Haile Selassie I School, Ras Hotel, Ras Hotel swimming pool, mineral water factory, oil factory, prison office, and Territorial Army 5th Brigade. The only names of persons in the directory were Woiz. Abebech Gizaw, Dej. Asrate Kassa, Bahre Michael Mender, Balam. Gabre Selassie Teklie, Kabtuymer Hadera, Kassaye Teshome, Lij Samson Beyene, and Woiz. Shewaye Degefe.

According to official statistics published in 1968 the Hagere Hiwot population was 8,181 and 28% of the active population was engaged in service, 13% in sales. At that time 43% of the inhabitants were born in the town. Mother tongue was about 43% Amharic, 39% Oromo and 4% Gurage. Concerning religion there were 4.4% Muslims.

A light earth tremor was felt in the evening of 23 January 1968. Its epicentre was somewhere near Ambo but no damage occurred.

Bete Kihinet church school in 1968 had 340 boys and 20 girls in grades 1-4, with 4 teachers.

Marge Heywot H.S.I. School then had 713 male & 90 female students in grades 7-12, with 29 teachers of which 19 foreign. 41 students in grade 12 sat for school leaving certificate, and 7 of them passed.

The Agriculture & Forestry School at the same time had 52 students in the first year, 19 in the fourth (none in the rest), with 7 teachers of which one foreign.

"Ambo Agricultural Institute was once the central unit of an old Italian prison camp. Today /1969/ it boasts an administration office, a modest but attractive library, a carpentry and machinery shop, a new laboratory, a dormitory for 100 students and bungalows for the staff."

Ato Teodros Asfaw was appointed as principal in 1968 and five graduate British teachers were recruited. The students were learning practical extension work on local farms selected as models, as well as on the Ambo farm itself.

[Addis Reporter, August 15, 1969 p 21]

[an earlier article on the Agricultural School in Ambo is in Ethiopia Observer, November 1957 no 10 p 309, 311]

In early 1969 a buried treasure of thousands of Italian lire was found at Ambo. It had probably been buried during the Italian occupation. [News]

According to Urban Survey, Second Round 1969-1970 of the CSO, Ambo inhabitants were 53.2% "Abyssinians", 42.5% indigenous population, and 4.3% others.

Artist Worku Goshu was born in Ambo in 1940. After a diploma from the Art School in Addis Abeba in 1964 he studied in Poland until 1970. He was a designer at the Berhanena Selam Printing Press 1970-1973 and thereafter became a teacher at the Art School. Both he and his wife Barbara Goshu received the Polish Air Force awards to artists. [Eth. Artists p 192-193]

Spelling used by the post office was HAGERE HIWOT around 1972.

It was mentioned in August 1974 and officially announced on 3 February 1975 by the Derg government that the Ethio-Soda & Ambo Mineral Water Factory, until then owned by the imperial family, would be fully nationalized.

[News]

General Tadesse Biru was convinced the Oromo should fight for complete emancipation

while the Ethiopian state was in disarray because of the revolution. In the beginning of 1975 he took himself to the region of Ambo to rally the Oromo there. He and a companion, Colonel Hailu Regasa, were arrested not long afterwards.

[J Markakis, National and class conflict ..., (Cambridge Univ. Press) 1987 p 262] Tadesse Birru, former police general once sentenced to death in 1968, was captured on 13 March 1975 near Ambo, where he had been hiding and making resistance "with about 100 old czechoslovak-made rifles". He was sentenced two days later and executed on 18 March together with five other men.

[News]

There were (-1978-) petrol filling stations of Agip and Shell.

A congregation of the Mekane Yesus Church was established in 1979.

Main hotel around 1982 - the former Haile Selassie Hotel, in 1969 Ras Hotel - was named Ambo Filwoha with 72 beds, swimming pool and thermal bath. Manager was Getachew Feleke. No telephone number was given in the hotel guide of that year.

The Junior Agricultural College offered (-1982-) a 2-year course in General Agriculture to students who had passed grade 12 examination. There was a total of 179 male and 14 female students and a yearly intake of 90. The staff were 22 Ethiopians and no expatriates.

[Survey published in Dar es Salaam 1983]

Population about 17,300 in 1984.

The Swedish philatelist Ivan Adler in the 1950s gave albums with a valuable collection of Ethiopian stamps to the Emperor. After the revolution, those albums seemed to have disappeared and it was naturally believed that they had been stolen. However, around 1989 ex-Brigadier General Fresenbet was caretaker of imperial souvenirs, and in the Emperor's former summer place in Ambo he found the four files with stamps! There was even a fifth file which Mr Adler could not remember to be a gift from him.

[Interview with Fresenbet by Tore Meijer]

By early 1991, through a very long detour the EPRDF had come very close to the capital city of the country and engaged the government in an intense battle at Ambo before entering Addis Abeba. It was broadcast on 25 April 1991 that the EPRDF had captured the town.

According to uncertain statements the population of Ambo was supposed to be about 29,539 in 1993 and about 27,600 in 1994.

More than 37 alleged supporters of the Oromo Liberation Front were arrested on 3 September 1994 in the town of Ambo when they gathered to give condolences to the family of Ato Darara Kafana, a sixty-year-old Oromo businessman, killed by uniformed men in Ambo.

Among those arrested was 64-year-old Olli Atomsa.

[Human Rights Watch 1995]

"The Amharas of Ambo area, mainly rich merchants who fattened themselves on the resources of the local people, formed a group called *Galla-geday* (Galla killers --)."
"Naturally the indigenous people voiced their objection to the formation of this group and demanded its dissolution. When their pleas fell on deaf ears, the people had to take the necessary action in self-defense. Then, a prominent Oromo elder, Daraaraa Kafani, was murdered in front of his home. Eye witnesses said he was slain by an assassin in a military uniform. - At the funeral of Daraaraa Kafani, thousands of Oromos gathered in the town of Ambo."

"The funeral was to turn into a political rally -- The government's response was bizarre although not unexpected. It detained hundreds of young Oromos on the morrow. -- Rather than deter the struggle, as the TPLF authorities hoped, it will serve to fuel Oromo nationalism."

[journalist Motummaa Deebisa in Oromo Commentary (Sweden) 1994 no 2 p 7] "The town is popular with Addis Abeba residents because it is close enough to drive there, enjoy the sun and hot mineral water pool, and drive back to the capital on the same day. --- the Ras Hotel across the road from the pool provides good accommodation.

It is from the nearby springs at Senkele that Ethiopia's principal bottled mineral water, also called Ambo, is drawn. The town has a colourful market, with Saturday being the major market day." [Camerapix 1995]

"This scruffy little town --- is centred a round a hot spring resort and accompanying swimming pool. Entrance [fee] --- is just about justified by the birds that can be seen in the fig trees around the pool. The murky, lukewarm pool itself is less tempting. Ambo is also the home of Ethiopia's most popular brand of mineral water, and visits to the bottling factory, about 5 km out of town on the Nekemte road, are encouraged." - "The government-owned Ethiopia Hotel opposite the hot springs has acceptable tourist-class rooms --- It is a solidly-built, slightly run-down stone building in pleasant grounds. --- The best of the rest is the Jibat and Mecha Hotel, which has clean self-contained rooms --- The flowering grounds boast a bar and restaurant; the rooms are set far enough back that noise isn't a discouraging factor. There is also the usual collection of dollar-a-night dumps, of which the Barambarass Hotel is acceptable and has clean communal showers and toilets." [Bradt 1995(1998)]

- The 70-year old Oromo village elder Dandana Gurmu was arrested in Ambo in February 1995, suspected of being active for OLF, the Oromo Liberation Front.

 [Amnesty International, 1996 report]
- The 50-year jubileee of its establishment was celebrated at the Ambo College of Agriculture in 1997. By then the College had 450 students. Its first director Carl Clason was invited to attend the jubilee.

 [Tenaestelin (Sthlm) 1997 no 2 p 4-5]
- The main pool is filled only from Friday to Sunday. Main market day is Saturday. The Ambo mineral water factory lies 5 km west of the town and actually gets the water from springs at Senkele.

The Abeba Hotel is new and at medium cost. Hoteela Wanddimuu Shiree is regarded the best place for Ethiopian food.

[Lonely planet 2000 p 257]

Ambo Ethiopia hotel has 39 rooms, Derara Kefena 28 rooms,

Jibat and Mecha 36 rooms.

Population about 34,000 in 2001, then the 25th largest town in Ethiopia, having had a doubling of its population in about 18 years.

Among activities there is Ambo Research Centre and

Salem Women Self Help Training and Production Center.

At the end of April or beginning of May 2003 one student was shot dead at the Ambo Agricultural College and two sustained serious injuries, in an incident described as a clash between students from different ethnic groups, mainly Oromo and Tigrayan. The three victims were from the latter group. The police shut down the College for a while. [AddisTribune 2003/05/02]

Abetu Guale, an Ethiopian residing in Oakland California, together with Dr. Tephen Richmond in 2003 started to bring Ambo mineral water, *tebel*, for sale in the United States, after the product had been cleared with laboratory tests. However, there proved to be many obstacles to the project and probably impossible to get a monopoly for selling Ambo water all over the United States.

[AddisTribune 2003/10/24]

As seen in 2004 the bottle for Ambo mineral water continued to keep its well-known label, but there were more competitors than before in the market.

[B Lindahl]

A branch of the privately established Mogor College in Fiche was opened at Ambo by 2004, on a site provided by the government. It was to train some 400 students in pedagogy at certificate and diploma level and would help to reduce the shortage of teachers in Oromia Region.

[AddisTribune 2004/04/23]

text Sylvia Pankhurst, Ambo Agricultural School, in Ethiopia Observer 1957 no 10 p 309-311. picts C F Rey, In the country of.., London 1927 p 78 hot-water springs;

Gli annali .., anno I vol II, Roma Aug 1938 p 446-447[16]

visit by General Teruzzi;

Gli annali .., anno III vol I, Roma 1940 p $685~\mathrm{fig}~4$

school of Missione della Consolata for Eth. children,

p 916-917[3] Casa del Fascio;

Tenaestelin (Sthlm) 1979 no 2 p 6 entrance and students of the

Imperial College of Agriculture about 1946;

Guide book of Ethiopia, AA 1954 p 202 buildings of the Agr. School;

Eth. Observer 1957 no 8 p 253 four photos from the swimming pool;

T Persson, Det lyser i natten, Sweden (EFS) 1965 p 54

drawing of the swimming pool

Ambo: Boji Mangado (Boji Mengedo?)

A small village about 5 km from Ambo, with a water mill in the river Melkahaai.

[Mineral 1966]

Ambo: Guder (village and river) 2085 m

The Guder river runs northwards and enters the Abay. "The Guder has an enormous valley that shoots down immense quantities of water when it rains."

[Cheesman 1936 p 304]

geol The deposit of quartz sand in the upper part of the Guder river, opposite Guder village at 1950 m, is deemed not suitable for exploitation owing to the extremely minute granulation of the sand.

A relatively large deposit of limestone occurs about 500 m on the right side of the road, 130 km from Addis Abeba. There is /-1965-/ a track for motor traffic to the existing kiln. In the quarry, the limestone is broken near the surface only, and there is practically no overburden. Travertine is the principal rock used in making lime. The limestone is mostly thin-bedded and less than 1 m thick and is separated by marly beds and shaly, calcareous siltstone.

[Mineral 1966]

Missione della Consolata was founded in 1926, with school, outpatients clinic, and a small church.

1930s After a walk of 15 minutes from Guder there is the "Italian bridge" constructed towards the end of Menelik's reign by an Italian (and not by Italian prisoners as local tradition may tell). It has a single arch. The later masonry bridge of the main road has one 20-metre span and two 10-metre spans. [Guida 1938]

The average daily traffic on the Nekemte side in 1962 was 9 buses, 14 cars, and 46 trucks. Population 2,675 as counted in 1967.

An elementary school building constructed with aid from Sweden through ESBU was completed by 1966.

Dejazmach Beshah Aboye School in its primary part in 1968 had 544 boys and 157 girls, with 8 teachers.

In its junior secondary part this school then had 210 male and 23 female students in grades 7-8, with 4 teachers (Ethiopians).

1970s Spelling used by the sub-post office has been GUDER.

1990s A popular export-quality red wine has been named after the town, which is the centre of the country's premier wine-growing district. Vineyards stretch out across the rolling duncoloured slopes on both sides of the road, interspersed with picturesque farmhouses and villas.

12 km past Ambo on the main road are the small but beautiful Guder River Falls, which can be seen on the south side of the road after passing through the small village of Guder. [Camerapix 1995 p 194, 191]

Guder waterfall, which lies about 1 km past the small town of Guder, doesn't really warrant the prominent posting it receives on most maps of Ethiopia, but it does carry an impressive volume of water in the rainy season, and the surrounding riverine forest is rattling with monkeys and birds. The road to Nekemte crosses a large bridge, then climbs

a gentle rise at the top of which there is a gate to your left. You may have to bang at the gate for a while to get somebody to open it, but once you are in the enclosure there is a clear footpath to the base of the waterfall.

Guder is a funny little town -- Hostile or friendly to visitors, it is difficult to say -- the fact that transport to Nekemte starts in Ambo and not Guder, makes Ambo the more attractive place to overnight, but there is plenty of dollar-a-night accommodation in Guder. Top of the range is the Guder Hotel, built to serve a now-closed arms factory.

[Bradt 1995(1998) p 241-242]

The river Guder, a tributary of the Blue Nile, flows into a wide waterfall which divides the little town of Guder. Not far from here can be made out an astonishing mountain made up of huge hexagonal rocks /naturally formed pillars of basalt/.

[Aubert 1999]

Population about 9,600 in 1994 and about 11,800 in 2001.

picts C F Rey, In the country of .., London 1927 p 80 old masonry bridge;

F Wencker-Wildberg, Abessinien, Berlin 1935 plate 51

overall view of old bridge;

Camerapix guide 1995 p 195 waterfalls

HEF42	Ambo (near Dessie) 11°15′/39°34′ 2962 m	11/39	[WO Gz]
HEF42	Ambo 11°16′/39°32′ 3205 m	11/39	[WO Gz]
	Village 15 km north-west of Dessie, on the road to Gond	dar	
HEH66	Ambo 12°28'/36°12' 777 m	12/36	[WO Gz]
??	Ambo, in Wello	/	[20]
	There is a crater lake near the little landing strip for airc	raft. A wat	er project with
	assistance from Sweden was considered there after the f	amine of 1	984. A Swedish
	journalist Gull-Britt Ericson visited there in early 1985 a	and money	for a dam was
	collected by the readers of a certain newspaper. At this	visit the cra	nter lake was
	completely empty, with cattle grazing on its bottom, and	l such a dry	y season had not
	happened in about 40 years. The dam was built using the	e 'food for	work' principle.
	[C-G Landergren, Medmänsklig, Sthlm 2003 p 118, 12	27]	
HEK50	Ambo	12/37	[WO Gu]
	This one? - on the road from Gondar to Debre Tabor.		
	Thermal springs with carbonated and slightly sparkling	water in th	e bed of river
	Ferren Wiha. [Guida 1938]		
??	Ambo Akabani sub-district (-1997-)	/	[n]
HEC98	Ambo Bahr (area), see under Zege	11/37	[WO]
HEK82c	Ambo Ber, see Ambober		
HDD93c	Ambo Mecha wereda (centre in 1964 = Senkele)	08/37	[Ad]
	ambo meda (A) field with mineral spring		
HEK	Ambo Meda (centre in 1964 of Kemkem sub-district)	12/37	[Ad]
	The Rosen party of Germans passed there on 5 April 19	05. They m	neasured the altitude to
	be 2177 m and they found a beautiful camping site near	•	
	has given the place its name. The local people could ext		•
	would have liked to get more of this precious commodit		
	still fairly young. The mineral water was regarded to har	-	
	[F Rosen, Eine deutsche, Leipzig 1907 p 364]	υ	
??	Ambo Mehari (? Ambamahari, 'Spring of Mercy')	/	[x]
	The traveller Norden was there around 1929 going towa The hot springs were called Bethesda and the water in a		

HEK82c **Ambober** (Ambo Ber, Ambover, Anbober) 12/37 [x Ad n] (Falasha village until mass emigration)

[H Norden, Durch Abessinien ..., Berlin circa 1930 p 188-189]

1930s "The establishment of the villages of Uzaba and Ambober in 1936 during the Italian

from taking a bath.

occupation is generally perceived to have resulted from Falashas fleeing the Fascist oppressors to settle in more defensible terrain in the hills east of Gondar."

There is also a different opinion that "these two villages were set up mainly for economic reasons to escape from Christian landlords."

[The Beta Israel .., UK 1999 p 56]

Ambober used to have about 300 houses and a tile-roofed synagogue. The school with grades 1-6 drew Ethiopian Jews from all over the Gondar region. The school was set up after the Beta-Israel school in Eritrea had been attacked and partly burnt down. Under guidance of Yona Bogala the school was staffed by teachers who had returned from Kfar Batya in Israel. These teachers had become thoroughly westernized during their long stay at Kfar Batiya.

[L Rapoport, Redemption song, USA 1986 p 45-46]

1960s The primary school (in Gondar awraja) in 1968 had 177 boys and 121 girls, with 3 teachers.

The introduction of Zionist ideology was a quiet and gradual process in the 1960s.

1970s Ambober used to be the largest Falasha village in Ethiopia.

Joseph Ha'dane was born there. He went to Torino in Italy in 1969 and studied there to become a Jewish rabbi. He settled in Israel in 1972 and was the only Ethiopian-born rabbi in Israel at least for the next fifteen years.

[J Stanghelle, Drømmen om Sion, Oslo 1988 p 16-20, with portrait]

In the late 1970s, Yehuda and a few other Israeli Falashas had been recruited by the Jewish Agency and another organization to try to smuggle Ethiopian Jews out across the Kenyan border. But at the time, they were an inexperienced and inept team, and one attempt ended in disaster - a truckload of Falashas from Ambober were caught and imprisoned. The Jewish Agency also hired a pair of Frenchmen to bring Ethiopian Jews to Kenya at the rate of five hundred dollars a head, but they only succeeded in getting more people arrested.

[Rapoport as above, p 63]

An American delegation sent to Ethiopia by the US State Department in 1981 reported that the Falashas were worse off than other minorities in Gondar Province, although the extent of the reported atrocities was considered to be exaggerated.

A Reuter correspondent visited Ambober in 1982 and was told that the material situation of the Falasha there had rather improved since the revolution in 1974.

In January 1985, when the airlift from Sudan to Israel became a major news story worldwide (known as Operation Moses), a journalist Amos Elon had no trouble visiting Ambober village. He travelled as a tourist and did not identify himself as a newsman. The village was more than half-empty, with of young people only a handful remaining. Another jouurnalist visited in February and reported that only 300 heads of household were left, compared with over one thousand previously. Many more women than men were in the villages.

About the same time the area was visited by American congressmen and senators. In one case the accompanying local guides were punched and kicked by state security police officers and accused of being CIA agents. The Americans did not succeed to influence the Derg government.

[Rapoport p 172-173]

picts L Rapoport, Redemption song, New York 1986 p 110-111

"the largest Falasha village" in 1976 and 3 photos of people;

G Hancock, The sign and .., New York 1992, pl 40

a Falasha priest in 1990

JEB76	Amboeli (area)	11/41	[WO]
HEF90	Ambola 11°40'/39°25' 2580 m	11/39	[Gz]
HDS76	Ambomisa (centre in 1964 of Mengist/u/ sub-district)	10/38	[Ad]
HDK35	Amboy 09°19'/37°58' 2481 m	09/37	[AA Gz]
	amboya, aboya (A) kind of tree		

JEH18	Ambreyta (Ambreita) (area)	11/41	[+ WO]
	ambul: ambulla (A) dregs, sediment of tej		
JDG66	Ambul Arali (area)	09/40	[WO]
HFE92	Amburai (Dorena river valley) 14°21'/38°40'	14/38	[WO Mi Gz]
	(or Indalilo river valley) 14°26'/38°40'		
	At the confluence with Mareb river there are two occurr	rences of n	nanganiferous iron
	minerals, see Adi Berbere and Adi Chigono. Prospectin		_
	[Mineral 1966]	6	r
HCR83	Ambuye (Amboye) 08°02'/36°57' 1812 m	08/36	[Gz Te Po]
	Coordinates would give map code HCR84	0 0, 0 0	[
	With sub-post office under Jimma.		
	Spelling used by the post has been AMBUYE.		
HES55	Amburkwo (Amburcuo)	13/37	[+ WO]
HCK	Amburse, cf under Durame	07/38	[20]
11011	Area near Durame and a little to the south but not in the		
HDU01	Ambwash 09°59'/39°30' 2355 m	09/39	[Gz]
HC	Ambye (in Limu awraja), cf Amboye	07/36?	[Ad]
110			
	Ambye (Limu Genet) primary school in 1968 had 121 b	oys and 2.	giris in grades 1-3,
HEIO	with two teachers.		
HEJ23	Amcoha, see Amkoha		

Amcoha, see Amkoha

amd (A) column; amde werk (A) /literally: pillar of gold/,

double arched doorway which gives access into the sanctuary of a church

HEL63 Amde Werk (Amba Werk, A. Worq, A. Uorc) 12/38 [Gz Ad Gu] (centre in 1964 of Dehana wereda) 12°20'/38°45' 2421 m

The Italians bombed this locality in January 1936 and established their garrison there in June 1936. Dejazmach Haylu Kebede attacked this garrison which was manned by 500 *banda* and a few Italian officers. The garrison was defeated. Seven Italian officers and several *banda* were killed.

[13th Int. Conf. of Ethiopian Studies 1997 p 101-103]

Amba Werk blocked the road to Abiy Adi on which Badoglio's III Corps and the Eritrean Corps were to converge. 150 Alpini and Blackshirts commandos were ordered on 27 February 1936 to capture Amba Werk under cover of darkness. Armed with grenades and knives, they found the Ethiopians asleep on the summit when they scaled the peak and the issue was settled in a matter of minutes.

[A J Barker 1971 p 83]

The Italians lost one dead sergeant and twelve wounded soldiers.

[P Gentizon, La conquista .., Milano 1937 p 66]

'Der goldene Berg' stellte dem Vormarsch des Generals Somma vom Uarieu-Pass her eine fast senkrechte, unbewachsene, 300 m hohe Felswand entgegen. Zu ihrer Ueberwindung beschloss man, gute Kletterer einzusetzen. -- Auf zwei verschiedenen Wegen unter Führung Pollinos sollten sie die Wand ersteigen. Im Morgengrauen, nach 3½stündiger mühsamer Arbeit, für den Feind völlig überraschend, erschienen sie auf dem Gipfel und nahmen ihn in Besitz.

[R von Xylander, Die Eroberung .., Berlin 1937 p 35]

HEL76c	Amdewerk	12/39	[LM]
	amdi (T) the central post in a house, with overtones	of a highly re	spectful nature
HDK63	Amdo (falls nearby) 09°39'/37°48' 2536 m	09/37	[AA Gz]

	• /		-	-
	see under Kachisi			
HFE55	Amdo (near Adwa) 14°05'/38°55' 1879 m	14/38	[Gz]	
JDJ33	Ame Berento 09°23'/41°57' 2013 m	09/41	[Gz]	
JDH38	Ame Tisa (A. T'isa) 09°20'/41°29 2118 m	09/41	[Gz]	
HDF60	Amecha Gebriel (church) 08°43′/39°20′	08/39	[Gz]	

Local History of Ethiopia © Bernhard Lindahl (2005) Ama - Amzanaghir

amed (amäd) (A) ashes, dust

HDU42 Amed Guya 10°19'/39°33' 2950 m 10/39 [Gz] amedama (A) grey

Amedamit (Amadamit, Amidamit) (mountains) [Gz Ad WO 18] HEC38 11/37

11°10′/37°25′ 2656, 3619 m

The Rosen party of Germans were there on 6 April 1905 and measured the Amedamit Pass to have 3104 m altitude. It was at the border between Damot and Mecha and the highest point the Germans had reached so far on their journey northwards. On the way up there they had first seen lush grazing and then Erica arborea 5-8 m tall. They had been told that the name of the mountain as such was Gwomt. At the upper border of the forest, the German mission was met by a son of Ras Mengesha of Damot and about 200 soldiers. This was a greeting with Mengesha regretting that they could not make a detour to visit him at Bure. The Germans let the caravan continue while they themselves climbed the peak, which they measured to have 3326 m altitude, and they thought that the figure 3535 m on an Italian map was incorrect.

[F Rosen, Eine deutsche .., Leipzig 1907 p 365-367, 370]

Right-bank tributaries of the Little Abay have their sources among the foot-hills and western spurs of the Amadamit mountains, the summits of which rise to 3350/3650 m, with wooded slopes.

[Cheesman 1936]

In ancient time and also recently, the chiefs of Agew Midir have assembled once a year near the Amedamit mountain, sacrificing a black heifer to the sources of the Abay and, in the night, have performed unknown rites in a nearby cave.

	[J Doresse 1957 vol II p 25]		
HDM16	Amedas	09/39	[WO]
??	Amedeb (in present-day Eritrea?)	/	[x]
	Garrison post of Egyptian troops on Ethiopian territory	at the time	of the Ethio-Egyptian
	clash of 1875.		
	[Prouty et al 1981]		
HDS13	Ameded (area)	10/37	[WO]
HEF13	Amedo 10°58'/39°36' 3028 m	10/39	[Gz]
HEM82	Ameeda 12°34'/39°36' 1739 m, cf Amida	12/39	[n]
HES11	Amegiagi, see Amejaji		
HES22	Amegie (Ameghie), see Amergie		
JDJ07	Ameiti, see Ameya		
	ameja, amecha (A) kinds of shrub or small tree,		
	Hypericum lanceolatum, H. revolutum, H. quartinianum	,	
	its leaves have ashen undersides		
HDL44	Ameja 09°28'/38°48' 2560 m, cf Amaja, Amija	09/38	[AA Gz]
HDU36	Ameja 10°18'/39°52' 2072 m	10/39	[Gz]
HD	Ameja Gindo	/	[20]
	There is a postmark AMEJA GINDO (-2002-).		
HES11	Amejaji (Amegiagi) 12°50'/37°39' 2821 m	12/37	[+ WO Gz]
	amejera abbo: abbo (O) term of address among male frie	ends;	
	Abbo (A) colloquial name of Saint Gebre Menfes Kiddu	S	
HEK06c	Amejera Abbo (Ameggera Abbo) (village)	11/38	[+ Gu]
	see under Debre Tabor		
	amel (amäl) (A) manner, individuality, conduct, habit;		
	bad temper		
JEJ45	Amele Ferey (Amele Ferei) (area)	12/42	[+ WO]
HDT26	Amelsa (area)	10/38	[WO]
HEF43	Amema (area)	11/39	[Gu]
	ameme, ammeme (amämä) (A) hurt; suffered (T) propos		
JDK06	Amen 09°04'/43°06' 1606 m	09/43	[Gz]
HER19	Ameniyos 12°50'/37°27' 1525 m	12/37	[Gz]

HEJ44	Amensgabaie (=Amus Gebeya=Thursday Market?)	12/37	[WO]
HDL79	Amente (Amantie) 09°43'/39°17' 2678 m	09/39	[Gz WO]
	see under Mendida		
HEU85	Amentila 13°27'/39°49' 1562 m	13/39	[WO Gu Gz]
HCD81	Amera	06/37	[x]
	small district south of Chencha, with church		
HFC21	Amerafa	13/36	[WO]
HES13	Amergie (Amerghie)	12/37	[+ WO]
HES22	Amergie (Ameghie) (mountains)	12/37	[Gz WO]
	12°53'/37°47' 2533 m, see under Dabat		. ,
HDU42	Amerguya (Amergwa) 10°23'/39°31' 2466 m	10/39	[Gz]
	A large unsettled pasture land, just above the escarpme		[-]
	west of Gera Midir in Menz.	,	
	amerja, ameja (A) shrub or small tree, Hypericum qua	rtinianum	
HDL23	Amesho 09°17'/38°45' 2559 m	09/38	[Gz]
112 220	ameta (A) malicious gossip; amet (amät') (Geez,A) upi		[02]
	revolt; <i>amet</i> (amät) (A,T) year; (Geez) female slave;	, ising,	
	ameto (amäto) (A) kind of bird - coot or moorhen		
HDL45	Ameto 09°26'/38°55' 2636 m	09/38	[AA Gz]
ПВСТЭ	4 km distance between these two Ameto	07/30	
HDL45	Ameto 09°27'/38°53' 2584 m	09/38	[AA Gz]
HDL78	Ameto 09 27/38 33 2364 iii Ameto 09°41'/38°40' 2716 m	09/38	[Gz]
H	Ametsge (Ametsghe)	13/37?	[OZ] [+ Ad]
11	(centre in 1964 of Angot sub-district)	13/37:	[+ Au]
	ametu (ametu) (A) the defamation, the calumny		
HDL72	Ametu	09/38	[AA]
HE	Amewat sub-district (centre in 1964 = Meskiyie)	12/39	[Ad]
1112	Amewat sub-district (centre in 1904 – Meskryle)	12/39	[Au]
HDC39	Ameya 08°30'/37°30'	08/37	[MS]
HCJ80	Ameya (Amaia, Ammaia) [Ammäyya]	07/36	[Gz Ad WO Gu]
	07°05'/36°40' 1641, 2300 m		
	(centre in 1964 of Ila wereda)		
1937	Near Amaia on 20 March 1937 the Eisenkeil batallion	was attacke	ed by about 1,500
	Ethiopians under Fitawrari Mengesha and two Kenyaz	mach Haile	Abamarsa and
	Adhanon. The Ethiopian side is said to have lost 100 n	nen, 100 rif	les and 3 machine-guns,
	while the Italian side lost one officer and 9 askari.		
	[Potyka, Haile Selassie, 1974 p 218]		
	Population 1,201 as counted in 1956.		
1978	/this place? village at a minor branch off the Jimma roa	ad:/	
	A young man Negussie Kumbi, educated as a teacher i	n Asmara,	was posted as director at
	the small school in Amaya, and all the teachers were n	ew recruits.	They did not like to
	have Negussie as a teacher, because he was a frail hum	pback who	had suffered from
	tuberculosis as a boy. Negussie had grown up within the	ne S.I.M. m	ission near Weliso and
	was a fervent adherent of the Evangelicals.		
	A few months into the school year, two police officers	_	_
	stormed into the classroom (an hour after school was o		witnesses) and arrested
	him. For the further development of Negussie's fate, se		
	[D Coleman, The scent of eucalyptus, Canada 2003 p		
	A project to build a road to connect Ameya with Feleg		
JDJ07	Ameya (Ameiti) 09°04′/42°10′ 1680 m	09/42	[Gz WO]
	Coordinates would give map code JDJ06		
HDD40	Ameya sub-district? (-1997-)		
HDD40	Ameya wereda (centre in 1964 = Gindo)	08/37	[Ad]

HEH78	Amfelau (area) 12°27'/36°34' 1385 m	12/36	[WO Gz]
HDT99	Amfur 10°46'/39°17' 2927 m	10/39	[Gz]
HFC09	Amga Gey (Amba Ghei), cf Amba Gei	13/37	[+ WO]
HEE45	Amhara, see Amara		
J	Amhorra, cf Amora	11/41	[18]
HEU31	Amia (Ami'a) 12°57'/39°31' 2641 m	12/39	[Gz]
HES67	Amialka (Ami'alka) 13°17'/38°12' 3417 m	13/38	[Gz]
			[]
JDG44	Amibara (Ammibara), in Awash valley, cf Ambara	09/40	[x WO]
1970s	Settlement farm controlled by the Awash Valley Author	rity and in	the early 1970s still
	rather small. It was planned that 800 nomadic Afar fam	ilies would	l settle there, but in
	1973 only 240 families were settled.		
	[Gilkes 1975 p 132]		
	This plain along the Middle Awash Valley used to be or	ne of the b	est grazing areas for the
	Afar. In 1970 there were plans to transform it into comm		
	by the nomadic Afar was threatened.		•
	[L Bondestam 1974 p 72-73]		
	The African Development Fund in July 1987 approved	a loan for 1	ohase one of an
	Amibara scheme, entailing subsurface drainage for 4,74	-	-
	10,000 hectares of land irrigated so far. The aim at this		
	further 12,00 hectares in Angelele Bolhamo, adjacent to		_
	The work was expected to start in 1988 and take five ye		
JDG44	Amibara /wereda?/	09/40	, [n]
<i>3</i> D311	The Awash river caused severe flooding in this area in S		
	The Tivasi fiver eadsed severe freeding in this area in	septemeer	1,,,,,,
	Amida, a tribe of the Arsi Oromo		
JCG93	Amida 07°13'/40°08' 2176 m	07/40	[WO Wa Gz]
HEC38	Amidamit, see Amedamit		,
HEU43	Amiet (Ami'et) 13°02'/39°42' 2409 m	13/39	[Gz]
J	Amigna sub-district (centre in 1964 = Amigna)	07/40	[Ad n]
• • • • • • • • • • • • • • • • • • • •	(-1964-1997-), cf Aminya	077 10	[1 14 11]
	amija (A) kinds of shrub or small tree,		
	Hypericum revolutum, H. roeperianum;		
	Amija, cf Amaja, Ameja		
HEK06	Amija (Amigia), see under Debre Tabor	11/38	[+ WO]
HEK07	Amija (Amigia), see under Debre Tabor Amija Giyorgis (Amigia Gheorghis)	11/38	[+ WO]
TILIXO	amil (T) client, customer	11/30	[+ ₩0]
НЕТ39	Amila	12/39	[WO]
HEU30	Amila, see Amla	12/39	[WO]
	•	00/27	[WO]
HDK80	Amile	09/37	[WO]
	amina (A) itinerant singer; Amina, an Oromo clan in Ar	.81,	
ID 102	also a female name among Moslems	04/41	[WO C., C.]
JBJ83	Amino 04°31/41°49′ 195 m	04/41	[WO Gu Gz]
	When Graziani on 1 January 1936 came to know that the		
	reached Areri at Ganale Doria, he decided to move his p	oosition 101	rward to Amino.
1101107	[R von Xylander 1937 p 27]	07/20	[C]
HCU67	Aminya 07°51′/39°58′ 2561 m	07/39	[Gz]
HCU67	Aminya wereda (in the 1980s in Ticho awraja)	07/39	[x]
	Militant 42 "outlaws" with 52 firearms were captured in	•	
	1977. They were said to have forced 600 persons "to fle	ee their hor	nes and join the contra-
	revolutionary camp."		
	[Eth. Herald 1977-05-31]		
	amir, amiir (Som) leader, emir		
JDJ21	Amir Nor, see Gara Muleta	09/41	[WO]
HEJ68	Amisala 12°19′/37°23′ 1803 m	12/37	[Gz]

НЕJ78 НЕJ78	Amisala 12°19'/37°24' 1796 m Amisala 12°20'/37°24' 1808 m	12/37 12/37	[Gz]
пеј/о	amist bet (A) five houses	12/37	[Gz]
	Amist Bet, a loose confederation initiated by political cl	hiafe	
	in western Gurage: - Chaha, Enemor, Eza, Geto and Mi		
НЕМ90с	_	12/39	[+ Ad]
HEMISOC	(centre in 1964 = Lat Giyorgis)	12/39	[+ Au]
HEJ23	Amistiya 12°01'/36°55' 1827 m	12/36	$[C_{\sigma}]$
HBP51	Amitei (area)	04/35	[Gz]
HCP17	Amiyo 07°25'/36°22' 1380 m	04/33	[WO] [Gz]
HES57	Amia Lebes 13°08'/38°10' 3402 m	13/38	= =
HED85	Amjeye 11°40'/38°02' 2579 m	13/38	[Gz]
HEJ23	• •		[Gz]
	Amkoha (Amcoha)	12/36	[+ WO]
HEU30	Amla (Amila) 12°58′/39°21′ 1834 m	12/39	[Gz]
	near map code HET39		
	ammach (A) matchmaker /of marriage/; amach (A) fath	ier-in-iaw,	
HCC41	son-in-law, brother-in-law	07/27	[, WO C-1
HCS41	Ammacho (Ammacio) 07°41′/37°37′ 1531 m	07/37	[+ WO Gz]
	ammadi koma: <i>koma</i> (O) 1. chest, breast; 2. (qoomaa) i	nstant	
IE A 40	killing; (A) 1. sterile /land/; 2. kind of large tree	11/40	[WO]
JEA49	Ammadi Koma (Ammadi Coma) (area)	11/40	[+ WO]
HDD42	Ammai (area)	08/37	[WO]
HCJ80	Ammaia, see Ameya		
H	Ammanuel, see Amanuel		
JDC50	Ammareisa, see Amaresa	11/40	[WO]
JEB62	Ammarre (area) 550 m	11/40	[WO]
	ammarri (O) handful		
IIDD 50	ammata: <i>amete</i> (A) maid of /used in female names/	00/27	[WO]
HDD53	Ammata	08/37	[WO]
1100.40	Ammaya, a subtribe of the Mecha/Liban Oromo	00/05	f. WO G 3
HDD42	Ammaya (Ammaia), cf Amaya	08/37	[+ WO Gu]
1000	about 60 km from Bonga.		14007 1 1 1
1900s	The evangelist Habteh Yimer (b. circa 1872) opened a		
	there until his death in 1920. He was a native of Amma	•	
	Swedish Evangelical Mission in Eritrea. Ammaya was		
	south-western Ethiopia having such evangelical work a	round 190	1.
40.00	[Arén 1978 p 430-431]		
1930s	Italian Residenza del Cónta.	00/40	
JDC24	Ammayu (Ammaiu) (area)	08/42	[+ WO]
	ammesa (O) kind of mostly small tree, Commiphora sp	••	
	belonging to tropical thorn scrub, with edible berries		
	but poisonous resin		
JDH84	Ammesa, M. (area) 914 m	09/41	[WO]
JCR80	Ammeydera (Ammeidera) (area)	08/41	[+ WO]
JDG44	Ammibara, see Amibara		
	ammist (A) five; amist (Gurage) five		
HEM71	Ammista Addi (area)	12/39	[Gu]
JEN74	Ammulfaghe 13°21'/40°10' 810/841 m	13/40	[WO Gz]
	amna (A) last year		
HCR	Amnada wereda	07/37	[Ad Gz]
	(centre in 1964 = Boke Wako (Bekie Abawako, Beke A	* *	TIVO 3
HER56	Amnua (area)	13/37	[WO]
***	amo (T) aunt; (Afar) head	06.45=	
HDJ	Amo	09/37	[x]
	A village at the main road not far from Bako. In the 190	60s people	there used to sell

*********	objects turned from wood.	1.4/20	
HFF61	Amo (mountain)	14/39	[Gu]
HFF71	Amo (mountain), see Amba Amo		
HDK62	Amodo 09°39'/37°46' 2503 m	09/37	[AA Gz]
JFB50	Amogale (waterhole)	14/40	[WO]
JDH71	Amoissa, G. (area, with hot salt spring)	09/40	[WO]
	09°44'/40°50' 839 m		
JDP11	Amoissa, see Abida		
GDF11	Amoli, see Pomolo		
HDG78	Amoma 09°41'/35°34' 2115 m	09/35	[Gz]
HDG68	Amoma Badeso	09/35	[X]
	12 km (in a straight line) north of Nejo, near the upper p	art of Alel	tu river.
	[EFS mission sketch map]		
HDG48	Amoma Bore	09/35	[x]
	About 10 km south-east of Nejo, between rivers Dilla ar	d Gafare.	
	[EFS mission sketch map]		
HDG67	Amoma Deggero (Amona Degero)	09/35	[x]
	About 10 km (5 hours mule ride) north of Nejo, near upp	per Aleltu	
	[EFS mission sketch map]		
	Around 1960 an evangelical church was built by the local	al neonle	a thatched house on top
	of a hill. It also served as a school with four classes usin		<u> </u>
	teacher had recently finished grade 9. English was taugh	_	, ,
	grades 3-4 (this also being a foreign language in Welleg	_	o i z ana i minarie m
	Around 1965 the foundation for a new church building h		nada and there was a
	small contribution for it from Sweden. An oil-driven ger		
	the mission station.	ierator pro	duced electricity for
		airead maili	tour, motou vahiolo
	Missionary Fredrik Almqvist (who very usefully had rec		•
	training) accompanied Nils Gunnar Nilsson and Roony 3	onansson	to the site.
	[Nilsson as below, p 69-75]		
pict	N G Nilsson, Det är ju människor, Sweden (EFS) 1966)	
HDC27	p 68 EFS mission church	00/25	r 1
HDG37	Amoma Dilla	09/35	[x]
	About 12 km south of Nejo, north-west of and near Dilla	a river.	
IID C 45	[EFS mission sketch map]	00/05	r 3
HDG47	Amoma Gute	09/35	[x]
	About 10 km south-southwest of Nejo.		
	[EFS mission sketch map]		
HDG38	Amoma Jalla	09/35	[x]
	About 20 km south-east of Nejo and 9 km south-west of	Boji.	
	[EFS mission sketch map]		
JEG23	Amomeliti Idda (area)	11/40	[WO]
JDB94	Amomumet 08°59'/41°06' 1864 m	08/41	[Gz]
	(with church Medhane Alem)		
HDG67	Amona Degero, see Amoma Deggero		
HED18	Amonewos (Amoneuos) 10°58'/38°16' 3397/3661 m	10/38	[+ WO Gz]
	(hills) Coordinates would give map code HED08.		
	amora (A,T) vulture, joffe amora, or other large bird;		
	bird of prey /eagle, kite/; amora gedel (A) vulture cliff		
HDS62	Amora 10°34'/37°46' 3012 m	10/37	[Gz]
JDJ59	Amora 09°35'/42°27' 1874 m	09/42	[Gz]
HCG87	Amora Gedel (Amoragadel) (mountain with iron)	07/35	[+ WO Mi]
	07°07'/35°29' 1620 m		-
	Limonite occurs there and has been exploited for iron by	local inh	abitants, who made
	bush knives and spears from it. [Mineral 1966]		,
1101/51	<u> •</u>	00/00	
HDM71	Amora Gedel (Amoraghede) 09°45′/39°30′ 2078 m	09/39	[+ WO Gz]

	see under Debre Birhan, cf Cherit		
HEK23	Amora Gedel (Amora, Amore Chedel)	11/37	[Gz Ad Gu WO]
TILIX23	11°59'/37°48' 1821 m	11/3/	
HEK24	Amora Gedel (mountain) 12°01'/37°49' 1821, 2460 m Coordinates would give map code HEK23	12/37	[Gz]
	The Adventist/?/ Mission primary school (in Debre Tabo	or awraja)	in 1968 had 205 boys
	and 187 girls, with 6 teachers (all Ethiopians).		
pict	G Rohlfs 1883 p 236 the mountain /this one?/, reproduce	ed	
1151 400	in Ethiopia engraved 1988 p 139.	10/00	r wol
HEM33	Amora Gedel (Amora Ghedel)	12/39	[+ WO]
HEM41 HEK24	Amora Gedel (A. Ghadel) 12°09'/39°29' 2252 m Amora Gedel sub-district (ctr in 1964 = Alga Tinche)	12/39 12/37	[Gz] [Ad]
IILIX24	amora genda: genda (gända) (A) wood trough; ganda (C		
HEF31	Amora Genda 11°09'/39°26' 3314 m	11/39	[Gz]
112101	Amoro, Amorro, name of a Mecha Oromo tribe	11,09	[02]
HDR04	Amoro, see Amuru		
	amorra deli: <i>deli</i> (Som) covered hole, pitfall; <i>dheeli</i> (Som make dance, entertain, amuse; <i>dheelli</i> (Som) lean sidewa		
JEB48	Amorra Deli (area)	11/41	[WO]
HDU75	Amosha (Amoscia) 10°40'/39°46' 2022 m, cf Afeso	10/39	[+ WO Gz]
JEB84	Amoyssina (Amoissina) (area)	11/41	[+ WO]
HEA49	Ampala (area)	11/35	[WO]
HEC74c	Amrey	11/37	[Ch]
HEC85	Amriber (Amriver) (mountain and village) 1918 m	11/37	[+ I t]
pict	Gli annali, anno I vol II, Roma 1938 p 606-607[2] the mountain from a distance		
HEGE	amsa (A) fifty	12/20	[WO C-1
HES56	Amsafesge 13°13'/38°04' 3015 m, cf Tikur Wiha	13/38	[WO Gz] [+ WO]
HEE88 HFE58	Amsat Mikael (Amsat Micael) Amsitu (A. Zufan) 14°04′/39°12′ 1965 m	11/39 14/39	[MS Gz]
HEC15c	Amuagta (centre in 1964 of Ashefa sub-district)	11/37	[Ad]
HDS33	Amuata, see Ziwad	11/5/	[110]
JCS75	Amudle 07°56'/42°57' 940 m	07/42	[Gz]
GDF56	Amule 08°37'/34°56' 1552 m, see Mojo	08/34	[WO Gz]
		_	
	Amuma, name of a very wealthy Oromo known to have	saved	
HCN96	the life of a Portuguese missionary in 1614 Amuma 08°08'/35°22' 1674 m	08/35	[C ₂]
ncn90	near map code HDA06	06/33	[Gz]
HDG66c	1	09/35	[LM]
HDL32	Amuma 09°20'/38°37' 2577 m	09/38	[Gz]
JDJ05	Amuma (Amuma Diramu, Baku)	09/42	[WO Gu Gz]
	09°08'/42°04' 1678 m, 20 km south of Harar.		
	Within a radius of 10 km there are at km		
	10E G. Bilau (mountain area) 2050 m		
	6S Dolo (village)		
	5NW Borukar (Borucar) (area)		
	5N Umer Kule (Umarcul) (village) 1778 m 10NE Barkale (Barcale, G.) (area) 2105 m		
	? Ganda Abahi (Genda Abahi) 1793 m		
JDJ66	Amuma (area)	09/42	[WO]
HDG48	Amuma Hena (near Nejo) 09°26'/35°34' 1848 m	09/35	[Gz]
HDL90	Amuma Lega 09°53'/38°28' 2238 m	09/38	[AA Gz]
HE	Amumo Gemis (two sub-districts with	11/39	[Ad]
	centres in 1964 = 1. Debre Maryam 2. Siba Ager)		

Amunle, see Hamunle Amunta (area) 648 m Amura	11/41	[WO] [x]
been halted by Shewan resistance, With his forces weak withdraw to Dembiya without having obtained Menilek'	ened by di	sease, he was forced
Amura Fuliye (in Gudru awraja) cf Amuru Fuliyo	09/37?	[Ad]
Amuradle (area)	10/42	[WO]
Amuru (Amoru, Amoro), name of a Mecha Oromo tribe		
• • • • • • • • • • • • • • • • • • • •		[WO Gz]
, ,		[WO]
Amuru (Amoro) (on map of 1843) 09°59'/36°58' 2316 m	09/36	[WO Gz Ha]
Amuru (mountain)	10/36	[WO]
· · · · · · · · · · · · · · · · · · ·	eft bank of	the Abay river.
Amuru Fuliyo sub-district (centre in 1964 = Fuliyo)	08/37?	[Ad]
· · · · · · · · · · · · · · · · · · ·	09/37?	[n]
Amuru Werebira sub-district (ctr in 1964 = Welkite)	08/37	[Ad]
amus (A) Thursday Amus, cf Hamus		
Amus Chebia (=Amus Gebeya=Thursday Market?)	09/38	[WO]
Amus Venzi (church)	10/37	[WO]
· · · · · · · · · · · · · · · · · · ·	11/38	[+ WO]
, , , ,		[Ad]
`		[Gz]
Amwatta (on map of 1843), cf Amewat, Ziwad	10/37	[Ha Gz]
Amzanaghir, Jebel (area) 12°57′/36°10′ 731 m	12/36	[WO Gz]
	Amunta (area) 648 m Amura In January 1889, after attempting to cross the Abay at A been halted by Shewan resistance, With his forces weak withdraw to Dembiya without having obtained Menilek' [Marcus, Menelik II, (1975)1995 p 110] Amura Fuliye (in Gudru awraja) cf Amuru Fuliyo The primary school in 1968 had 346 boys and 26 girls, v Amuradle (area) Amuru (Amoru, Amoro), name of a Mecha Oromo tribe Amuru (Amorro) (locality) 09°55'/37°00' Amuru (area) Amuru (Amoro) (on map of 1843) 09°59'/36°58' 2316 m Amuru (mountain) A large mass of mountain downstream of Horo on the lead amuru Fuliyo sub-district (centre in 1964 = Fuliyo) Amuru werebira sub-district (ctr in 1964 = Welkite) amus (A) Thursday Amus, cf Hamus Amus Chebia (=Amus Gebeya=Thursday Market?) 09°19'/38°23' 2696 m, see Inchini Amus Venzi (church) amus wenz (A) Thursday river Amus Wenz (Amus Uenz) (area) Amusit (centre in 1964 of Zui sub-district) Amuta (Amut'a) (mountain) 08°09'/39°34' 2662 m Amwatta (on map of 1843), cf Amewat, Ziwad amza (A) a kind of tree	Amunta (area) 648 m Amura Amura In January 1889, after attempting to cross the Abay at Amura, Empleen halted by Shewan resistance, With his forces weakened by diwithdraw to Dembiya without having obtained Menilek's submissi [Marcus, Menelik II, (1975)1995 p 110] Amura Fuliye (in Gudru awraja) cf Amuru Fuliyo O9/37? The primary school in 1968 had 346 boys and 26 girls, with 4 teach Amura (Amoru, Amoro), name of a Mecha Oromo tribe Amuru (Amoru, Amoro), name of a Mecha Oromo tribe Amuru (Amoro) (locality) 09°55'/37°00' O9/37 Amuru (area) Amuru (Amoro) (on map of 1843) O9°59'/36°58' 2316 m Amuru (mountain) Anuru fuliyo sub-district (centre in 1964 = Fuliyo) O8/37? Amuru sub-district (-1997-) Amuru Werebira sub-district (ctr in 1964 = Welkite) O8/37 Amus (A) Thursday Amus ., cf Hamus Amus Chebia (=Amus Gebeya=Thursday Market?) O9/38 O9°19'/38°23' 2696 m, see Inchini Amus Venzi (church) 10/37 Amus Wenz (A) Thursday river Amus Wenz (Amus Uenz) (area) 11/38 Amusit (centre in 1964 of Zui sub-district) 12/37 Amuta (Amut'a) (mountain) 08°09'/39°34' 2662 m 08/39 Amwatta (on map of 1843), cf Amewat, Ziwad amza (A) a kind of tree

to